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PROPOSED COUNSEL TO THE DEBTORS

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION**

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|--|---|--------------------------|
| In re: | § | Chapter 11 |
| | § | |
| ROCKIES REGION 2006 LIMITED | § | Case No. 18-33513-sgj-11 |
| PARTNERSHIP and ROCKIES REGION | § | |
| 2007 LIMITED PARTNERSHIP, ¹ | § | (Jointly Administered) |
| | § | |
| Debtors. | § | |

AMENDED NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing on the *Motion for Order (I) Approving Disclosure Statement, (II) Approving Form of Ballots and Solicitation Procedures, (III) Scheduling Certain Dates in Connection with Confirmation, and (IV) Granting Related Relief* [Docket No. 70] (the “Motion”), will be held on **January 9, 2019 at 9:30 a.m. (prevailing Central Time)** before the Honorable Stacey G. C. Jernigan, United States Bankruptcy Judge, in the United States Bankruptcy Court for the Northern District of Texas, Dallas Division, Earle Cabell Federal Building, 1100 Commerce Street, 14th Floor, Dallas, Texas 75242-1496.

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number are: Rockies Region 2006 Limited Partnership (9573) and Rockies Region 2007 Limited Partnership (8835).

PLEASE TAKE FURTHER NOTICE that objections to the Motion, if any, must be (i) in writing and (ii) served by (a) first class mail, postage prepaid, upon the Limited Service List established in these cases and (b) by hand delivery or e-mail to the following parties, so as to be **actually received on or before December 18, 2018 at 5:00 p.m. (prevailing Central Time)**: (1) counsel to the Debtors, Gray Reed & McGraw LLP, 1601 Elm Street, Suite 4600, Dallas, Texas 75201, Attn: Jason S. Brookner (jbrookner@grayreed.com); and (2) the Office of the United States Trustee, 1100 Commerce Street, Room 976, Dallas, Texas 75242, Attn: Stephen McKitt (stephen.mckitt@usdoj.gov).

Respectfully submitted this 27th day of November, 2018.

GRAY REED & McGRAW LLP

By: /s/ Jason S. Brookner

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CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 27th day of November, 2018, he caused a true and correct copy of the foregoing document to be served via the Court's CM/ECF system on all those who have so-subscribed and on the parties appearing on the Debtors' limited service list via first class United States mail, postage prepaid and, where possible, via electronic mail.

/s/ Jason S. Brookner

Jason S. Brookner