

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

SHARITY MINISTRIES, INC.,<sup>1</sup>

Debtor.

Chapter 11 (Subchapter V)

Case No.: 21- 11001-JTD

**CERTIFICATE OF SERVICE RE**

Docket No. 133 FINAL ORDER (I) AUTHORIZING THE DEBTOR TO (A) PAY PRE-PETITION EMPLOYEES WAGES, SALARIES, BENEFIT, REIMBURSABLE EXPENSES, AND OTHER ASSOCIATED OBLIGATIONS, AND (B) CONTINUE THE POST-PETITION MAINTENANCE OF EMPLOYEE BENEFIT PROGRAMS, POLICIES, AND PROCEDURES; AND (II) GRANTING RELATED RELIEF

Docket No. 134 ORDER ESTABLISHING PROCEDURES FOR INTERIM COMPENSATION AND REIMBURSEMENT OF EXPENSES FOR PROFESSIONALS

Docket No. 135 ORDER AUTHORIZING THE EMPLOYMENT AND RETENTION OF LANDIS RATH & COBB LLP AS CO-COUNSEL, NUNC PRO TUNC TO THE PETITION DATE, PURSUANT TO BANKRUPTCY CODE SECTION 327(A), BANKRUPTCY RULES 2014 AND 2016 AND LOCAL RULE 2014-1

Docket No. 136 ORDER AUTHORIZING EMPLOYMENT AND RETENTION OF BMC GROUP, INC. AS ADMINISTRATIVE ADVISOR NUNC PRO TUNC TO THE PETITION DATE

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<sup>1</sup>The last four digits of the Debtor's federal tax identification number is 0344. The Debtor's mailing address is 821 Atlanta Street, Suite 124, Roswell, GA 30075.

Docket No. 137	FINAL ORDER (I) AUTHORIZING THE DEBTOR TO (A) CONTINUE TO OPERATE ITS CASH MANAGEMENT SYSTEM, (B) MAINTAIN ITS BANK ACCOUNTS AND PAY BANK AND PROCESSOR CHARGES, AND (C) MAINTAIN EXISTING BUSINESS FORMS; (II) GRANTING A LIMITED WAIVER OF THE REQUIREMENTS OF SECTION 345(B) OF THE BANKRUPTCY CODE, TO THE EXTENT APPLICABLE; AND (III) GRANTING CERTAIN OTHER RELATED RELIEF
Docket No. 138	ORDER APPROVING THE EMPLOYMENT AND RETENTION OF BAKER & HOSTETLER LLP AS COUNSEL FOR THE DEBTOR, NUNC PRO TUNC TO THE PETITION DATE
Docket No. 139	ORDER AUTHORIZING SHARITY MINISTRIES, INC. TO FILE DOCUMENTS CONTAINING MEMBER INFORMATION UNDER SEAL
Docket No. 140	ORDER GRANTING THE DEBTOR'S APPLICATION FOR APPROVAL OF AGREEMENT WITH SOLIC CAPITAL ADVISORS, LLC TO PROVIDE THE SERVICES OF (I) NEIL F. LURIA AS CHIEF RESTRUCTURING OFFICER, (II) CERTAIN OTHER INTERIM OFFICERS, AND (III) CERTAIN SUPPORT PERSONNEL, NUNC PRO TUNC TO THE PETITION DATE

I, Terri Marshall, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o BMC Group, Inc., 3732 West 120<sup>th</sup> Street, Hawthorne, California 90250.

2. On August 10, 2021, at the direction of Landis Rath & Cobb LLP, Co-Counsel for the Debtor and Debtor in Possession, the above referenced documents were served as set forth below on the parties listed in Exhibit A, via the modes of service indicated thereon:

Exhibit A

- Address list regarding Docket Nos. 133 – 140. Those parties who have requested special notice under Rule 2002, Core Group, Top Creditors, the United States Trustee, the SubChapter V Trustee, and parties required by statute or Local Rules are referenced in Service List Nos. 75254 and 75255.
- Address list regarding Docket No. 133. Contract parties are referenced in Service List Nos. 75258 and 75259.
- Address list regarding Docket No. 137. Bank parties are referenced in Service List Nos. 75256 and 75257.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on the 11<sup>th</sup> day of August 2021 at Kansas City, Missouri

/s/ Terri Marshall  
Terri Marshall

## EXHIBIT A

## SharityMinistries

Total number of parties: 108

### Exhibit - Sharity Ministries

Svc Lst	Name and Address of Served Party	Mode of Service
75259	A JOSEPH GUARINO III, 821 ATLANTA STREET, SUITE 124, ROSWELL, GA, 30075-0000	US Mail (1st Class)
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75254	ALABAMA DEPARTMENT OF INSURANCE, INSDEPT@INSURANCE.ALABAMA.GOV	E-mail
75255	ARIZONA DEPARTMENT OF INSURANCE, 100 NORTH 15TH AVENUE, SUITE 102, PHOENIX, AZ, 85007-2624	US Mail (1st Class)
75254	ARIZONA DEPARTMENT OF INSURANCE, WENDY GREENWOOD, WGREENWOOD@AZINSURANCE.GOV	E-mail
75255	ARKANSAS INSURANCE DEPARTMENT, 1 COMMERCE WAY, LITTLE ROCK, AR, 72202-0000	US Mail (1st Class)
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**Exhibit - Sharity Ministries**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
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**Exhibit - Sharity Ministries**

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**Exhibit - Sharity Ministries**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
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<b>Subtotal for this group: 108</b>		