
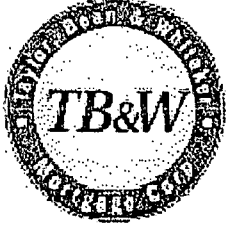


UNITED STATES BANKRUPTCY COURT Middle District of Florida, Jacksonville Div.		PROOF OF CLAIM
Name of Debtor: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.		Case Number: 3:09-bk-07047-JAF
<i>NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property): DERRICK COLEMAN		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.
Name and address where notices should be sent: 1330 PONDEROSA AVE FULLERTON, CA 92835		Court Claim Number: _____ <i>(If known)</i>
Telephone number: 714 348-4349		Filed on: _____
Name and address where payment should be sent (if different from above): CLERK, U.S. BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
Telephone number: _____		<input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
1. Amount of Claim as of Date Case Filed: <u>\$ 2830.96</u>		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim.
If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		
2. Basis for Claim: _____ ESCRROW ACCOUNT - IMPOUND <i>(See instruction #2 on reverse side.)</i>		<input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).
3. Last four digits of any number by which creditor identifies debtor: <u>3505</u>		<input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).
3a. Debtor may have scheduled account as: _____ <i>(See instruction #3a on reverse side.)</i>		<input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: Value of Property: \$ _____ Annual Interest Rate _____ % Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____ Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		<input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.		<input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).
7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. <i>(See instruction 7 and definition of "redacted" on reverse side.)</i> DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. If the documents are not available, please explain:		<input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. §507 (a)(____). Amount entitled to priority: \$ _____
Date: <u>12/11/09</u>		FOR COURT USE ONLY T, B & W Mortgage Corp.  00433
Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any. DERRICK COLEMAN, CREDITOR, [Signature]		



**Taylor, Bean
& Whitaker**

Mortgage Corp.

1417 North Magnolia Ave
Ocala, Florida 34475
Bus. 888-225-2164
Fax 888-329-9270
Web: www.taylorbean.com

July 24, 2009

Derrick L. Coleman
1330 Ponderosa Avenue
Fullerton, CA 92835

Re: Paid In Full
Loan Number: 583505
Property Address: 1330 PONDEROSA AVENUE

Dear Derrick L. Coleman:

Please accept this letter as confirmation that the above referenced home loan was paid in full on 7/23/2009. We have enclosed a copy of the loan history for your records.

Please be aware of the following:

Escrow Account - Property Taxes and Homeowner's Insurance

You are now responsible for all tax and insurance payments. Please consult your insurance agent and/or local tax authority for more information.

Escrow Account - Remaining Funds

If applicable, any remaining escrow account funds will be sent to the above mailing address, via US mail, within 30 days of the payoff date. If you have a new mailing address, please visit our web site at www.taylorbean.com and select "My Mortgage" to update your mailing address, or you may contact us at 1-888-225-2164 to speak with one of our Customer Relations Representatives.

Please be aware if you placed a stop payment on a check or if a check was presented and then returned to you unpaid within the last 90 days, these funds may need to be returned to us. If this situation applies, please contact our Cashiering Department at 1-888-225-2164 ext. 11312 prior to cashing your escrow refund check.

Lien Release Information

The document necessary to release our lien in the public records will be prepared and sent to the County Recorder as soon as possible. Upon receipt of the recorded document, we will post the information to our records and the original document will be sent to you.

If you have any questions regarding the pay off of your loan, please visit us on the web at www.taylorbean.com or contact our Customer Relations Department at 1-888-225-2164. If we may be of service in the future, please contact our Origination office at 1-877-754-6847.

Sincerely,

Customer Relations
Taylor, Bean & Whitaker Mortgage Corp.

enclosure(s)

Cpiflv2.3

Taylor, Bean and Whitaker Mortgage Corp.
 1417 N. Magnolia Avenue
 Ocala, FL 34475-9078
 (888)225-2164

Property Address:
 1330 PONDEROSA AVENUE
 Fullerton CA 92835

DERRICK L. COLEMAN
 1330 PONDEROSA AVENUE
 FULLERTON CA 92835

Starting Balances	
Principal:	300,000.00
Tax & Insurance:	2,479.00
Unapplied:	.00

Current Balances	
Principal:	.00
Tax & Insurance:	2,830.96
Unapplied:	.00
Subsidy:	.00
Late Charge:	.00
Returned Check Charge:	.00
Miscellaneous Fees:	.00
Loss Draft:	.00

Loan Activity Report

July 24, 2009

Loan # 583505

Tran Code	Due Date /Date Paid	Amount Paid	Interest Paid	Principal/ Curtailment	T&I Paid	Misc Ins	Late Chrg/ Ret Chk Chrg	Subsidy Amount	Unapplied Amount	Misc Fee /Loss Draft	Principal Bal /Tax&Ins Bal
ITI	06/30/04	1.63	.00	.00	1.63	.00	.00	.00	.00	.00	300,000.00
	06/30/04			.00			.00			.00	2,480.63
ITI	07/31/04	4.21	.00	.00	4.21	.00	.00	.00	.00	.00	300,000.00
	07/30/04			.00			.00			.00	2,484.84
REG	08/01/04	2,364.00	1,375.00	328.37	660.42	.00	.00	.00	.21	.00	299,671.63
	08/02/04			.00			.00			.00	3,145.26
ADJ	09/01/04	.00	.00	.00	.21	.00	.00	.00	-.21	.00	299,671.63
	08/02/04			.00			.00			.00	3,145.47
ITI	08/31/04	5.27	.00	.00	5.27	.00	.00	.00	.00	.00	299,671.63
	08/31/04			.00			.00			.00	3,150.74
REG	09/01/04	2,364.00	1,373.49	329.88	660.42	.00	.00	.00	.21	.00	299,341.75
	09/13/04			.00			.00			.00	3,811.16
ADJ	10/01/04	.00	.00	.00	.21	.00	.00	.00	-.21	.00	299,341.75
	09/13/04			.00			.00			.00	3,811.37
ITI	09/30/04	5.79	.00	.00	5.79	.00	.00	.00	.00	.00	299,341.75
	09/30/04			.00			.00			.00	3,817.16
REG	10/01/04	2,364.00	1,371.98	331.39	660.42	.00	.00	.00	.21	.00	299,010.36
	10/18/04			.00			.00			.00	4,477.58
ADJ	11/01/04	.00	.00	.00	.21	.00	.00	.00	-.21	.00	299,010.36
	10/18/04			.00			.00			.00	4,477.79
ITI	10/29/04	6.46	.00	.00	6.46	.00	.00	.00	.00	.00	299,010.36
	10/29/04			.00			.00			.00	4,484.25
DIS	11/01/04	-1,576.55	.00	.00	-1,576.55	.00	.00	.00	.00	.00	299,010.36
	11/12/04			.00			.00			.00	2,907.70
REG	11/01/04	2,364.00	1,370.46	332.91	660.42	.00	.00	.00	.21	.00	298,677.45
	11/15/04			.00			.00			.00	3,568.12
ADJ	12/01/04	.00	.00	.00	.21	.00	.00	.00	-.21	.00	298,677.45
	11/15/04			.00			.00			.00	3,568.33

RETURNED CHECKY INSUFFICIENT FUNDS

122000166
08/31/2009
6629237629

This is a LEGAL COPY of
your check. You can use
the same way you would
use the original check.

RETURN REASON - X
REFER TO IMAGE

020151000600000
F6682822222

TAYLOR, BEAN & WHITAKER Mortgage Corporation 315 NE 14th Street Ocala, Florida 34470 Escrow Disbursement Clearing Account		Platinum Community Bank NO. 398251 707483719 CH98251
Two Thousand Eight Hundred Thirty and 00/100		DATE August 13, 2009
DERRICK L. COLEMAN 1330 PONDEROSA AVENUE FULLERTON CA 92835		AMOUNT \$2,830.68
PAY TO THE ORDER OF		①
①02025599 08-27-09 101 4795 01		①0000283096①
①398251① ①071974453① 0000904015①		

①398251① ①071974453① ①0000904015① ①0000283096①