

UNITED STATES BANKRUPTCY COURT Middle District of Florida, Jacksonville Div.

PROOF OF CLAIM

Name of Debtor: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Case Number: 3:09-bk-07047-JAF

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property): MARK R. HANCOCK

Check this box to indicate that this claim amends a previously filed claim.

Name and address where notices should be sent: MARK R. HANCOCK, CSCO SYSTEMS, 6340 SO. 3000 E., STE 390, SALT LAKE CITY, UT 84121

Court Claim Number: (If known)

Telephone number: 801.652.0000

Filed on:

Name and address where payment should be sent (if different from above): SAME AS ABOVE

Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Telephone number:

Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: \$ 538.71

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.

If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.

If all or part of your claim is entitled to priority, complete item 5.

Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

Specify the priority of the claim.

2. Basis for Claim: CHECK ISSUED FROM ESCROW ACCOUNT THAT WAS RETURNED "BANK CLOSED BY REGULATORS"

Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).

3. Last four digits of any number by which creditor identifies debtor:

Wages, salaries, or commissions (up to \$10,950\*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).

3a. Debtor may have scheduled account as:

4. Secured Claim (See instruction #4 on reverse side.)

Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).

Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.

Nature of property or right of setoff: Real Estate, Motor Vehicle, Other

CLAIM FILED JACKSONVILLE, FLORIDA

Value of Property: Annual Interest Rate %

DEC 18 2009

Amount of arrearage and other charges as of time case filed included in secured claim,

if any: Basis for perfection: CLERK, U.S. BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA

Amount of Secured Claim: Amount Unsecured:

Up to \$2,425\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).

Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).

Other - Specify applicable paragraph of 11 U.S.C. §507 (a)( ).

Amount entitled to priority:

\$

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements.

\*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

Date: 12/15/09

Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.

[Handwritten Signature]

FOR COURT USE ONLY

T, B & W Mortgage Corp.



00442

\*071000301\*  
11/10/2009  
6311322889

This is a LEGAL COPY of  
your check. You can use it  
the same way you would  
use the original check.

6002/60/11 2340795552 0000050003FB390

NO. 242601  
CHECK NO. 242601  
Platinum Community Bank  
70-7445-719  
TAYLOR, BEAN & WHITAKER  
Mortgage Corporation  
315 NE 14th Street  
Ocala, Florida 34470  
Escrow Disbursement Clearing Account

DATE March 4, 2009  
AMOUNT Dollars \$538.71  
Five Hundred Thirty Eight and 71/100

PAY TO THE ORDER OF:

*Laura Higley*

MARK R. HANCOCK  
10282 SOUTH 1000 WEST  
SOUTH JORDAN UT 84095  
**BANK CLOSED**  
**By Regulators**

AUTHORIZED SIGNATURE

⑈ 24 260 ⑈ ⑈ 07 19 74 45 31 ⑈ 0000904045 ⑈ ⑈ 000005387 ⑈