

**UNITED STATES BANKRUPTCY COURT Middle District of Florida, Jacksonville Div.** **PROOF OF CLAIM**

Name of Debtor: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** Case Number: **3:09-bk-07047-JAF**

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property): **Randy W. Brisko + Victoria L. Brisko**  
 Name and address where notices should be sent: **Randy + Victoria Brisko**  
**13 Swift Street**  
**Gillette WY 82718**  
 Telephone number: **307-660-2309**

Check this box to indicate that this claim amends a previously filed claim.

Court Claim Number: \_\_\_\_\_  
(If known)

Filed on: \_\_\_\_\_

**CLAIM FILED**  
JACKSONVILLE, FLORIDA

Name and address where payment should be sent (if different from above):  
**JAN 15 2010**  
 Telephone number: \_\_\_\_\_

Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.

Check this box if you are the debtor or trustee in this case.

**CLERK, U. S. BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF FLORIDA**

1. Amount of Claim as of Date Case Filed: \$ 3309.72

If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.

If all or part of your claim is entitled to priority, complete item 5.

Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.

Specify the priority of the claim.

2. Basis for Claim: escrow refund check  
(See instruction #2 on reverse side.)

Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).

3. Last four digits of any number by which creditor identifies debtor: 9328

3a. Debtor may have scheduled account as: \_\_\_\_\_  
(See instruction #3a on reverse side.)

Wages, salaries, or commissions (up to \$10,950\*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).

4. Secured Claim (See instruction #4 on reverse side.)  
 Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.

Nature of property or right of setoff:  Real Estate  Motor Vehicle  Other  
 Describe: \_\_\_\_\_

Value of Property: \$ \_\_\_\_\_ Annual Interest Rate: \_\_\_\_\_ %

Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ \_\_\_\_\_ Basis for perfection: \_\_\_\_\_

Amount of Secured Claim: \$ \_\_\_\_\_ Amount Unsecured: \$ \_\_\_\_\_

Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).

Up to \$2,425\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).

Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain: \_\_\_\_\_


Other - Specify applicable paragraph of 11 U.S.C. §507 (a)(\_\_\_\_).

Amount entitled to priority: \$ \_\_\_\_\_

\*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

Date: 1-5-10 Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.

**FOR COURT USE ONLY**

T, B & W Mortgage Corp.  
  
 00697

*Randy W. Brisko*  
 Randy W. Brisko

Tax and Insurance Account Disclosure Payoff Statement

August 12, 2009

TAYLOR, BEAN & WHITAKER MORTGAGE CORP  
 1417 N. Magnolia Avenue  
 Ocala, FL 34475-9078  
 (888)225-2164

Loan Number 7109328  
 Due Date 08/01/09

Property Address:  
 13 SWIFT ST  
 GILLETTE WY 82718

RANDY W BRISKO & VICTORIA L BRISKO  
 13 SWIFT STREET  
 GILLETTE WY 82718

Account History for 09/08 Through 08/09

Month	Projected T&I Pmt	Actual T&I Pmt	Projected T&I Disb	Actual T&I Disb	Disb Desc	Projected T&I Balance	Actual T&I Balance
Starting T&I Balance.....						0.00	0.00
September	0.00	0.00	0.00	0.00		0.00	0.00 **
October	0.00	0.00	0.00	0.00		0.00	0.00 **
November	0.00	0.00	0.00	0.00		0.00	0.00 **
December	0.00	641.72 *	0.00	0.00		0.00	641.72
January	0.00	515.42 *	0.00	0.00		0.00	1,157.14
February	0.00	257.71 *	0.00	90.18 *	MI Insurance	0.00	1,324.67
March	0.00	257.71 *	0.00	88.44 *	MI Insurance	0.00	1,493.94
April	0.00	257.71 *	0.00	88.44 *	MI Insurance	0.00	1,663.21
	0.00	0.00	0.00	178.57 *	County Taxes	0.00	1,484.64
May	0.00	257.71 *	0.00	88.44 *	MI Insurance	0.00	1,653.91
June	0.00	257.71 *	0.00	88.44 *	MI Insurance	0.00	1,823.18
July	0.00	1,574.98 *	0.00	88.44 *	MI Insurance	0.00	3,309.72
August	0.00	0.00	0.00	3,309.72 *		0.00	0.00 **
Totals.....	0.00	4,020.67	0.00	4,020.67			

An asterisk (\*) indicates a difference from a previous estimate either in the date or the amount. An "E" indicates estimates for future payments or disbursements.

Your mortgage payment, as of the last T&I Account Disclosure Statement, was 0.00. The breakdown was as follows: 0.00 Principal and Interest, 0.00 T&I, 0.00 Miscellaneous Insurance, 0.00 Subsidy.

The Real Estate Settlement Procedures Act (RESPA) requires that we, the servicer, send you a history of your T&I account within 60 days of receiving the payoff funds for your loan. This statement shows the ending balance in your account as of the payoff date.

For further explanation, please call Servicing Department.

\*071000301\*  
08/27/2009  
6610521643

This is a LEGAL COPY of  
your check. You can use it  
the same way you would  
use the original check.

00200001002050  
08/26/2009  
00501002010

THIS DOCUMENT CONTAINS SECURITY FEATURES

**TAYLOR, BEAN & WHITAKER** Platinum Community Bank NO. 398164  
Mortgage Corporation  
315 NE 14th Street  
Ocala, Florida 34470  
Escrow Disbursement Clearing Account 70-7448-719

Three Thousand Three Hundred Nine and 72/100 **Returned Not Paid** CHECK NO. 398164  
Because DATE August 12, 2009 Dollars AMOUNT \$3,309.72

PAY TO THE ORDER OF: **NSB** Presented Twice *[Signature]*

RANDY W BRISKO & VICTORIA L BRISKO  
13 SWIFT STREET  
GILLETTE WY 82718

310208070 08-27-09 101 4795 01 AUTHORIZED SIGNATURE

⑆10208070 08-27-09 101 4795 01⑆  
⑆398164⑆ ⑆071974453⑆ ⑆000904015⑆ ⑆0000330972⑆

⑆398164⑆

⑆071974453⑆

⑆000904015⑆

⑆0000330972⑆

Do not endorse or write below this line.

102301050 08/26/2009  
00200001002050  
101000048 08/27/2009  
6511917005  
\*071000301\* 08/27/2009  
6610521643

ENDORSE HERE

*[Signature]*

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE  
IF YOU ARE A MEMBER OF THE  
CAMP/CO FEDERAL CREDIT UNION  
GILLETTE, WYOMING  
10-340-6

0817192400  
TRB-CHI 08312009  
310208070 08-27-09 101 4795 01

>102301050< 08/26/2009  
00200001002050

09012005  
0710-0030-1  
ENT=6183 JRC=6195 PK=04

Security Features:

- Bank MICR Numbers: MICR routing and account numbers show red image on the front.
- Void Pantograph: Void appears in body of check when photocopied or scanned.
- Warning Bond: Border warning of security features.

⑆10208070 08-27-09 101 4795 01⑆  
⑆398164⑆ ⑆071974453⑆ ⑆000904015⑆ ⑆0000330972⑆



**Taylor, Bean  
& Whitaker**

*Mortgage Corp.*

1417 North Magnolia Ave

Ocala, Florida 34475

Bus. 888-225-2164

Fax 888-329-9270

Web: [www.taylorbean.com](http://www.taylorbean.com)

## Escrow Refund Check

Enclosed please find a check issued in connection with your Taylor, Bean & Whitaker Mortgage Corp. loan. You should have recently received documentation from us notifying you of a forthcoming check from your escrow account and the reason. You may also view the documentation online. Simply log on to your account, select the "See More" option and access the "Statement/Documents" tab.

If you have any questions or if we may be of any other service, please visit us on the web at [www.taylorbean.com](http://www.taylorbean.com) or contact our Customer Relations Department at 1-888-225-2164, Monday-Friday 9:00am – 8:00pm or Saturday 8:00am – 5:00pm EST.

We appreciate your business,

Customer Relations  
Taylor, Bean & Whitaker Mortgage Corp.

Enc. (1)