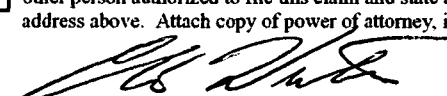



UNITED STATES BANKRUPTCY COURT Middle District of Florida, Jacksonville Div.		PROOF OF CLAIM
Name of Debtor: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.		Case Number: 3:09-bk-07047-JAF
<small>NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</small>		
Name of Creditor (the person or other entity to whom the debtor owes money or property): Chris Wichman		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim. Court Claim Number: _____ (If known) Filed on: _____
Name and address where notices should be sent: Chris Wichman 1874 Piedmont Rd., suite 300-C Atlanta, GA. 30324		
Telephone number: (770) 312-6078		
Name and address where payment should be sent (if different from above): Same as above		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars. <input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
Telephone number:		
1. Amount of Claim as of Date Case Filed: \$ <u>325⁰⁰</u> If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim. <input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B). <input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507(a)(4). <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. §507(a)(5). <input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507(a)(7). <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. §507(a)(8). <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. §507(a)(____). Amount entitled to priority: \$ _____ <small>*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</small>
2. Basis for Claim: _____ (See instruction #2 on reverse side.) Real Estate Appraisal Services Performed		
3. Last four digits of any number by which creditor identifies debtor: 3a. Debtor may have scheduled account as: Loan # 3422738, Appraisal order # 11500669 (See instruction #3a on reverse side.)		
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: _____ Value of Property: \$ _____ Annual Interest Rate: % _____ Amount of arrearage and other charges as of time case filed included in secured claim: \$ _____ if any: \$ _____ Basis for perfection: _____ Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		<div style="border: 2px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> CLAIM FILED JACKSONVILLE, FLORIDA FEB 08 2010 CLERK, U. S. BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA </div>
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.		
7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.) DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. If the documents are not available, please explain: _____		
Date: 2-3-10	Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any. 	FOR COURT USE ONLY T, B & W Mortgage Corp.  00890

INVOICE

FROM:

Chris Wichman
 1874 Piedmont Road
 Suite 300-C
 Atlanta, GA 30324
 chriswichman@gmail.com
 Telephone Number: (770) 312-6078 Fax Number: (404) 874-5009

TO:

Taylor, Bean, and Whitaker
 314 NE 14th Street
 Ocala, FL 34470
 Attn: Customer Relations
 E-Mail:
 Telephone Number: (866) 369-6509 Fax Number: (888) 329-9270
 Alternate Number:

INVOICE NUMBER	
09-07002.rur	
DATES	
Invoice Date:	07/06/2009
Due Date:	
REFERENCE	
Internal Order #:	Order # 11500669
Lender Case #:	
Client File #:	Loan # 3422738
FHA/VA Case #:	
Main File # on form:	09-07002.rur
Other File # on form:	
Federal Tax ID:	
Employer ID:	

DESCRIPTION

Lender: Taylor, Bean, and Whitaker Client: Taylor, Bean, and Whitaker
 Purchaser/Borrower: Lonnie Robinson
 Property Address: 117 Beresford Road
 City: Tyrone
 County: Fayette State: GA Zip: 30290
 Legal Description: Land Lot 180, District 7, Lot 18

FEES

AMOUNT

Full Appraisal	325.00
SUBTOTAL	
	325.00

PAYMENTS

AMOUNT

Check #:	Date:	Description: Paid by Borrower	0
Check #:	Date:	Description:	
Check #:	Date:	Description:	
SUBTOTAL			

PLEASE MAKE ALL CHECKS PAYABLE TO CHRIS WICHMAN **TOTAL DUE** \$ 325.00

111012822
10/21/2009
000001170151752

This is a LEGAL COPY of your check. You can use it the same way you would use the original check

RETURN REASON-S
REFER TO MAKER

18170001
11325
1
02111

6002/10/15/2009
01200478657
025000061901

Securityone Valuation Services LLC
P.O. Box 4336
Ocala, FL 34478

Piedmont Community Bank
2915 West Kuczboll Road
Raleigh Meadows, IL 60008
78-7440 / 718

6254

DATE 10/21/2009

PAY TO THE ORDER OF Chris Wichman

THREE-HUNDRED-TWENTY-FIVE AND 00/100 DOLLARS

**BANK CLOSED
By Regulators**

Chris Wichman
1874 Piedmont Road, Suite 300-C
ATLANTA, GA 30324

000006254 4:07 6974453: 003700007 0000032500

000006254 4:07 6974453:

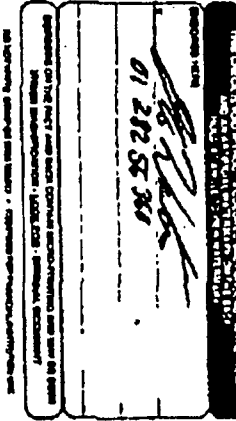
003700007 0000032500

THIS CHECK IS SO CONTAMINATED THAT IT IS UNUSABLE AND AN AMERICAN WILL BE HARMED UNLESS IT IS DESTROYED

111012822 10/21/2009
000001170151752

>0610000525 10/21/2009
01200478657

012 97238



111012822 10/21/2009
001170151752
>011000138< 10/21/2009
000001170151752

071000301 10/16/2009
6617612916

000006254 4:07 6974453:

Do not endorse or write below this line.

February 3, 2010

Chris Wichman
1874 Piedmont Road
Suite 300-C
Atlanta, GA 30324

TB & W Mortgage
c/o BMC Group, Claims Processing
18750 Lake Drive East
Chanhassen, MN 55317

Dear Sirs:

I performed a real estate appraisal for your company thru SecurityOne Valuation in July 2009. I received a check for the payment of \$325 for this, but the check came back marked Returned To Maker, Bank Closed by Regulators. Attached is the Proof of Claim form, along with a copy of the detailed appraisal invoice and copy of the returned check.

If you need any additional information to file this claim, please let me know.

Sincerely,



Chris Wichman

(770) 312-6078

chriswichman@gmail.com