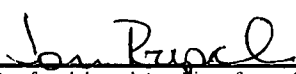



<b>UNITED STATES BANKRUPTCY COURT Middle District of Florida, Jacksonville Div.</b>		<b>PROOF OF CLAIM</b>
Name of Debtor: <b>TAYLOR, BEAN &amp; WHITAKER MORTGAGE CORP.</b>		Case Number: <b>3:09-bk-07047-JAF</b>
NOTE: <i>This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property):		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.
Name and address where notices should be sent: <b>Joni Rzepecki N6850 Walnut Rd Elkhorn WI 53121</b>		Court Claim Number: <b>3:09-bk-07047-JAF</b> <i>(If known)</i>
Telephone number: <b>262 742 2047</b>		Filed on: _____
Name and address where payment should be sent (if different from above): <b>CLERK, U. S. BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA</b>		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
Telephone number: <b>262-742-2047</b>		<input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
1. Amount of Claim as of Date Case Filed: \$ <u>4,000.00</u>		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.  Specify the priority of the claim.  <input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).  <input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).  <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).  <input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).  <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).  <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. §507 (a)( ).  Amount entitled to priority: \$ _____  <i>*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</i>
If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.  If all or part of your claim is entitled to priority, complete item 5.  <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		
2. Basis for Claim: <u>SEE ATTACHED</u> <i>(See instruction #2 on reverse side.)</i>		
3. Last four digits of any number by which creditor identifies debtor: <u>SSN 4770</u>  3a. Debtor may have scheduled account as: _____ <i>(See instruction #3a on reverse side.)</i>		
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.  Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe:  Value of Property: \$ _____ Annual Interest Rate %  Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____  Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.  7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. <i>(See instruction 7 and definition of "redacted" on reverse side.)</i>  DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.  If the documents are not available, please explain:		
Date: <u>2-2-2010</u>	Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.  	<b>FOR COURT USE ONLY</b>  T, B & W Mortgage Corp.  00901

February 2, 2010

Clerk of the Bankruptcy Court  
Lee Ann Bennett  
300 North Hogan Street Suite 3-350  
Jacksonville FL 32202

RE: Case #3:09-bk-07047-JAF

To Whom It May Concern:

Enclosed please find our proof of claim for monies owed from TB & W for funds sent to be applied to the principal balance of our mortgage loan prior to bankruptcy filing.

This mortgage loan #3402296 was originated and approved to be purchased by Taylor, Bean and Whittaker prior to their closure. The loan has since been reassigned to Community Bank, CBD but in the interim prior to notice of closure of TB & W a check in the amount of \$4,000.00 dated 7-14-09 was sent to TB & W to be applied to the principal balance of our loan. The funds have never been applied and we are asking for reimbursement. We have provided copies of the front and back of the check along with a print-out showing the funds being deducted from our account. If you have any questions, please contact us at 262-742-2047.

Sincerely,

A handwritten signature in cursive script that reads "Joni Rzepecki".

Joni Rzepecki

Joni Rzepecki

79-1284/759

7-14-09

DATE

TB + 41

\$4000.00

PAY TO THE ORDER OF

Forcthaizand and 09/100

DOLLARS



Community Bank  
DELAWARE  
Delavan, Wisconsin 53115

DELAWARE

MEMO  
PRV MEAT

Forcthaizand

MEMO

6000# 340329  
:6059128481: 0085110

000004000000

TAYLOR, BEAH & WHITAKER

07/30/09 OPERATOR: 12

11 07

FOR DEPOSIT ONLY

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ATLANTA BANK BUILDING FL  
073105  
8037152645

0731052645

**Demand Deposit 358851 - TAD W RZEPECKI**

	Rel	Birthdate	Phone	Tax Identification
[01] TAD W RZEPECKI	P	*****	*****	*****
[02] JONI L RZEPECKI	S	*****	*****	*****
N6850 WALNUT RD ELKHORN WI 53121				

Tax Name: [1] TAD W RZEPECKI

**Presentments**

No Presentments for Account

**Current & Previous Cycle**

Description	Debits	Credits	Date	Balance
Balance Forward:			Jul 09, 2009	\$0.00
Deposit		\$100.00	Jul 09, 2009	\$100.00
Miscellaneous Credit		\$54,548.31	Jul 14, 2009	
Miscellaneous Debit	\$5,000.00		Jul 14, 2009	
COMMUNITY BANK CHECK/ACC.	\$24.00		Jul 14, 2009	
Check	\$600.00		Jul 17, 2009	
****Statement Produced****			Jul 22, 2009	
Check	\$4,000.00		Aug 03, 2009	
Balance This Statement:			Aug 17, 2009	