

UNITED STATES BANKRUPTCY COURT Middle District of Florida, Jacksonville Div. PROOF OF CLAIM

Name of Debtor: TAYLOR, BEAN & WHITAKER MORTGAGE CORP. Case Number: 3:09-bk-07047-JAT

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property): NISH R. PATEL
 Name and address where notices should be sent:
18 SE QUONA CT
STREAMWOOD, FL 32107
 Telephone number: 630-497-0338

CLAIM FILED
JACKSONVILLE, FLORIDA
MAR 08 2010

Check this box to indicate that this claim amends a previously filed claim.
 Court Claim Number: _____ (if known)
 Filed on: _____

Name and address where payment should be sent (if different from above):
 CLERK, U. S. BANKRUPTCY COURT
 MIDDLE DISTRICT OF FLORIDA
 Telephone number: _____

Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
 Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: \$ 5646.89
 If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4.
 If all or part of your claim is entitled to priority, complete item 5.
 Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.


5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.
 Specify the priority of the claim.

2. Basis for Claim: BOUNCED ESCROW REPOND CHECK
 (See instruction #2 on reverse side.)
 Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).

3. Last four digits of any number by which creditor identifies debtor: 6628
 3a. Debtor may have scheduled account as: _____
 (See instruction #3a on reverse side.)
 Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).

4. Secured Claim (See instruction #4 on reverse side.)
 Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.
 Nature of property or right of setoff: Real Estate Motor Vehicle Other
 Describe:
 Value of Property: \$ _____ Annual Interest Rate _____ %
 Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____
 Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____
 Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).
 Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).
 Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.
 7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)
 DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.
 If the documents are not available, please explain:
 Amount entitled to priority:
 \$ _____
 *Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

Date: 3/2/10 Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.
Nish Patel
 FOR COURT USE ONLY
 T, B & W Mortgage Corp.

 01096



PO Box 260161
Baton Rouge, LA 70826-0161

08/28/2009

Notification Number: 521412

NISH R PATEL
OR SHITAL PATEL
18 SEQUOIA CT
STREAMWOOD IL 60107-4506

NOTIFICATION OF DEPOSITED CHECK BEING RETURNED UNPAID

We have been notified that a check deposited into your account is being returned to us unpaid. Details regarding the check are listed below:

Deposit Information:

Account Number:	001110022888300
Date of Deposit:	08/25/2009
Amount of Total Deposit:	\$5,646.89

Unpaid Check Information:

Amount of Check:	\$5,646.89
Check Number:	398941
Issuer:	TAYLOR BEAN AND WHITTAKER
Payee:	NISH AND RASHMI PATEL
Paying Bank:	PLATINUM COMMUNITY BANK
Reason for Return:	NSF 1ST

We will debit your account for the amount of the unpaid check when we receive it. For more information about this check, please contact the issuer.

Thank you for your business. If you have any question, please contact us at: 1-800-935-9935

071000301
08/26/2009
6516709385

This is a LEGAL COPY of
your check. You can use it
the same way you would
use the original check.

074909962] 08/25/2009
6380243404

THIS DOCUMENT CONTAINS SECURITY FEATURES

TAYLOR, BEAN & WHITAKER
Mortgage Corporation
316 NE 14th Street
Ocala Florida 34470
Escrow Disbursement Clearing Account

Platinum Community Bank
NO. 398941
70-7445-719
CHECK NO. 398941

Returned No. Because DATE
NSA August 13, 2009
Presented *Laura Hedges*

Five Thousand Six Hundred Forty Six and 89/100 Dollars
AMOUNT \$5,646.89

PAY TO THE ORDER OF: NISH PATEL & RASHMI PATEL
18 SEQUOIA COURT
STREAMWOOD IL 60107

320085752 08-26-09 101 5266 01

#398941# :071974453: 0000904015#

#398941#

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0000904015#

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Warning Band
FEDERAL RESERVE BOARD OF GOVERNORS REG. CC

Security Features
Serial Number
Void Penetration
MICR routing
Color red ink
Void appears in
when photocopy
Aborder was
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Wells Fargo Bank
08/26/2009
5817190325
FPA CHI 08282009

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE
RESERVED FOR FINANCIAL INSTITUTION USE

ENDORSE HERE
Nish Patel

074909962< 6380243404
08/26/2009
0000000000

320085752 08-26-09 101 5266 01

071000301 08/26/2009
6516709385

Do not endorse or write below this line.

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0410-0001-4
09022009
ENT=3641 TRC=3647 PK=21