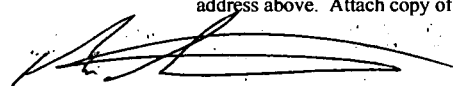



UNITED STATES BANKRUPTCY COURT Middle District of Florida, Jacksonville Div.		PROOF OF CLAIM
Name of Debtor: Taylor, Bean & Whitaker Mortgage Corp.		Case Number: 3:09-bk-07047-JAF
<i>NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property): Mark J. Staven		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.
Name and address where notices should be sent: Mark J. Staven 912 S. Raynor Ave., Union Grove, WI 53182		Court Claim Number: _____ <i>(If known)</i>
Telephone number: (262) 878-0855		Filed on: _____
Name and address where payment should be sent (if different from above): CLERK, U. S. BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
Telephone number:		<input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
1. Amount of Claim as of Date Case Filed: \$ <u>3,158.23</u>		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim.
If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		
2. Basis for Claim: <u>Personal Escrow Funds</u> <i>(See instruction #2 on reverse side.)</i>		<input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).
3. Last four digits of any number by which creditor identifies debtor: <u>5061</u>		<input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).
3a. Debtor may have scheduled account as: _____ <i>(See instruction #3a on reverse side.)</i>		<input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: Value of Property: \$ _____ Annual Interest Rate % Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____ Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		<input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.		<input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).
7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. <i>(See instruction 7 and definition of "redacted" on reverse side.)</i>		<input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. §507 (a)(____).
DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.		Amount entitled to priority: \$ _____
If the documents are not available, please explain:		<i>*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</i>
Date: 02/28/2010	Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person-authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any. 	FOR COURT USE ONLY T, B & W Mortgage Corp.  01239

071000301
08/26/2009
6516416758

This is a LEGAL COPY of
your check. You can use it
the same way you would
use the original check.

074909962] 08/25/2009
248053985]

THIS DOCUMENT CONTAINS SECURITY FEATURES

TAYLOR, BEAN & WHITAKER Platinum Community Bank NO. 399015
Mortgage Corporation
318 NE 14th Street
Ocala, Florida 34470 70-7448-718 CHECK NO. 399015
Escrow Disbursement Clearing Account

Three Thousand One Hundred Fifty Eight and 23/100 Dollars AMOUNT \$3,158.23

PAY TO THE ORDER OF: Returned Not Paid DATE August 13, 2009
OF: NSF Because Presented Twice

MARK STAVEN
912 S RAYNOR AVE
UNION GROVE WI 53182

320085493 08-26-09 101 5266 *Laura Agudo*

#399015# :071974453: 0000904015#

#399015# 4:071974453: 0000904015# #0000315823#

Security Features

- Bank Match Numbers
- Void Particulate
- Warning Band

*FEDERAL RESERVE BOARD OF GOVERNORS REG. DC.

074909962 >
248053985 >
08/25/2009
5617190268
FPP CHI 08282009
320085493 08-26-09 101 5266 01

ENDORSE HERE

Mark Staven

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE
RESERVED FOR FINANCIAL INSTITUTION USE

Do not endorse or write below this line.

0619581608
0410-0001-4
09022009
ENT=3641 TRC=3647 PK=21

071000301 08/26/2009
6516416758



Indianapolis, IN 46277-7202

Date: Sep 2, 2009 Advice D-414296

*These items are being charged to
your account and will be assessed a
Return Item fee.
Inquiries: 800-935-9935*

Acct: 1217 [REDACTED]

REASON
NSF 1st

SEQ #	ITEM AMOUNT
046518	3,158.23

DEBRA J STAVEN
OR MARK J STAVEN
912 S RAYNOR AVE
UNION GROVE WI 53182

1 Item charged totaling \$3,158.23

1 Item charged a fee totaling \$10.00

Advice Total \$3,168.23 (D)

⑆402333198⑆ 000000 [REDACTED] ⑆0000414296⑆

Tax and Insurance Account Disclosure Payoff Statement

August 13, 2009

TAYLOR, BEAN & WHITAKER MORTGAGE CORP
 1417 N. Magnolia Avenue
 Ocala, FL 34475-9078
 (888) 225-2164

Loan Number 7075061
 Due Date 08/01/09

Property Address:
 912 S. RAYNOR AVE.
 UNION GROVE WI 53182

MARK STAVEN
 912 S RAYNOR AVE
 UNION GROVE WI 53182

Account History for 05/09 Through 08/09

Month	Projected T&I Pmt	Actual T&I Pmt	Projected T&I Disb	Actual T&I Disb	Disb Desc	Projected T&I Balance	Actual T&I Balance
Starting T&I Balance.....						1,749.26	1,803.13
May	438.05	438.05	0.00	0.00		2,187.31	2,241.18
June	438.05	442.10 *	0.00	0.00		2,625.36	2,683.28
July	438.05	474.95 *	0.00	0.00		3,063.41	3,158.23
August	438.05	0.00 *	0.00	0.00		3,501.46	3,158.23
	0.00	0.00	0.00	3,158.23 *		3,501.46	0.00 **
Totals.....	1,752.20	1,355.10	0.00	3,158.23			

An asterisk (*) indicates a difference from a previous estimate either in the date or the amount. An "E" indicates estimates for future payments or disbursements.

Your mortgage payment, as of the last T&I Account Disclosure Statement, was 2,123.37. The breakdown was as follows: 1,685.32 Principal and Interest, 438.05 T&I, 0.00 Miscellaneous Insurance, 0.00 Subsidy.

The Real Estate Settlement Procedures Act (RESPA) requires that we, the servicer, send you a history of your T&I account within 60 days of receiving the payoff funds for your loan. This statement shows the ending balance in your account as of the payoff date.

For further explanation, please call Servicing Department.