

UNITED STATES BANKRUPTCY COURT Middle District of Florida	PROOF OF CLAIM
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Name of Debtor: Taylor, Bean & Whitaker Mortgage Corp.	Case Number: 09-07047
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NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property): City of Fort Worth	<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim. Court Claim Number: _____ <i>(If known)</i> Filed on: _____
Name and address where notices should be sent: City of Fort Worth, Attn: Christopher B. Mosley 1000 Throckmorton Street, Fort Worth, Texas 76102	
Telephone number: (817) 392-7600	

FILED
 JACKSONVILLE, FLORIDA
APR - 8 2010
 CLERK, U.S. BANKRUPTCY COURT
 MIDDLE DISTRICT OF FLORIDA

Name and address where payment should be sent (if different from above): Same	<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars. <input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
Telephone number:	

1. Amount of Claim as of Date Case Filed: \$ <u>302.26</u>	5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim.
If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input checked="" type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.	<input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B). <input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4). <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5). <input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7). <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8). <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. §507 (a)(): _____

2. Basis for Claim: Weeds Lien
 (See instruction #2 on reverse side.)

3. Last four digits of any number by which creditor identifies debtor: 0949

3a. Debtor may have scheduled account as: _____
 (See instruction #3a on reverse side.)


4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input checked="" type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: 2301 Lucas Dr, Ft Worth, TX / Lt 4, Blk 5, Carver Heights Value of Property: \$ _____ Annual Interest Rate _____ % Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____ Amount of Secured Claim: \$ <u>302.26</u> Amount Unsecured: \$ _____	<div style="text-align: center;"> <p>CLAIM FILED</p> <p>JACKSONVILLE, FLORIDA</p> <p>MAY 05 2010</p> <p>CLERK, U.S. BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA</p> </div>
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6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.

7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

Date: 04/01/2010	Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any. Christopher B. Mosley, Senior Assistant City Attorney	FOR COURT USE ONLY T, B & W Mortgage Corp.  01515
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Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

T100 000000440949W

REVENUE OFFICE
WEEDS

MENU:

			DUE	PAID
NAME	TAYLOR, BEAN & WHITAKER MTG	PRIN	275.00	.00
INCARE		INTEREST	4.58	.00
STREET	1417 N MAGNOLIA AVE	SALES TAX	22.68	.00
CITY/ST	OCALA FL		-----	-----
ZIP	34475 9078	TOTAL	302.26	.00

LEGALS CARVER HEIGHTS
LOT 4 BLOCK 5
LOCATION 2301 LUCAS DR

ESTABLISH DATE	10-16-09
ATTORNEY DATE	
AGREEMENT DATE	
ATTORNEY STATUS	
SUIT NUMBER	
MAIL STATUS	

PAYMENT HISTORY

CD	DATE	PAYMENT	RECEIPT	FILE#
0	10-16-09	275.00	999999	09CV0225558
		.00	000000	

09-CV-0225558 , 0044-09-49
CITY OF FORT WORTH MOWING LIEN

THE STATE OF TEXAS
COUNTY OF TARRANT

In order to perfect a lien, the City of Fort Worth, a corporate municipality, in accordance with provisions of Appendix B, Article II, Division 3, Sections 11A-8 thru 11A-11, adopted by the Fort Worth City Council on April 1, 1997, herein files an itemized account of its claim, supported by affidavit, marked Exhibit "A", entitled "Statement of Expenses". The land upon which labor was expended is owned by Taylor, Bean & Whitaker Mt

Described as follows, 1417 N Magnolia Ave
Ocala Fl 34475
CARVER HEIGHTS, Lot 4 Block 5
Fort Worth, Tarrant County, Texas

The City gave notice by letter at the owners post office address on 09/24/09. The owner failed to comply with Appendix B, Article II, Division 3, Sections 11A-8 thru 11A-11. The City of Fort Worth caused mowing work to be done on 10/15/09, to comply with requirements of Appendix B, Article II, Division 3, Sections 11A-8 thru 11A-11.

EXHIBIT "A" - STATEMENT OF EXPENSES

THE STATE OF TEXAS
COUNTY OF TARRANT

BEFORE ME, on this day appeared _____, who is personally known to me, and first being duly sworn according to law, upon his oath, deposed and said:

"My name is _____, I am over 18 years of age. My business address is 818 Missouri Ave, Fort Worth, Texas 76104. I have never been convicted of a crime. I am fully competent to make this affidavit. I have personal knowledge the facts stated herein are true and correct. The City of Fort Worth caused mowing work to be done on 10/15/09, to comply with requirements of Appendix B, Article II, Division 3, Sections 11A-8 thru 11A-11 on property described as:

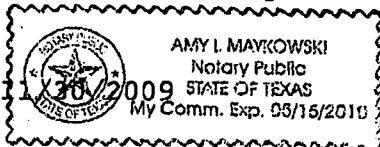
CARVER HEIGHTS, Lot 4 Block 5
FORT WORTH, TARRANT COUNTY, TEXAS

"Labor expenses of \$ 75.00 were incurred and paid by the City of Fort Worth to perform the work to abate the violation of Appendix B, Article II, Division 3, Sect. 11A-8 thru 11A-11. An administrative fee up to \$200 was also incurred. Interest accrues at ten percent (10%) per annum on the total amount due of \$ 275.00" (Reference No. 09-CV-0225558 , Account No. 0044-09-49).

C. Guy Datalo
Code Compliance

STATE OF TEXAS
COUNTY OF TARRANT

SWORN TO AND SUBSCRIBED BEFORE ME by _____ of the City of Fort Worth, on this City of Fort Worth Mowing Lien and Statement of Expenses on this, the 1st day of December, 2009.



Amy L. Maykowski
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS.

SUZANNE HENDERSON

COUNTY CLERK



100 West Weatherford Fort Worth, TX 76198-0401

PHONE (817) 884-1195

CITY OF FORT WORTH
715 TEXAS ST
FT WORTH, TX 76102

Submitter: CITY OF FORT WORTH/CODE
COMPLIANCE

DO NOT DESTROY
WARNING - THIS IS PART OF THE OFFICIAL RECORD.

Filed For Registration: 12/22/2009 8:44 AM

Instrument #: D209331165

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PGS

\$16.00

By: *Suzanne Henderson*

D209331165

ANY PROVISION WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY
BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW

Prepared by: AKCHRISTIAN