


UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA JACKSONVILLE DIVISION		PROOF OF CLAIM	
In re: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.		Case Number: 3:09-bk-07047-JAF	
NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.		<input checked="" type="checkbox"/> Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.	
<div style="font-size: 2em; font-weight: bold; opacity: 0.5;">CLAIM FILED</div>			
Name of Creditor and Address: the person or other entity to whom the debtor owes money or property <small>If necessary, please cross out pre-printed address and write in change of address.</small>			
Ronald A. Rossitto 2018 Lacache Drive Lake Charles, LA 70605		<div style="font-size: 1.5em; font-weight: bold;">JUN 11 2010</div> CLERK, U. S. BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA	
Creditor Telephone Number (337) 3023400		<input type="checkbox"/> Check box if address is where Notice is to be sent.	
Name and address where payment should be sent (if different from above):		<input type="checkbox"/> Check this box if you are the debtor or trustee in this case.	
Payment Telephone Number ()		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim. Claim Number (if known): _____ Filed on: _____	
1. AMOUNT OF CLAIM AS OF DATE CASE FILED \$ <u>3,310.80</u>			
If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5.			
<input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.			
2. BASIS FOR CLAIM: <u>Check for payment of Escrow for insurance & taxes on home loan was dishonored.</u>		3. LAST FOUR DIGITS OF ANY NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR: <u>9859</u> <small>(See instructions #2 and #3a on reverse side.)</small> 3a. Debtor may have scheduled account as: _____	
4. SECURED CLAIM <small>(See instruction #4 on reverse side.)</small>			
Check the appropriate box if your claim is secured by a lien on property or a right of set off and provide the requested information Nature of property or right of setoff: Describe: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other _____		Secured Claim Amount: \$ _____ DO NOT include the priority portion of your claim here. Unsecured Claim Amount: \$ _____ Amount of arrearage and other charges as of <u>time case filed</u> included in secured claim,	
Value of Property: \$ _____ Annual Interest Rate: _____ % if any: \$ _____ Basis for Perfection: _____			
5. PRIORITY CLAIM			
<input type="checkbox"/> Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.		Unsecured Priority Claim Amount: \$ _____ Include ONLY the priority portion of your unsecured claim here.	
You MUST specify the priority of the claim:			
<input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).		<input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507(a)(7).	
<input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*), earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(4).		<input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).	
<input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(5).		<input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. § 507(a) (_____). <small>* Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</small>	
6. CREDITS: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.			
7. SUPPORTING DOCUMENTS: <u>Attach redacted copies of supporting documents</u> , such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of evidence of perfection of a security interest. (See definition of "redacted" on reverse side.) If the documents are not available, please explain.			
DATE-STAMPED COPY To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.		DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.	
The original of this completed proof of claim form must be sent by mail, hand, courier or overnight delivery (facsimile, telecopy or other electronic means NOT accepted), so that it is actually received on or before 5:00 p.m. prevailing Eastern Time on June 15, 2010, the Bar Date (as defined in the Bar Date Notice).			THIS SPACE FOR COURT USE ONLY
By Regular Mail to: BMC Group, Inc. Attn: Taylor, Bean & Whitaker Mortgage Corp. Claim Processing PO Box 3020 Chanhassen, MN 55317-3020		By Hand, Courier, Or Overnight Delivery to: BMC Group, Inc. Attn: Taylor, Bean & Whitaker Mortgage Corp. Claim Process 18750 Lake Drive East Chanhassen, MN 55317	
By Regular Mail to: T, B & W Mortgage Corp.  02550			
DATE <u>Jun 7, 2010</u>		SIGNATURE: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice-address above. Attach copy of power of attorney, if any. <u>James A. Watson, Attorney, 400 E. College St., Lake Charles, LA 70605</u> <u>(337) 474-4886</u>	

Penalty for presenting fraudulent claim is a fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 AND 3571.

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09/15/2009
6417192799

This is a LEGAL COPY of
your check. You can use it
the same way you would
use the original check.

0650000901 09/14/2009
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THIS DOCUMENT CONTAINS SECURITY FEATURES

TAYLOR, BEAN & WHITAKER Mortgage Corporation 315 NE 14th Street Ocala, Florida 34470 Escrow Disbursement Clearing Account	Platinum Community Bank 70-7445-719	NO. 388342 CHECK NO. 388342
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Three Thousand Three Hundred Ten and 80/100

PAY TO THE ORDER OF: RONALD A ROSSITTO 2018 LACACHE DRIVE LAKE CHARLES LA 70605	<p style="font-size: 2em; font-weight: bold; opacity: 0.5;">BANK CLOSED</p> <p style="font-size: 2em; font-weight: bold; opacity: 0.5;">BY REGULATORS</p> <p style="font-size: 1.5em; font-weight: bold; opacity: 0.5;">10/30/09</p> <p style="font-size: 1.5em; font-weight: bold; opacity: 0.5;">LA</p> <p style="font-size: 1.5em; font-weight: bold; opacity: 0.5;">10/30/09</p>	<p style="text-align: right;">Dollars</p> <p style="text-align: right;">AMOUNT</p> <p style="text-align: right;">DATE</p> <p style="text-align: right;">10/30/2009</p> <p style="text-align: right;">18</p>
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AUTHORIZED SIGNATURE

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⑆388342⑆

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061000146 09/15/2009
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↓Do not endorse or write below this line.↓

ENDORSE HERE
Stanley Sp...

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE
RESERVED FOR FINANCIAL INSTITUTION USE

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2009 2 3 460343 7 5721 18

B Security Features:
Bank MICR Numbers
Void Penetragraph
Wearing Band

- Micro routing and account numbers and red image on back.
- Void appears in body of check when photocopied or scanned.
- Bold wording of security features

*FEDERAL RESERVE BOARD OF GOVERNORS REG. CO.

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0410-0001-4
09162009
ENT=3520 TRC=3520 PK=14

Law Offices

RODDY, WATSON & EVERETT

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Lake Charles, LA 70605

John P. Everett, Jr.
James A. Watson*
*L.L.M., Taxation
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Specialist
*Board Certified Estate
Planning and Administration
Specialist

Phone (337) 474-4886
Fax (337) 474-1533
E-mail: jwatson@roddywatson.com
jeverett@roddywatson.com

Floyd A. Roddy
(1929-2005)

June 7, 2010

BMC Group, Inc.
Attn: Taylor, Bean & Whitaker Mortgage Corp. Claim Processing
P. O. Box 3020
Chanhassen, MN 55317-3020

RE: 3:09-bk-07047-JAF

Gentlemen:

Enclosed is a Proof of Claim with reference to the above captioned Chapter 11 Bankruptcy.
Please process this proof of claim accordingly.

Sincerely,

JAMES A. WATSON

JAW/mfb

Enclosure

cc: Ronald A. Rossitto