

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

_____/

**OMNIBUS
MOTION FOR RELIEF FROM STAY FILED BY SAXON MORTGAGE SERVICES,
INC. REGARDING REAL PROPERTY**

SAXON MORTGAGE SERVICES, INC. ("Saxon"), pursuant to §§362(d)(1) and (2) of the Bankruptcy Code, hereby moves this Court for entry of an order granting relief from stay as to the bankruptcy estate and as to the Debtor(s), and states:

1. Debtor is or was the holder of a second Mortgage or Junior Mortgage on several parcels of real property. In other instances, debtor is or was the mortgage servicer on several mortgage loans .

2. Saxon or its predecessor in interest entered into Mortgage loan transactions with respect to each of the real properties in which Debtor was either a junior mortgagee or a loan servicer for such junior mortgage which consisted of the following properties:

a. Mortgagor Name: Maria Corral, an unmarried woman

REAL PROPERTY LOCATED AT 1526 N. 21ST AVENUE, MELROSE PARK, IL 60160/ LEGALLY DESCRIBED AS LOT 19 IN BLOCK 5 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE WEST 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

b. Mortgagor Name: Stacie Smellie, Married

**REAL PROPERTY LOCATED AT 314 EAST CLAIMS STREET, AURORA, IL 60506/ LEGALLY DESCRIBED AS THAT PART OF LOT 13 IN BLOCK 13 OF MANN'S ADDITION TO AURORA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF LINCOLN AVENUE WITH THE NORTH LINE OF CLAIM STREET (AS NOW LOCATED); THENCE NORTHERLY ALONG THE EAST LINE OF LINCOLN AVENUE, 120 FEET; THENCE EASTERLY PARALLEL WITH THE OLD CLAIM LINE 105 FEET FOR THE POINT OF BEGINNING; THENCE EASTERLY PARALLEL WITH SAID OLD CLAIM LINE TO A LINE DRAWN PARALLEL WITH AND 105 FEET EASTERLY OF, MEASURED AT RIGHT**

ANGLES THERETO, THE EASTERLY LINE OF SAID LINCOLN AVENUE; THENCE NORTHERLY ALONG SAID PARALLEL LINE TO THE NORTH LINE OF SAID LOT 13; THENCE EASTERLY ALONG SAID NORTH LINE TO THE WEST LINE EXTENDED NORTHERLY OF LOT 14 IN SAID BLOCK 13; THENCE SOUTHERLY ALONG THE EXTENSION OF AND THE WEST LINE OF SAID LOT 14 TO A POINT IN SAID WEST LINE 129 FEET NORTHERLY OF THE NORTH LINE OF CLAIM STREET (AS NOW LOCATED); THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID CLAIM STREET 47 FEET; THENCE SOUTHERLY TO A POINT IN THE NORTH LINE OF SAID STREET 50 FEET WESTERLY OF THE WEST LINE OF SAID LOT 14; THENCE WESTERLY ALONG SAID NORTH LINE TO A POINT 120 FEET EASTERLY OF THE EAST LINE OF LINCOLN AVENUE; THENCE NORTHERLY TO THE POINT OF BEGINNING, IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS.

c. Mortgagor Name: David Lynn White

REAL PROPERTY LOCATED AT 422 EAST CANYON ESTATES CIRCLE, BOUNTIFUL, UT 84010/ LEGALLY DESCRIBED AS LOT 13, NORTH CANYON ESTATES PLAT A AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER UTAH.

d. Mortgagor Name: Adam M Holdaway

REAL PROPERTY LOCATED AT 2823 WEST FOX HUNTERS LOOP, LEHI, UT 84043/ LEGALLY DESCRIBED AS LOT 178, WINTER HAVEN, PHASE 1, AMENDED SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

e. Mortgagor Name: Joy Adam

REAL PROPERTY LOCATED AT 607 WEST 4TH AVE., MIDVALE, UT 84047/ LEGALLY DESCRIBED AS BEGINNING AT A POINT 1168 FEET SOUTH AND EAST 633 FEET FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 100 FEET; THENCE SOUTH 100 FEET; THENCE WEST 100 FEET; THENCE NORTH 100 FEET TO THE POINT OF BEGINNING.

f. Mortgagor Name: Mark Seipert & Chalise Seipert

REAL PROPERTY LOCATED AT 341 WEST 2375 NORTH, LEHI UT 84043/ LEGALLY DESCRIBED AS LOT 13, PLAT "C", RIDGEPOINT ESTATES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND ON RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

g. Mortgagor Name: Jamie Goeckeritz

REAL PROPERTY LOCATED AT 400 EAST 100 NORTH, UNIT J-1, AMERICAN FORK, UT 84003/ LEGALLY DESCRIBED AS UNIT 1, BUILDING J, CONTAINED WITHIN SUNCREST CONDOMINIUM, A CONDOMINIUM

PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN UTAH COUNTY, UTAH AS MAY NO 2431-ARM-18 AND IN THE RESTATED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF SUN CREST CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO 3418, IN BOOK 2279, AT PAGE 312.

h. Mortgagor Name: Quinn K Goeckeritz

REAL PROPERTY LOCATED AT 100 NORTH 400 EAST, UNIT J-2, AMERICAN FORK, UT 84003/ LEGALLY DESCRIBED AS BUILDING J, UNIT 2, CONTAINED WITHIN SUNCREST CONDOMINIUM, A CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS MAP NO. 2431-ARM-18 AND IN THE RESTATED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF SUN CREST CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO 3418, IN BOOK 2279, AT PAGE 312.

i. Mortgagor Name: David Magarin

REAL PROPERTY LOCATED AT 4261 SOUTH PEGGY DRIVE, SALT LAKE CITY, UT 84120/ LEGALLY DESCRIBED AS LOT 12, WOODLEDGE, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

j. Mortgagor Name: Patrick Easter & Mary Easter, Husband & Wife

REAL PROPERTY LOCATED AT 1869 NORTH 600 WEST, MAPLETON, UT 84664/ LEGALLY DESCRIBED AS LOT 9, PLAT "A", SEAL'S CHERRY TREE ESTATES SUBDIVISION, MAPLETON, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE, UTAH.

k. Mortgagor Name: Dean Stokes

REAL PROPERTY LOCATED AT 1535 SOUTH CANYON VIEW DRIVE, PERRY, UT 84302/ LEGALLY DESCRIBED AS ALL OF LOT 35, OUAILE POINTE SUBDIVISION, PHASE 3, PERRY CITY, BOX ELDER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

l. Mortgagor Name: Kettly Charles Philibert & Clervil Philibert

REAL PROPERTY LOCATED AT 34-36 SOUTH SECOND STREET, TAFTVILLE CT 06380/ LEGALLY DESCRIBED AS A CERTAIN PIECE OR PARCEL OF LAND WITH THE BUILDINGS THEREON SITUATED IN TAFTVILLE, TOWN OF NORWICH, COUNTY OF NEW LONDON AND STATE OF CONNETICUT, BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEING KNOWN AND DESIGNATED AS LOT #105 ON SHEET D OF "PONEMAH MILLS PLAT NO. 1 SHOWING LAND AT TAFTVILLE, TOWN OF NORWICH, CONN., DRAWN BY CHANDLER & PALMER, ENGRS., NORWICH, CONN., APRIL 1934," ON FILE IN THE NORWICH LAND RECORDS, PLAN BOOK 3, PAGE 86 AND MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

EASTERLY BY THE WESTERLY LINE OF SOUTH SECOND AVENUE, 81', SOUTHERLY BY LOT NO. 108 AS SHOWN OF SAID PLAN, 86'; WESTERLY BY PARTS OF THE EASTERLY LINES OF LOTS NO. 109 AND 103 AS SHOWN ON SAID PLAN, 81'; AND NORTHERLY BY LOT NO. 104 AS SHOWN ON SAID PLAN, 86'.

m. Mortgagor Name: Walter Gillin & Dana Gillin

REAL PROPERTY LOCATED AT 612 ANNIE LANE, LATTA, SC 29565/ LEGALLY DESCRIBED AS ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND LYING, BEING AND SITUATE IN THE COUNTY OF DILLON, STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT 22, AS SHOWN ON A PLAT OF OAK GROVE ESTATES, SECTION II, DATED JULY 30, 1992, AND RECORDED IN THE OFFICE OF THE CLERK OF COURT FOR DILLON COUNTY IN PLAT BOOK 27, AT PAGE 19, AND BEING GENERALLY BOUNDED AND DESCRIBED AS FOLLOWS: ON THE NORTHWEST BY BRANCH THE LINE, ON WHICH IT MEASURES 230.11 FEET; ON THE NORTHEAST BY LOT 21, IN WHICH IT MEASURES BY 541.40 FEET; ON THE SOUTHEAST BY 50 FOOT ROAD, ON WHICH IT MEASURES 200.00 FEET; AND ON THE SOUTHWEST BY LOT 23, ON WHICH IT MEASURES 427.59 FEET. REFERENCE AS MADE TO SAID PLAT FOR A MORE COMPLETE AND ACCURATE DESCRIPTION.

n. Mortgagor Name: Gerald A Bickmore

REAL PROPERTY LOCATED AT 7236 SOUTH 580 EAST, MIDVALE, UT 84047/ LEGALLY DESCRIBED AS LOT 1, MELISSA 580 MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

o. Mortgagor Name: Teofilo M. Arcino Jr. And Everdina Arcino, Husband & Wife as Joint Tenants

REAL PROPERTY LOCATED AT: 4077 OLIVER SAGEBRUSH DR, LAS VEGAS, NV 89122 / LEGALLY DESCRIBED AS: LOT 13, BLOCK 1, DESERT IN MASTER PLAN LOT "E", AS SHOWN BY MAP THEREOF ON FILE IN BOOK 118 OF PLATS, PAGE 33, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA

p. Mortgage Name: Rose and James Hawley

REAL PROPERTY LOCATED AT: 2987 ROUNDTREE DRIVE, TROY MICHIGAN 78083

3. Saxon is entitled to enforce the Note and Mortgage on each of the above described properties. Copies of the relevant loan document(s) are available upon request but are not attached hereto, because the Debtor is not the obligor on any of the instruments.

4. The property owners who are not debtors in the case before this Court, defaulted under the terms of their respective Note and Mortgage with Creditor by failing to make all payments when due.

5. The Debtor(s), and the estate, have made no offer of adequate protection to Creditor regarding Creditor's superior mortgage interest in the real property. Creditor, therefore, lacks adequate protection.

6. The Collateral is diminishing and decreasing in value and continues to do so by virtue of the continued decline in the market values for many of these properties without payments to Creditor.

7. The Debtor(s), and the estate, lack equity in the Collateral.

8. The Collateral is not necessary to an effective reorganization.

9. Pursuant to the terms of the Contract between the parties, the mortgagors (non debtors) are obligated to pay Creditor's reasonable attorneys' fees and court costs. Creditor has retained the undersigned attorneys and has agreed to pay them a reasonable fee for their services rendered in connection with this Motion.

10. Creditor asserts sufficient cause exists to waive the requirement of Bankruptcy Rule 4001(a)(3), therefore allowing an Order to be effective upon this Honorable Court's signature. In addition Creditor prays that the Court suspend the Rule in all instances in which there is a Consent on the part of the Debtor(s).

WHEREFORE, Creditor requests that the Court enter an order modifying or terminating the automatic stay as to the Debtor and to the estate or enter a comfort Order determining that the Stay does not apply to permit Creditor to enforce its in rem contractual and state law remedies as against the various described properties and for such other relief as requested above.

/s/ Larry M. Foyle, Esq.
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CERTIFICATE OF SERVICE

I HEREBY CERTIFY THAT a true and correct copy of the foregoing was furnished on November 8, 2010, by U.S. Mail and/or electronic mail via CM/ECF pursuant to Local Rule 7005-3 to: Taylor, Bean & Whitaker Mortgage Corp., 315 N.E. 14th Street, Ocala, FL 34470; Edward J Peterson, 110 East Madison Street, Suite 200, Tampa, FL 33602 Office of the United States Trustee, 135 West Central Boulevard, Suite 620, Orlando, FL, 32801 and all parties in interest on the attached matrix pursuant to Local Rule 1007-2 and, if applicable, F.R.B.P. 1007(d), 2002; and 4001(d).

Notice respecting documentation –

It is **not** anticipated that any creditor or party in interest will request documentation, but if requested the undersigned will either email, fax, or mail a copy of same to anyone who requests the documentation. There are approximately 30 pages for a typical note and mortgage multiplied by the number of mortgages contained herein = 15 x 30 = approximately 450 pages of paper that are likely to be irrelevant to everyone in the case except for Saxon Mortgage Services, Inc.

MOREOVER, all of the information has been shared with Debtor's Counsel and Debtor does not have a junior lien interest with respect to 11 of the properties so the Order sought is a comfort order as to those 11 properties. With respect to the remaining 5 properties, Debtor may claim a junior lien interest and will participate in the foreclosure action if appropriate.

Rule 7005-3

SERVICE BY ELECTRONIC MEANS UNDER RULE 5(b)(2)(D)

A party may make service under Rule 5 (b) (2) (D) of the Federal Rules of Civil Procedure through the Court's electronic transmission facilities if the party being served is a Filing User or otherwise consents in writing to electronic service.

/s/ Larry M. Foyle, Esq.
Larry M. Foyle, Esq. (x1353)

Label Matrix for local noticing
113A-3
Case 3:09-bk-07047-JAF
Middle District of Florida
Jacksonville
Mon Nov 8 16:01:36 EST 2010

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Official Committee of Unsecured Creditors
c/o James D. Gassenheimer, Esq.
Berger Singerman, P.A.
200 South Biscayne Blvd., Suite 1000
Miami, FL 33131-5319

Ohio Department of Taxation
c/o Robert L. Doty
Assistant Attorney General
One Government Center, Ste 1240
Toledo, Ohio 43604-2209

Onewest Bank FSB
c/o Scott Weiss
1800 NW 49th Street Suite 120
Fort Lauderdale, FL 33309-3092

Paul Allen and Raymond Bowman
c/o Jeffrey P. Bast, Esq.
BAST AMRON LLP
One Southeast Third Ave.
Suite 1440
Miami, FL 33131-1714

Paul Steven Singerman
Berger Singerman, PA
200 South Biscayne Blvd.
Suite 1000
Miami, FL 33131-5319

Pines of Wekiva Homeowners Association, Inc.
c/o Taylor & Carls, PA
150 N. Westmonte Drive
Altamonte Springs, FL 32714-3342

Plainfield Specialty Holdings V Inc.
c/o Scott K. Rutsky
1585 Broadway
New York, NY 10036-8200

Polk County
Linebarger Goggan Blair & Sampson LLP
c/o John P. Dillman
P.O. Box 3064
Houston, Texas 77253-3064

Premier Corporate Centre, LLC
c/o Stearns Weaver Miller, et al.
Andrew D. McNamee, Esq.
150 W. Flagler Street, Suite 2200
Miami, FL 33130-1545

RBC Bank (USA), as successor by merger to Fl
c/o J. Cameron Story, III, Esq.
841 Prudential Drive, Suite 841
Jacksonville, Florida 32207-8329

RBC Bank successor
to Florida Choice Bank
c/o James W. Carpenter
515 East Las Olas Blvd., Ste 850
Fort Lauderdale, FL 33301-2277

RN, Inc. d/b/a PIP Printing and Marketing Se
11 S.W. 1st Avenue
Ocala, Fl 34471-1101

Rancho Villas Community Assoc.
c/o Debora M. Zumwalt
9980 Carroll Cayon Rd., 2nd Fl
San Diego, CA 92131-1136

Republic Bank
C/O Larry Foyle, Esq
PO Box 800
Tampa, FL 33601-0800

Rhode Island Joint Reinsurance Ass'n
c/o Kim Israel
Held & Israel
6320 St. Augustine Road, Suite 2
Jacksonville, FL 32217-2813

San Marcos CISD (Hays)
c/o Linebarger Goggan Blair & Sampson
2700 Via Fortuna Dr., Ste 400
PO Box 17428
Autstin, TX 78760-7428

Seaside National Bank & Trust
c/o Foley & Lardner LLP
111 North Orange Ave., Ste 1800
Orlando, Florida 32801-2343

Selene Finance, LP
c/o Monica Reyes
2901 Stirling Road, Suite 300
Fort Lauderdale, FL 33312-6529

Selene RMOF REO Acquisition II, LLC
c/o R. Scott Shuker, Esq.
P.O. Box 3353
Orlando, FL 32802-3353

Selene Residential Mortgage Opportunity Fund
c/o R. Scott Shuker, Esq.
P.O. Box 3353
Orlando, FL 32802-3353

Sian Ocean Residences Condo Assoc Inc
c/o May Hustey Esq
Glazer & Associates PA
3113 Stirling Rd Ste 201
Hollywood FL 33312-6547

Sovereign Bank
c/o Greenberg Traurig, P.A.
Attn: Robert Soriano
625 E. Twiggs Street
Suite 100
Tampa, FL 33602-3925

Spring Branch Independent Schoo Dist.
c/o Owen M. Sonik
1235 North Loop West, Ste 600
Houston, TX 77008-1772

Stephens, Inc.
c/o Judy Simmons Henry
Wright, Lindsey & Jennings LLP
200 West Capital Avenue, Suite 2300
Little Rock, AR 72201-3699

Tammy Gordon
2416 Calle Loma Bonita
Sante Fe, NM 87507-5384

Tennessee Dept. of Financial Institutions
 Attn: Gill Geldreich
 c/o TN Atty General's Office, Bankruptcy
 PO Box 20207
 Nashville, Tennessee 37202-4015

The Enclave at Windsor Hills Homeowners' Assn
 c/o Taylor & Carls, PA
 150 N. Westmonte Drive
 Altamonte Springs, FL 32714-3342

The Green Homeowners Association, Inc.
 c/o Robyn Severs Braun, Esq.
 Taylor & Carls, P.A.
 150 N. Westmonte Dr.
 Altamonte Springs, FL 32714-3342

Travis County Tax Collector
 c/o Karon Y. Wright
 Assistant Travis County Atty
 PO box 1748
 Austin, TX 78767-1748

Trott & Trott, P.C.
 c/o Marcy J. Ford
 31440 Northwestern Hwy., Ste 200
 Farmington Hills, MI 48334-5422

U.S. Bank National Association
 C/O Lisa Ehrenreich
 2901 Stirling Road, Suite 300
 Ft. Lauderdale, FL 33312-6529

U.S. Bank, N.A., as Trustee for FFMLT 2007-1
 c/o Adina L. Pollan, Esq.
 50 North Laura Street, Suite 2500
 Jacksonville, FL 32202-3646

U.S. Department of Housing and Urban Develop
 c/o Glenn D. Gillett and Alicia M. Hunt
 U.S. Department of Justice
 Commercial Litigation Branch
 1100 L Street, NW
 Washington, D.C 20005-4035

USAmeriBank
 c/o Patrick T. Lennon
 P.O. Box 1531
 Tampa, FL 33601-1531

United States Trustee
 c/o Elena Escamilla
 135 W. Central Blvd., Ste. 620
 Orlando, FL 32801-2440

United States of America
 c/o Daniela A. Caldwell
 600 Richard B. Russell Fed. Bldg.
 75 Spring Street, S.W.
 Atlanta, GA 30303-3315

Upstreet Developments, LLC
 c/o Adam B. Wiens
 633 Seventeenth Street, Suite 2700
 Denver, CO 80202-3662

Urban Trust Bank Holdings, Inc.
 c/o Joseph Dayton Foley, Jr., P.A.
 283 Cranes Roost Blvd., Suite 111
 Altamonte Springs, FL 32701-3437

Verandah Community Assoc.
 c/o Ashley D. Lupo
 850 Park Shore Drive
 Third FL - Trianon Centre, Ste 300
 Naples, FL 34103-3587

Verandah Community Association, Inc
 c/o Diane M. Simons-Burnside, Esq.
 850 Park Shore Dr.
 Naples, FL 34103-3587

W Scott Wynn
 PO Box 447
 Groveland FL 34736-0447

Wachovia Bank, N.A.
 225 Water St.
 Jacksonville, FL 32202-5197

Wachovia Bank, N.A.
 c/o Craig I. Kelley
 1665 Palm Beach Lakes Blvd.
 Suite 1000
 West Palm Beach, FL 33401-2109

Wall Street Financial Corporation
 c/o Johnson Law Firm, P.A.
 Attn: Eugene H. Johnson, Esq.
 300 W. Adams Str., Ste. 350
 Jacksonville, FL 32202-4330

Wells Fargo Bank
 c/o John C. Brock, Jr./Cindy Runyan
 Florida Default Law Group
 PO Box 25018
 Tampa, Florida 33622-5018

Wells Fargo Bank na
 c/o Scott Weiss
 1800 NW 49th street Suite 120
 Fort Lauderdale, FL 33309-3092

Wells Fargo Bank, N.A.
 c/o John C. Weitnauer, Esq.
 Alston & Bird, LLP
 1201 W. Peachtree St., One Atlantic Ctr
 Atlanta, GA 30309-3424

Wells Fargo Bank, N.A., as Master Servicer
 c/o James H. Post, Esq.
 Smith Hulsey & Busey
 225 Water Street, Suite 1800
 Jacksonville, FL 32202-4494

Windsor Hills Master Community Association,
 c/o Taylor & Carls, PA
 150 N. Westmonte Drive
 Altamonte Springs, FL 32714-3342

Addresses marked (c) above for the following entity/entities were corrected
 as required by the USPS Locatable Address Conversion System (LACS).

Jose Maldonado
 c/o Kevin E. Mangum, Esq.
 Mangum & Associates, P.A.
 5100 Hwy. 17-92, Suite 300
 Casselberry, FL 32707

End of Label Matrix
 Mailable recipients 143
 Bypassed recipients 0
 Total 143

Label Matrix for local noticing
113A-3
Case 3:09-bk-07047-JAF
Middle District of Florida
Jacksonville
Mon Nov 8 16:02:26 EST 2010

American Home Mortgage Servicing, Inc.
c/o Anila Rasul
Kahane & Associates
8201 Peters Road, Ste 3000
Plantation, Florida 33324-3292

John Crain
PO Box 13
Melbourne, FL 32902-0013

John A. Crain
PO Box 13
Melbourne, FL 32902-0013

Michael C. Cabassol
c/o Donald R. Kirk
Fowler White Boggs P.A.
P.O. Box 1438
Tampa, FL 33601-1438

Michael C. Cabassol
c/o Donald R. Kirk, Esq.
and David W. Barrett, Esq.
Fowler White Boggs P.A.
P.O. Box 1438
Tampa, FL 33601-1438

End of Label Matrix
Mailable recipients 5
Bypassed recipients 0
Total 5

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Maria Corral, an unmarried woman

REAL PROPERTY LOCATED AT 1526 N. 21ST AVENUE, MELROSE PARK, IL 60160/ LEGALLY DESCRIBED AS LOT 19 IN BLOCK 5 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE WEST 1/2

OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$163,923.15, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *David Goss*
David Goss, AVP
Print Name

STATE OF Texas

COUNTY OF Dallas

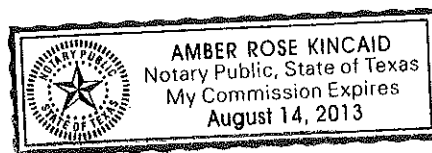
Subscribed and sworn to (or affirmed) before me this 15 day of September, 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid

NOTARY PUBLIC

My Commission Expires: 8/14/13

1016302



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Stacie Smellie, Married

REAL PROPERTY LOCATED AT 314 EAST CLAIMS STREET, AURORA, IL 60506/ LEGALLY DESCRIBED AS THAT PART OF LOT 13 IN BLOCK 13 OF MANN'S ADDITION TO AURORA, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF LINCOLN AVENUE WITH THE NORTH LINE OF CLAIM STREET (AS NOW LOCATED); THENCE NORTHERLY ALONG THE EAST LINE OF LINCOLN AVENUE, 120 FEET; THENCE EASTERLY PARALLEL WITH THE OLD CLAIM LINE 105 FEET FOR THE POINT OF BEGINNING; THENCE EASTERLY PARALLEL WITH SAID OLD CLAIM LINE TO A LINE DRAWN PARALLEL WITH AND 105 FEET EASTERLY OF, MEASURED AT RIGHT

ANGLES THERETO, THE EASTERLY LINE OF SAID LINCOLN AVENUE; THENCE NORTHERLY ALONG SAID PARALLEL LINE TO THE NORTH LINE OF SAID LOT 13; THENCE EASTERLY ALONG SAID NORTH LINE TO THE WEST LINE EXTENDED NORTHERLY OF LOT 14 IN SAID BLOCK 13; THENCE SOUTHERLY ALONG THE EXTENSION OF AND THE WEST LINE OF SAID LOT 14 TO A POINT IN SAID WEST LINE 129 FEET NORTHERLY OF THE NORTH LINE OF CLAIM STREET (AS NOW LOCATED); THENCE WESTERLY PARALLEL WITH THE NORTH LINE OF SAID CLAIM STREET 47 FEET; THENCE SOUTHERLY TO A POINT IN THE NORTH LINE OF SAID STREET 50 FEET WESTERLY OF THE WEST LINE OF SAID LOT 14; THENCE WESTERLY ALONG SAID NORTH LINE TO A POINT 120 FEET EASTERLY OF THE EAST LINE OF LINCOLN AVENUE; THENCE NORTHERLY TO THE POINT OF BEGINNING, IN THE CITY OF AURORA, KANE COUNTY, ILLINOIS.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account are a principal balance of \$188,000.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: David Goss
David Goss, AVP
Print Name David Goss

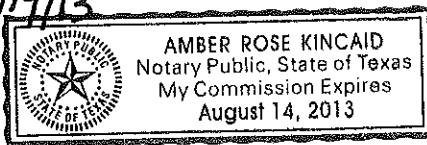
STATE OF Texas
COUNTY OF Dallas

Subscribed and sworn to (or affirmed) before me this 23 day of September 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid
NOTARY PUBLIC

My Commission Expires: 8/14/13

1016304



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

_____ /

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas
COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: David Lynn White

REAL PROPERTY LOCATED AT 422 EAST CANYON ESTATES CIRCLE, BOUNTIFUL, UT 84010/ LEGALLY DESCRIBED AS LOT 13, NORTH CANYON ESTATES PLAT A AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER UTAH.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$199,100.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: David Goss
David Goss
Print Name DAVID GOSS

STATE OF Texas
COUNTY OF Dallas

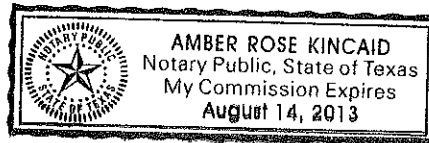
Subscribed and sworn to (or affirmed) before me this 23 day of September, 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid

NOTARY PUBLIC

My Commission Expires: 8/14/13

1016320



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Adam M Holdaway

REAL PROPERTY LOCATED AT 2823 WEST FOX HUNTERS LOOP, LEHI, UT 84043/ LEGALLY DESCRIBED AS LOT 178, WINTER HAVEN, PHASE 1, AMENDED SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$303,309.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: David Goss
David Goss
Print Name David Goss

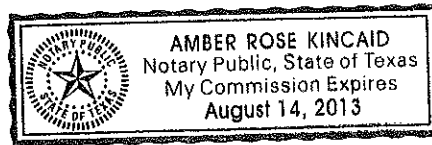
STATE OF Texas
COUNTY OF Dallas

Subscribed and sworn to (or affirmed) before me this 23rd day of September 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid
NOTARY PUBLIC

My Commission Expires: 8/14/13

1016321



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Joy Adam

**REAL PROPERTY LOCATED AT 607 WEST 4TH AVE., MIDVALE, UT 84047/
LEGALLY DESCRIBED AS BEGINNING AT A POINT 1168 FEET SOUTH
AND EAST 633 FEET FROM THE WEST QUARTER CORNER OF SECTION
25, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND
MERIDIAN AND RUNNING THENCE EAST 100 FEET; THENCE SOUTH 100
FEET; THENCE WEST 100 FEET; THENCE NORTH 100 FEET TO THE POINT
OF BEGINNING.**

LESS AND EXCEPTING:

**BEGINNING AT A POINT 1168 FEET SOUTH AND EAST 633 FEET FROM THE
WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 2 SOUTH, RANGE 1
WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 52
FEET; THENCE SOUTH 100 FEET; THENCE WEST 52 FEET; THENCE NORTH 100**

FEET TO THE POINT OF BEGINNING.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$95,200.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *David Goss*
David Goss
Print Name *DAVID GOSS*

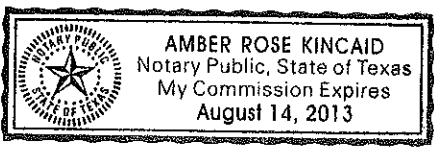
STATE OF Texas
COUNTY OF Dallas

Subscribed and sworn to (or affirmed) before me this 23 day of September, 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid
NOTARY PUBLIC

My Commission Expires: 8/14/13

1016323



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)
_____ /

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Mark Seipert & Chalise Seipert

**REAL PROPERTY LOCATED AT 341 WEST 2375 NORTH, LEHI UT 84043/
LEGALLY DESCRIBED AS LOT 13, PLAT "C", RIDGEPOINT ESTATES
SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE
AND ON RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$188,145.12, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *David Goss*
David Goss
Print Name *David Goss*

STATE OF Texas
COUNTY OF Dallas

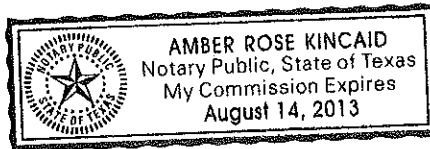
Subscribed and sworn to (or affirmed) before me this 23 day of September, 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid

NOTARY PUBLIC

My Commission Expires: 8/14/13

1016325



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Jamie Goeckeritz

REAL PROPERTY LOCATED AT 400 EAST 100 NORTH, UNIT J-1, AMERICAN FORK, UT 84003/ LEGALLY DESCRIBED AS UNIT 1, BUILDING J, CONTAINED WITHIN SUNCREST CONDOMINIUM, A CONDOMINIUM PROJECT, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN UTAH COUNTY, UTAH AS MAY NO 2431-ARM-18 AND IN THE RESTATED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF SUN CREST CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO 3418, IN BOOK 2279, AT PAGE 312.

TOGETHER WITH SUCH PARKING SPACE AND STORAGE SPACE AS MAY BE APPURTENANT TO EACH SAID UNIT.

ALSO

TOGETHER WITH AN UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECT'S

COMMUN AREAS AND FACILITIES WHICH IS APPURTENANT TO EACH SAID UNIT (THE REFERENCED RESTATED DECLARATION PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS TO WHICH SAID INTEREST IS RELATED.

- 5. The Debtor may claim a junior mortgage on the subject real property.
- 6. The amounts due on this account is the principal balance of \$121,600.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.
- 7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *David Goss*
David Goss
Print Name *David Goss*

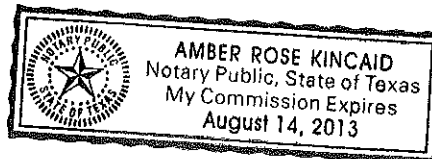
STATE OF *TX* *Texas*
COUNTY OF *Dallas*

Subscribed and sworn to (or affirmed) before me this *23* day of *September*, 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid
NOTARY PUBLIC

My Commission Expires: *8/14/13*

1016328



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Quinn K Goeckeritz

REAL PROPERTY LOCATED AT 100 NORTH 400 EAST, UNIT J-2, AMERICAN FORK, UT 84003/ LEGALLY DESCRIBED AS BUILDING J, UNIT 2, CONTAINED WITHIN SUNCREST CONDOMINIUM, A CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS MAP NO. 2431-ARM-18 AND IN THE RESTATED DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF SUN CREST CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO 3418, IN BOOK 2279, AT PAGE 312.

TOGETHER WITH SUCH PARKING SPACE AND STORAGE SPACE AS MAY BE APPURTENANT TO EACH SAID UNIT.

ALSO

TOGETHER WITH AN UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECT'S

COMMUN AREAS AND FACILITIES WHICH IS APPURTENANT TO EACH SAID UNIT (THE REFERENCED RESTATED DECLARATION PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS TO WHICH SAID INTEREST IS RELATED.)

- 5. The Debtor may claim a junior mortgage on the subject real property.
- 6. The amounts due on this account is the principal balance of \$111,799.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.
- 7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: David Goss
David Goss
Print Name David Goss

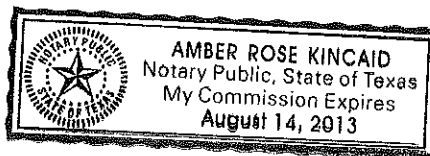
STATE OF Texas
COUNTY OF Dallas

Subscribed and sworn to (or affirmed) before me this 23 day of September 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid
NOTARY PUBLIC

My Commission Expires: 8/14/13

1016331



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: David Magarin

REAL PROPERTY LOCATED AT 4261 SOUTH PEGGY DRIVE, SALT LAKE CITY, UT 84120/ LEGALLY DESCRIBED AS LOT 12, WOODLEDGE, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance \$154,018.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *David Goss*
David Goss
Print Name *David Goss*

STATE OF Texas

COUNTY OF Dallas

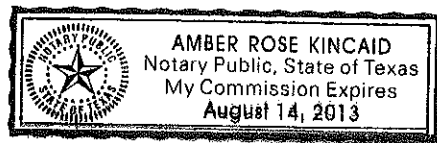
Subscribed and sworn to (or affirmed) before me this 23 day of September, 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid

NOTARY PUBLIC

My Commission Expires: 8/14/13

1016333



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Patrick Easter & Mary Easter, Husband & Wife

REAL PROPERTY LOCATED AT 1869 NORTH 600 WEST, MAPLETON, UT 84664/ LEGALLY DESCRIBED AS LOT 9, PLAT "A", SEAL'S CHERRY TREE ESTATES SUBDIVISION, MAPLETON, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE, UTAH.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$346,400.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: David Goss
David Goss
Print Name DAVID GOSS

STATE OF Texas
COUNTY OF Dallas

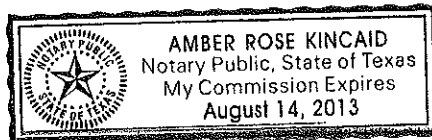
Subscribed and sworn to (or affirmed) before me this 23 day of September 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid

NOTARY PUBLIC

My Commission Expires: 8/14/13

1016334



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Dean Stokes

**REAL PROPERTY LOCATED AT 1535 SOUTH CANYON VIEW DRIVE,
PERRY, UT 84302/ LEGALLY DESCRIBED AS ALL OF LOT 35, QUAIL
POINTE SUBDIVISION, PHASE 3, PERRY CITY, BOX ELDER COUNTY,
UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.**

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$360,000.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *David Goss*
David Goss
Print Name *David Goss*

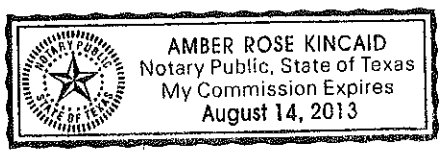
STATE OF Texas
COUNTY OF Dallas

Subscribed and sworn to (or affirmed) before me this 23 day of September 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid
NOTARY PUBLIC

My Commission Expires: 8/14/13

1016335



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)
_____ /

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Kettly Charles Philibert & Clervil Philibert

REAL PROPERTY LOCATED AT 34-36 SOUTH SECOND STREET, TAFTVILLE CT 06380/ LEGALLY DESCRIBED AS A CERTAIN PIECE OR PARCEL OF LAND WITH THE BUILDINGS THEREON SITUATED IN TAFTVILLE, TOWN OF NORWICH, COUNTY OF NEW LONDON AND STATE OF CONNETICUT, BEING BOUNDED AND DESCRIBED AS FOLLOWS:

BEING KNOWN AND DESIGNATED AS LOT #105 ON SHEET D OF "PONEMAH MILLS PLAT NO. 1 SHOWING LAND AT TAFTVILLE, TOWN OF NORWICH, CONN., DRAWN BY CHANDLER & PALMER, ENGRS., NORWICH, CONN., APRIL 1934," ON FILE IN THE NORWICH LAND RECORDS, PLAN BOOK 3, PAGE 86 AND MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

EASTERLY BY THE WESTERLY LINE OF SOUTH SECOND AVENUE, 81',

SOUTHERLY BY LOT NO. 108 AS SHOWN OF SAID PLAN, 86'; WESTERLY BY PARTS OF THE EASTERLY LINES OF LOTS NO. 109 AND 103 AS SHOWN ON SAID PLAN, 81'; AND NORTHERLY BY LOT NO. 104 AS SHOWN ON SAID PLAN, 86'.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$204,820.67, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *David Goss*
David Goss
Print Name *David Goss*

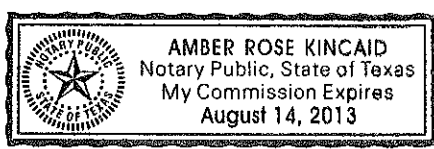
STATE OF Texas
COUNTY OF Dallas

Subscribed and sworn to (or affirmed) before me this 23 day of September 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid
NOTARY PUBLIC

My Commission Expires: 8/14/13

1016336



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Walter Gillin & Dana Gillin

**REAL PROPERTY LOCATED AT 612 ANNIE LANE, LATTA, SC 29565/
LEGALLY DESCRIBED AS ALL THAT CERTAIN PIECE, PARCEL OR LOT
OF LAND LYING, BEING AND SITUATE IN THE COUNTY OF DILLON,
STATE OF SOUTH CAROLINA, BEING KNOWN AND DESIGNATED AS LOT
22, AS SHOWN ON A PLAT OF OAK GROVE ESTATES, SECTION II, DATED
JULY 30, 1992, AND RECORDED IN THE OFFICE OF THE CLERK OF
COURT FOR DILLON COUNTY IN PLAT BOOK 27, AT PAGE 19, AND BEING
GENERALLY BOUNDED AND DESCRIBED AS FOLLOWS: ON THE
NORTHWEST BY BRANCH THE LINE, ON WHICH IT MEASURES 230.11
FEET; ON THE NORTHEAST BY LOT 21, IN WHICH IT MEASURES BY
541.40 FEET; ON THE SOUTHEAST BY 50 FOOT ROAD, ON WHICH IT
MEASURES 200.00 FEET; AND ON THE SOUTHWEST BY LOT 23, ON
WHICH IT MEASURES 427.59 FEET. REFERENCE AS MADE TO SAID PLAT
FOR A MORE COMPLETE AND ACCURATE DESCRIPTION.**

THIS BEING THE SAME PROPERTY CONVEYED TO WALTER W. GILLIN BY DEED OF LLOYD MEEKINS AND CORA LEE O. MEEKINS, RECORDED APRIL 7, 2003, AND DEED BOOK 371, PAGE 76, AND THE OFFICE OF THE CLERK OF COURT FOR DILLON COUNTY.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$24,856.69, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: David Goss
David Goss
Print Name DAVID GOSS

STATE OF TEXAS
COUNTY OF Dallas

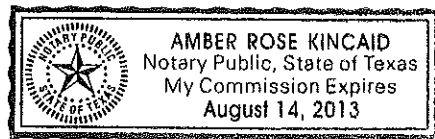
Subscribed and sworn to (or affirmed) before me this 23 day of September 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid

NOTARY PUBLIC

My Commission Expires: 8/14/13

1016337



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas
COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared David Goss, who, being first sworn, deposes and says:

1. I am David Goss and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of AVP Bankruptcy Department SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Gerald A Bickmore

REAL PROPERTY LOCATED AT 7236 SOUTH 580 EAST, MIDVALE, UT 84047/ LEGALLY DESCRIBED AS LOT 1, MELISSA 580 MEADOWS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH 2 ROD RIGHT OF WAY LEADING FROM UNION AVENUE TO SAID PARCEL, BEGINNING AT THE CENTER OF UNION AVENUE AT A POINT 74 RODS SOUTH AND 757.55 FEET WEST OF THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 208 FEET; THENCE SOUTH 3 DEGREES EAST 316 FEET TO UNION DITCH; THENCE SOUTH 66 DEGREES 30' WEST 35.9 FEET; THENCE NORTH 3 DEGREES WEST 330 FEET TO RELLA MANNING'S SOUTHEAST CORNER; THENCE NORTH 208 FEET ALONG RELLA MANNING'S EAST LINE TO THE CENTER OF UNION AVENUE; THENCE EAST

ALONG THE CENTER OF UNION AVENUE 33 FEET TO THE PLACE OF BEGINNING.

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$228,690.64, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *David Goss*
David Goss
Print Name *David Goss*

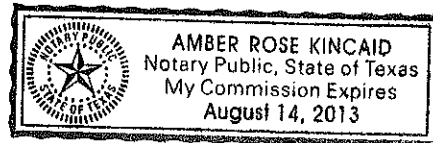
STATE OF *Texas*
COUNTY OF *Dallas*

Subscribed and sworn to (or affirmed) before me this *23* day of *September* 2010 by David Goss who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid
NOTARY PUBLIC

My Commission Expires: *8/14/13*

1016339



UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re

Taylor, Bean & Whitaker Mortgage Corp.

CHAPTER 11
CASE NO. 3:09-bk-07047-JAF

Debtor(s)

AFFIDAVIT IN SUPPORT OF MOTION FOR RELIEF FROM STAY

STATE OF Texas

COUNTY OF Dallas

BEFORE ME, the undersigned authority, personally appeared Phillip Cobb, who, being first sworn, deposes and says:

1. I am Phillip Cobb and am employed by SAXON MORTGAGE SERVICES, INC. ("Creditor") in the capacity of Vice President SAXON MORTGAGE SERVICES, INC.

2. This affidavit is based upon Mortgage loan payment records between Saxon Mortgage Services, Inc and its Customer who is the owner of the Property. Taylor, Bean & Whitaker Mortgage Corporation may claim or continue to hold a junior lien on the subject real property. The records relating to the Mortgage which Saxon services or holds are regularly maintained in the course of its business and it is Saxon's regular practice to make and maintain these records. These records reflect loan payments that are noted in the records at the time of receipt by persons whose regular duties include recording this information.

3. That I am a custodian of the records relating to the Mortgage account involved in the above named matter.

4. The property which Creditor seeks to protect and which relief from stay is sought is described as the following:

Mortgagor Name: Teofilo M. Arcino Jr. And Everdina Arcino, Husband & Wife as Joint Tenants

REAL PROPERTY LOCATED AT: 4077 OLIVER SAGEBRUSH DR, LAS VEGAS, NV 89122 / LEGALLY DESCRIBED AS: LOT 13, BLOCK 1, DESERT IN MASTER PLAN LOT "E", AS SHOWN BY MAP THEREOF ON FILE IN BOOK 118 OF PLATS, PAGE 33, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA

5. The Debtor may claim a junior mortgage on the subject real property.

6. The amounts due on this account is the principal balance of \$255,000.00, together with accrued interest, prepetition late charges, attorneys fees, court costs, escrow advances for taxes or insurance, as well as any other amounts permitted under the Note and Mortgage.

7. There does not appear to be any equity in the property for the benefit of the estate of the Debtor relating to its junior mortgage position in the real property. However, Debtor would maintain all of its rights and benefits to participate in any surplus that may result in the State Court Foreclosure case.

FURTHER AFFIANT SAYETH NOT.

SAXON MORTGAGE SERVICES, INC.

By: *Phillip Cobb*
Phillip Cobb - VP
Print Name

STATE OF Texas

COUNTY OF Dallas

Subscribed and sworn to (or affirmed) before me this 7th day of October, 2010 by Phillip Cobb who is personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Amber Rose Kincaid

NOTARY PUBLIC

My Commission Expires: 8/14/13

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