### IN THE UNITED STATES BANKRUPTCY COURT FOR THE MIDDLE DISTRICT OF FLORIDA JACKSONVILLE DIVISION

In re:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP., REO SPECIALISTS, LLC, and HOME AMERICA MORTGAGE, INC.,

Debtors and Debtors in Possession.

Chapter 11

Case No. 3:09-bk-07047-JAF Case No. 3:09-bk-10022-JAF Case No. 3:09-bk-10023-JAF

Jointly Administered Under Case No. 3:09-bk-07047-JAF

### NOTICE OF FILING OF SECOND AMENDED AND RESTATED DISCLOSURE STATEMENT

Taylor, Bean & Whitaker Mortgage Corp., REO Specialists, LLC, and Home America Mortgage, Inc. (collectively, the "<u>Debtors</u>") previously filed the Disclosure Statement of the Debtors, Pursuant to Section 1125 of the Bankruptcy Code, With Respect to Joint Plan of Liquidation of the Debtors and the Official Committee of Unsecured Creditors (the "<u>Initial</u> <u>Disclosure Statement</u>"), dated as of September 21, 2010 [Docket No. 1968], as amended by a First Amended and Restated Disclosure Statement (the "<u>First Amended Disclosure Statement</u>"), Filed on November 4, 2010.

The Debtors now hereby file the attached Second Amended and Restated Disclosure Statement of the Debtors, Pursuant to Section 1125 of the Bankruptcy Code, With Respect to the First Amended and Restated Joint Plan of Liquidation of the Debtors and the Official Committee of Unsecured Creditors (the "<u>Revised Disclosure Statement</u>"), dated as of November 12, 2010. The Revised Disclosure Statement is attached hereto as <u>Exhibit 1</u>. For the convenience of the

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Court and parties in interest, a blackline comparing the Revised Disclosure Statement against the First Amended Disclosure Statement (without the Plan attached thereto) is attached hereto as Exhibit 2.

The Plan Proponents have on this date also filed the Second Amended and Restated Joint Plan of Liquidation of the Debtors and the Official Committee of Unsecured Creditors, together with a blackline showing the changes made from the amended Plan that was previously filed. [Docket # 2143].

This 12<sup>th</sup> day of November 2010.

/s/ Jeffrey W. Kelley Jeffrey W. Kelley (GA Bar No. 412296) jeff.kelley@troutmansanders.com J. David Dantzler, Jr. (GA Bar No. 205125) david.dantzler@troutmansanders.com **TROUTMAN SANDERS LLP** 600 Peachtree Street, Suite 5200 Atlanta, Georgia 30308 Telephone No: 404-885-3358 Facsimile No.: 404-885-3995 **SPECIAL COUNSEL FOR THE DEBTOR AND DEBTOR IN POSSESSION TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** 

Russell M. Blain (FBN 236314) <u>rblain@srbp.com</u> Edward J. Peterson, III (FBN 014612) <u>epeterson@srbp.com</u> **STICHTER, RIEDEL, BLAIN & PROSSER, P.A.** 110 East Madison Street, Suite 200 Tampa, Florida 33602 Telephone No.: 813-229-0144 Facsimile No.: 813-229-1811 **COUNSEL FOR THE DEBTORS AND DEBTORS IN POSSESSION** 

# EXHIBIT 1

**Revised Disclosure Statement** 

# EXHIBIT 2

Blackline