

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION**

In re

**Taylor, Bean & Whitaker Mortgage Corp., et al.,
Debtors.**

)
) **Chapter 11**
) **Case No. 09-07047**
) (Jointly Administered)
)
)

NOTICE OF TRANSFER RE DOCKET 2622

TO: REALTY MANAGEMENT SERVICES
106 UNION AVE
LAKEHURST, NJ 08733

Pursuant to Rule 3001(e)(2) or (e)(4) of the Federal Rules of Bankruptcy Procedure, you are advised that there has been filed with the United States Bankruptcy Court for the Middle District of Florida, a Transfer to **ARCHON BAY CAPITAL LLC** of your claim no. **1410** in the amount of **\$1900.00**.

If you do not object to this Transfer on or before twenty (21) days from the date of the mailing of this Notice (i.e., **February 25, 2011**), by filing a written objection with the Office of the Clerk, United States Bankruptcy Court, Middle District of Florida (Jacksonville Division), 300 North Hogan Street, Suite 3-350, Jacksonville, FL 32202, and serving a copy of the objection on the Claims Reconciliation and Official Claims and Noticing Agent listed below, **ARCHON BAY CAPITAL LLC** will be substituted in your place as the claimant.

DATED: 2/4/2011

BMC GROUP, INC.
444 N. Nash St.
El Segundo, California 90245-2822

Official Claims and Noticing Agent for the Clerk of the
Court in the Taylor, Bean & Whitaker Mortgage Corp.
Case.

PROOF OF SERVICE

I, Lauri Shippers, am over the age of eighteen years and not a party to the within action. I am employed by BMC Group, Inc., the Official Claims and Noticing Agent for the Clerk of the Court, whose business address is 444 N. Nash St, El Segundo, California 90245. On 2/4/2011, I caused a true and correct copy of the "Notice of Transfer re: Docket 2622" to be served upon the following parties:

REALTY MANAGEMENT SERVICES
106 UNION AVE
LAKEHURST, NJ 08733

ARCHON BAY CAPITAL LLC
PO BOX 14610
ATTN: CLAIMS PROCESSING DEPT
SURFSIDE BEACH, SC 29587

by placing a true copy thereof enclosed in a sealed envelope, with postage thereon fully pre-paid, and deposited in the mail in El Segundo, California.

I declare under penalty of perjury that the foregoing is true and correct.

Dated: 2/4/2011

/s/ Lauri Shippers

Lauri Shippers