

B210  
(12/04)

# United States Bankruptcy Court

## Middle District of Florida, Jacksonville Division

In re Taylor, Bean & Whitaker,

Case No. 09-07047

Mortgage Corp., et al.,

Court ID (Court use only) \_\_\_\_\_

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this notice.

Southpaw Koufax, LLC  
Name of Transferee

Pitney Bowes Global Financial Services  
Name of Transferor

Name and Address where notices to transferee should be sent:

Southpaw Koufax, LLC  
2 West Greenwich Office Park, 1<sup>st</sup> Floor  
Greenwich, CT 06831  
Attn: Jeff Cohen  
Phone: (203) 862-6208  
Last Four Digits of Acct #: \_\_\_\_\_

Court Record Address of Transferor  
(Court Use Only)

Name and Address where transferee payments should be sent (if different from above)

Phone: \_\_\_\_\_

Last Four Digits of Acct #: \_\_\_\_\_

Last Four Digits of Acct. #: \_\_\_\_\_

Name and Current Address of Transferor  
Pitney Bowes Global Financial Services  
c/o Pitney Bowes, Inc.  
1 Elmcroft Road  
Stamford, CT 06926-0700  
Phone: \_\_\_\_\_

Last Four Digits of Acct. #: \_\_\_\_\_

Court Claim # (if known): 3344  
Date Claim Filed: 02/14/11

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By: Jeff Cohen  
Transferee/Transferee's Agent

Date: February 24, 2011

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.*

**~DEADLINE TO OBJECT TO TRANSFER~**

The transferor of claim named above is advised that this Notice of Transfer of Claim Other Than for Security has been filed in the clerk's office of this court as evidence of the transfer. Objections must be filed with the court within twenty (20) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: \_\_\_\_\_

\_\_\_\_\_  
CLERK OF THE COURT

**EVIDENCE OF TRANSFER OF CLAIM**

TO: THE DEBTOR AND THE BANKRUPTCY COURT

Claim #: 3344, amending Claim #1095

For good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, Pitney Bowes Global Financial Services (the "Seller") its successors and assigns, does hereby unconditionally and irrevocably sell, transfer and assign unto Southpaw Koufax, LLC its successors and assigns (the "Buyer"), all rights, title, interest, claims and causes of action in and to, or arising under or in connection with Claim No. 3344, amending Claim #1095 (the "Claim") against (the "Debtor"), one of the debtors in the Chapter 11 bankruptcy case entitled In re: Taylor, Bean & Whitaker Mortgage Corp., et al., Case No. 09-07047 pending in the United States Bankruptcy Court for the Middle District of Florida, Jacksonville Division (the "Bankruptcy Court") and all Scheduled claims and proofs of claim filed by Seller in respect thereof.

Seller hereby waives any objection to the transfer of the Claim to Buyer on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges and understands, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Claim and recognizing the Buyer as the sole owner and holder of the Claim.

You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Claim to Buyer.


(The remainder of this page has been intentionally left blank)

(Signature page to follow)

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated February 14, 2011.

**PITNEY BOWES  
GLOBAL FINANCIAL SERVICES**

**SOUTHPAW KOUFAX, LLC**

By:   
Name: David B Church  
Title: Director Receivables


By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated February 14, 2011.

**PITNEY BOWES  
GLOBAL FINANCIAL SERVICES**

By: \_\_\_\_\_  
Name:  
Title:

**SOUTHPAW KOUFAX, LLC**

By:  \_\_\_\_\_  
Name:  
Title:

**Kevin Wyman  
Member**

U.S. Bankruptcy Court	PROOF OF CLAIM
Middle District of FL	
In re (Name of Debtor) Taylor Bean Whitaker Mortgage Corp	Case Number 3:09-bk-07047-JAF Chapter 11

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to U.S.C. § 503.

THIS SPACE IS FOR COURT USE ONLY

Name of Creditor  
(The Person or other entity to whom the debtor owes money or property)  
**Pitney Bowes Global Financial Services**

Name and Address Where Notices Should be Sent  
**Pitney Bowes Inc.**  
**Attn: Recovery Dept.**  
27 Waterview Drive  
Shelton, CT 06484-4361

- Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
- Check box if you have never received any notices from the bankruptcy court in this case.
- Check box if the address differs from the address on the envelope sent to you by the court.

ACCOUNT OR OTHER NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR  
8539430-002, 3294056-011, 012, 018 & 7910756-003

Check here if this claim  replaces a previously filed claim  
 amends claim dated 3/5/10

1. BASIS FOR CLAIM

- Goods sold
- Services performed
- Money loaned
- Personal injury/wrongful death
- Taxes
- Other (Describe briefly)

**CLAIM FILED**  
JACKSONVILLE, FLORIDA

**FEB 14 2011**

CLERK, U. S. BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA

Retiree benefits as defined in 11 U.S.C. § 1114(a)  
Wages, salaries, and compensation (Fill out below)  
Your social security number \_\_\_\_\_  
Unpaid compensation for services performed  
From \_\_\_\_\_ to \_\_\_\_\_  
(date) (date)

Lease(s)

2. DATE DEBT WAS INCURRED  
4/20/2006

3. IF COURT JUDGMENT, DATE OBTAINED

3. CLASSIFICATION OF CLAIM. Under the Bankruptcy Code all claims are classified as one or more of the following: (1) Unsecured nonpriority, (2) Unsecured Priority, (3) Secured. It is possible for part of a claim to be in one category and part in another. CHECK THE APPROPRIATE BOX OR BOXES that best describe your claim and STATE THE AMOUNT OF THE CLAIM AT TIME CASE FILED.

4.  SECURED CLAIM \$  
Attach evidence of perfection of security interest  
Brief Description of Collateral:  
 Real Estate  Motor Vehicle  Other (Describe briefly)

Amount of arrearage and other charges at time case filed included in secured claim above, if any

- UNSECURED NONPRIORITY CLAIM \$16,841.86  
A claim is unsecured if there is no collateral or lien on property of the debtor securing the claim or to the extent that the value of such property is less than the amount of the claim.
- UNSECURED PRIORITY CLAIM \$
- Arrears

Specify the priority of the claim.

- Wages, salaries, or commissions (up to \$4000),\*earned not more than 90 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507 (a)(3)
  - Contributions to an employee benefit plan-11 U.S.C. §507 (a)(4)
  - Up to \$1,800\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use-11 U.S.C. § 507 (a)(6)
  - Alimony, maintenance, or support owed to a spouse, former spouse, or child-11 U.S.C. §507 (a)(7)
  - Taxes or penalties of governmental units-11 U.S.C. §507 (a)(8)
  - Other-Specify applicable paragraph of 11 U.S.C 507 (a)
- \*Amounts are subject to adjustment on 4/1/98 and every 3 years thereafter with respect to cases commenced on or after date of adjustment.

5. TOTAL AMOUNT OF CLAIM AT TIME CASE FILED:	Secured Claim	Unsecured Non Priority	Unsecured Priority	
		\$16,841.86		\$16,841.86 (Total)

- Check this box if claim includes charges in addition to the principal amount of the claim. Attach itemized statement of all additional charges.
- 6. CREDITS AND SETOFFS: The amount of all payments on this claim has been credited and deducted for the purpose of making this proof of claim. In filing this claim, claimant has deducted all amounts that claimant owes to debtor.
- 7. SUPPORTING DOCUMENTS: *Attach copies of supporting documents*, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, court judgments, or evidence of security interests. If the documents are not available, explain. If the documents are voluminous, attach a summary.
- 8. TIME STAMPED COPY: To receive an acknowledgement of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.

THIS SPACE IS FOR COURT USE ONLY

Date  
2/10/11

Sign and print the name and title, if any, of the creditor or other person authorized to file this claim (attach copy of power of attorney, if any)

*Eva Mifanowski*

Eva Mifanowski, Bankruptcy Administrator

T, B & W Mortgage Corp.  
03344

\*If legal or collection fees are incurred, they may be added to this total.

Taylor Bean & Whitaker Rejection Damages Claim							
Lease #	Sch #	Invoice #	Invoice date	Period Covering	Amount	Cost of Equipment	Total
8539430	002	8539430-AU09	9/3/09	9/20/09 - 12/20/09	\$229.19		
		8539430-NV09	12/3/09	12/20/09 - 3/20/10	\$229.19		
		8539430-FB10 - 8539430-MY11	3/3/10 - 6/3/11	3/20/10 - 9/20/11	\$774.00	\$ -	\$1,232.38
3294056	011	3294056-SP09	10/3/09	10/20/09 - 1/20/10	\$476.06		
		3294056-DC09	1/3/10	1/20/10 - 4/20/10	\$476.06		
		3294056-MR10 - 3294056-JN10	4/3/10 - 7/3/10	4/20/10 - 10/20/10	\$588.00	\$ -	\$1,540.12
3294056	012	3294056-SP09	10/3/09	10/20/09 - 1/20/10	\$1,562.36		
		3294056-DC09	1/3/10	1/20/10 - 4/20/10	\$1,562.36		
		3294056-MR10 - 3294056-MR11	4/3/10 - 4/3/11	4/20/10 - 7/20/11	\$4,845.00	\$ -	\$7,969.72
3294056	018	3294056-SP09	10/3/09	10/20/09 - 1/20/10	\$473.88		
		3294056-DC09	1/3/10	1/20/10 - 4/20/10	\$473.88		
		3294056-MR10 - 3294056-MR14	4/3/10 - 4/3/14	4/20/10 - 7/20/14	\$3,519.00	\$ -	\$4,466.76
7910756	003	7910756-SP09	10/3/09	10/20/09 - 1/20/10	\$253.94		
		7910756-DC09	1/3/10	1/20/10 - 4/20/10	\$253.94		
		7910756-MR10 - 7910756-SP13	4/3/10 - 10/3/13	4/20/10 - 1/20/14	\$1,125.00	\$ -	\$1,632.88
<b>TOTAL</b>						<b>\$16,841.86</b>	