

**IN THE UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION**

In re:)	Chapter 11
)	
TAYLOR, BEAN & WHITAKER)	Case No. 3:09-bk-07047-JAF
MORTGAGE CORP.,)	Case No. 3:09-bk-10022-JAF
REO SPECIALISTS, LLC, and)	Case No. 3:09-bk-10023-JAF
HOME AMERICA MORTGAGE, INC.)	
)	Jointly Administered Under
Debtors.)	Case No. 3:09-bk-7047-JAF
)	
<hr/> TAYLOR, BEAN & WHITAKER)	Case No. 3:09-bk-07047-JAF
MORTGAGE CORP.,)	
)	
<hr/> Applicable Debtor)	

**AFFIDAVIT OF PUBLICATION OF THE SALT LAKE CITY TRIBUNE
REGARDING NOTICE OF HEARING ON DEBTOR'S MOTION FOR AN
ORDER AUTHORIZING THE SALE OF CERTAIN OF THE DEBTOR'S
MORTGAGE LOANS FREE AND CLEAR OF ALL LIENS, CLAIMS, AND
INTERESTS PURSUANT TO 11 U.S.C. § 363 AND RULES 2002 AND 6004 OF
THE FEDERAL RULES OF BANKRUPTCY PROCEDURE**

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re:

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP., REO SPECIALISTS, LLC and HOME
AMERICA MORTGAGE, INC.,

Debtors.

In re:

TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.,

Applicable Debtor.

Chapter 11

Case No. 3:09-bk-07047-JAF
Case No. 3:09-bk-10022-JAF
Case No. 3:09-bk-10023-JAF

Case No. 3:09-bk-07047-JAF

**NOTICE OF HEARING ON DEBTOR'S MOTION FOR AN ORDER AUTHORIZING
THE SALE OF CERTAIN OF THE DEBTOR'S MORTGAGE LOANS FREE AND CLEAR
OF ALL LIENS, CLAIMS, AND INTERESTS PURSUANT TO 11 U.S.C. § 363 AND
RULES 2002 AND 6004 OF THE FEDERAL RULES OF BANKRUPTCY PROCEDURE**

In accordance with Rules 2002 and 6004 of the Federal Rules of Bankruptcy Procedure, Taylor Bean & Whitaker Mortgage Corp. (the "**Debtor**") hereby gives notice of the proposed sale (the "**Sale**") of the following described estate property:

Six (6) non-performing mortgage loans having a collective unpaid principal balance of approximately \$2,780,051.72 (the "Mortgage Loans")

The Debtor has entered into a Mortgage Loan Sale Agreement with American West Enterprises, Inc. for the purchase of the Mortgage Loans (the "**Agreement**"). A motion to approve the sale was filed by the Debtor on February 24, 2011 (the "**Sale Motion**") with the United States Bankruptcy Court for the Middle District of Florida (the "**Bankruptcy Court**") (*Docket No. 2732*).

Any interested party who wishes to make an offer to purchase all of the Mortgage Loans must submit such offer, in writing by email to John E. Buehner, Esq., at john.buehner@troutmansanders.com, by 5:00 p.m. (prevailing Eastern time) on March 14, 2011. Additional information relating to the Mortgage Loans can be obtained by contacting John Buehner directly by email at the email address above or by telephone at (404) 885-3186.

A hearing to approve the Sale to the party with the highest and best offer will be held on **March 18, 2011 at 10:00 a.m. (prevailing Eastern time)** at the United States Bankruptcy Court for the Middle District of Florida, in Courtroom 4D, Bryan Simpson United States Courthouse, 300 North Hogan Street, Jacksonville, Florida 33202, before The Honorable Jerry A. Funk, United States Bankruptcy

Judge. The hearing on the Sale may be adjourned without notice other than an adjournment in open Court.

Objections, if any, to the proposed Sale must be filed with the Bankruptcy Court and served upon the below undersigned special counsel for the Debtor, via email so as to be actually received no later than 5:00 p.m. (prevailing Eastern time) on March 14, 2011.

DATED: February 28, 2011.

/s/ Jeffrey W. Kelley

TROUTMAN SANDERS LLP

Jeffrey W. Kelly (GA Bar No. 412296)

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Telephone No: 404-885-3358

Facsimile No. 404-885-3995

SPECIAL COUNSEL FOR THE DEBTOR

PROOF OF PUBLICATION

CUSTOMER'S COPY

CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
UTAH PRESS ASSOCIATION, UTAH PRESS 1521 E 3900 S STE 100 SALT LAKE CITY UT 84124	9001350837	3/10/2011

ACCOUNT NAME	
UTAH PRESS ASSOCIATION,	
TELEPHONE	ADORDER# / INVOICE NUMBER
8013080268	0000669554 /
SCHEDULE	
Start 03/10/2011	End 03/10/2011
CUST. REF. NO.	
R081	
CAPTION	
SIZE	
1 Lines	2.00 COLUMN
TIMES	RATE
3	
MISC. CHARGES	AD CHARGES
TOTAL COST	
247.95	

AFFIDAVIT OF PUBLICATION

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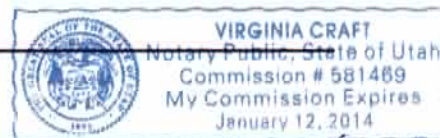
End 03/10/2011

SIGNATURE

Sally Taylor

DATE

3/10/2011



Virginia Craft

THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
PLEASE PAY FROM BILLING STATEMENT

IN THE UNITED STATES BANKRUPTCY COURT, MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re: TAYLOR, BEAN & WHITAKER MORTGAGE
CORP., REO SPECIALISTS, LLC and
HOME AMERICA MORTGAGE, INC.,
Debtors.

Chapter 11
Case No. 3:09-bk-07047-JAF
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Case No. 3:09-bk-07047-JAF

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Telephone No: 404-885-3358; Facsimile No. 404-885-3995

SPECIAL COUNSEL FOR THE DEBTOR