IN THE UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA JACKSONVILLE DIVISION

In re:) Chapter 11
TAYLOR, BEAN & WHITAKER) Case No. 3:09-bk-07047-JAF
MORTGAGE CORP.,) Case No. 3:09-bk-10022-JAF
REO SPECIALISTS, LLC, and) Case No. 3:09-bk-10023-JAF
HOME AMERICA MORTGAGE, INC.)
) Jointly Administered Under
Debtors) Case No. 3:09-bk-07047-JAF
	_)
APPLICABLE DEBTOR	
TAYLOR, BEAN & WHITAKER)
MORTGAGE CORP.)
)
Case No. 3:09-bk-07047-JAF	_)

CERTIFICATE OF SUPPLEMENTAL MAILING

- I, Mabel Soto, state as follows:
- 1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims, Noticing and Balloting Agent for the Debtors, whose business address is 444 North Nash Street, El Segundo, California 90245.
- 2. On March 30, 2011, at the direction of the Clerk of the Bankruptcy Court for the Middle District of Florida (Jacksonville), copies of the document referenced below by docket number were served on the parties as set forth below in Exhibit "A" at the address shown thereon and via the mode of service indicated thereon:

Docket MOTION TO APPROVE STIPULATION AND CONSENT No. 2868 AGREEMENT IN CONNECTION WITH THE SALE OF

CERTAIN OF THE DEBTOR'S MORTGAGE LOANS

[Re: Docket No. 2263]

CERTIFICATE OF SERVICE [of Jeffrey W. Kelley]

Exhibit "A" The Affected Party Address List regarding Docket No. 2868

DATED: March <u>31</u>, 2011 El Segundo, California

Mulu Late

State of California)
County of Los Angeles)

On March 1, 2011 before me, James H. Myers, a Notary Public, personally appeared Mabel Soto, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JAMES H. MYERS
Commission # 1855175
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2013

James H Myers

EXHIBIT "A"

Case 3:09-bk-07047-JAF Doc 2881 Filed 03/31/11 Page 4 of 4

TB & W Mortgage

Total number of parties: 1

Exhibit A - TB&W Mortgage

Svc Lst Name and Address of Served Party

Mode of Service

43338 COMMONWEALTH OF KENTUCKY, NICOLE BIDDLE, DIRECTOR, DEPT OF FINANCIAL INSTITUTIONS, 1025 CAPITAL CENTER DR, STE 200, FRANKFORT, KY, 40601

US Mail (1st Class)

Subtotal for this group: 1