

**IN THE UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION**

In re:)	Chapter 11
)	
TAYLOR, BEAN & WHITAKER)	Case No. 3:09-bk-07047-JAF
MORTGAGE CORP.,)	Case No. 3:09-bk-10022-JAF
REO SPECIALISTS, LLC, and)	Case No. 3:09-bk-10023-JAF
HOME AMERICA MORTGAGE, INC.)	
)	Jointly Administered Under
Debtors)	Case No. 3:09-bk-07047-JAF
)	
<hr/> APPLICABLE DEBTOR)	
)	
TAYLOR, BEAN & WHITAKER)	
MORTGAGE CORP.)	
)	
(Case No. 3:09-bk-07047-JAF))	

CERTIFICATE OF SUPPLEMENTAL MAILING

I, Julie Jung, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims, Noticing and Balloting Agent for the Debtors, whose business address is 444 North Nash Street, El Segundo, California 90245.

2. On May 23, 2011, at the direction of the Clerk of the Bankruptcy Court for the Middle District of Florida (Jacksonville), copies of the document referenced below by docket number were served on the parties as set forth below in Exhibit "A" at the addresses shown thereon and via the mode of service indicated thereon:

Docket	ORDER GRANTING MOTION TO APPROVE CONSENT
No. 3088	AGREEMENT IN CONNECTION WITH THE SALE OF
	CERTAIN OF THE DEBTOR'S MORTGAGE LOANS
	[Re: Docket No. 2988]

Exhibit "A" The Affected Parties Address List regarding Docket No. 3088

DATED: May 24, 2011
El Segundo, California

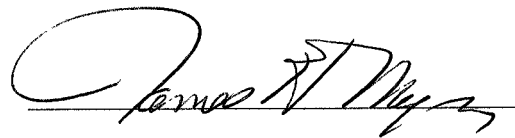
State of California)
)
County of Los Angeles)


Julie Jung

On May 24, 2011 before me, James H. Myers, a Notary Public, personally appeared Julie Jung, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



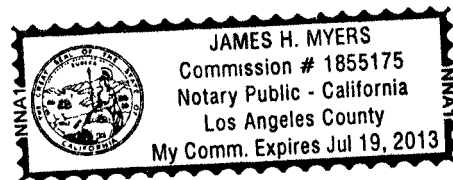


EXHIBIT “A”

T B & W Mortgage

Total number of parties: 2

Exhibit A - TB&W Mortgage

Svc Lst	Name and Address of Served Party	Mode of Service
44070	NORTH CAROLINA ATTORNEY GENERAL, SETH ROSEBROCK, ASSISTANT ATTORNEY GENERAL, DEPT OF JUSTICE, P O BOX 629, RALEGH, NC, 27602-0629	US Mail (1st Class)
44070	NORTH CAROLINA OFFICE OF THE COMMISSIONER OF BANKS, D CHRISTOPHER DOUGLAS, 316 W EDENTON STREET, 4309 MAIL SERVICE CENTER, RALEIGH, NC, 27699-4309	US Mail (1st Class)

Subtotal for this group: 2