

# **Exhibit “K”**

Prepared by and return to:  
Shapiro & Fishman, LLP/Mariya Weekes  
2424 North Federal Highway, Suite 360  
Boca Raton, Florida 33431  
S&F No.: 09-142934

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This area above this line is for the use of recording official

### ASSIGNMENT OF MORTGAGE

**Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp., ("Assignor"), C/O Shapiro & Fishman, LLP, 2424 North Federal Highway, Suite 360, Boca Raton, Florida 33431, in consideration from Taylor, Bean & Whitaker Mortgage Corp., ("Assignee"), C/O Shapiro & Fishman, LLP, 2424 North Federal Highway, Suite 360, Boca Raton, Florida 33431, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto Assignee the following described Mortgage(s) recorded in the Public Records of Miami-Dade County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided.**

Date of Mortgage: April 10, 2008  
Mortgage Recording Date: April 22, 2008  
Clerk's File Number: 2008R0327376  
Book Number: 26337  
Page Number: 1972

**Legal Description:**

CONDOMINIUM UNIT NO. B-412, OF WEST CUTLER GARDENS, A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM, THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 25831, AT PAGE 39, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, TOGETHER WITH ALL APPURTENANCE THERETO, AND AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS OF THE SAID CONDOMINIUM. TOGETHER WITH PARKING SPACE NO. 102.

Original Mortgagors: Karen Michelle Zambrano, a Single Woman

Assignor hereby acknowledges that this assignment is being recorded as a formality pursuant to requirements set forth under § 701.02, but that such be the intention of the parties herein that delivery of the subject note and mortgage be established as evidenced by electronic or physical delivery, of the note and mortgage and related documents that such delivery occurred on occurred prior to date of any litigation, hereto for, and that date be the delivery date has been established by the expressed intention of the parties, herein.

This Assignment of Mortgage is made without recourse against Assignor.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this 21<sup>st</sup> day of July, 2009.

Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: [Signature]  
Robert F. Pilarski  
Vice President  
(CORPORATE SEAL)

By: [Signature]  
Leslie E. Hawkins  
Vice President

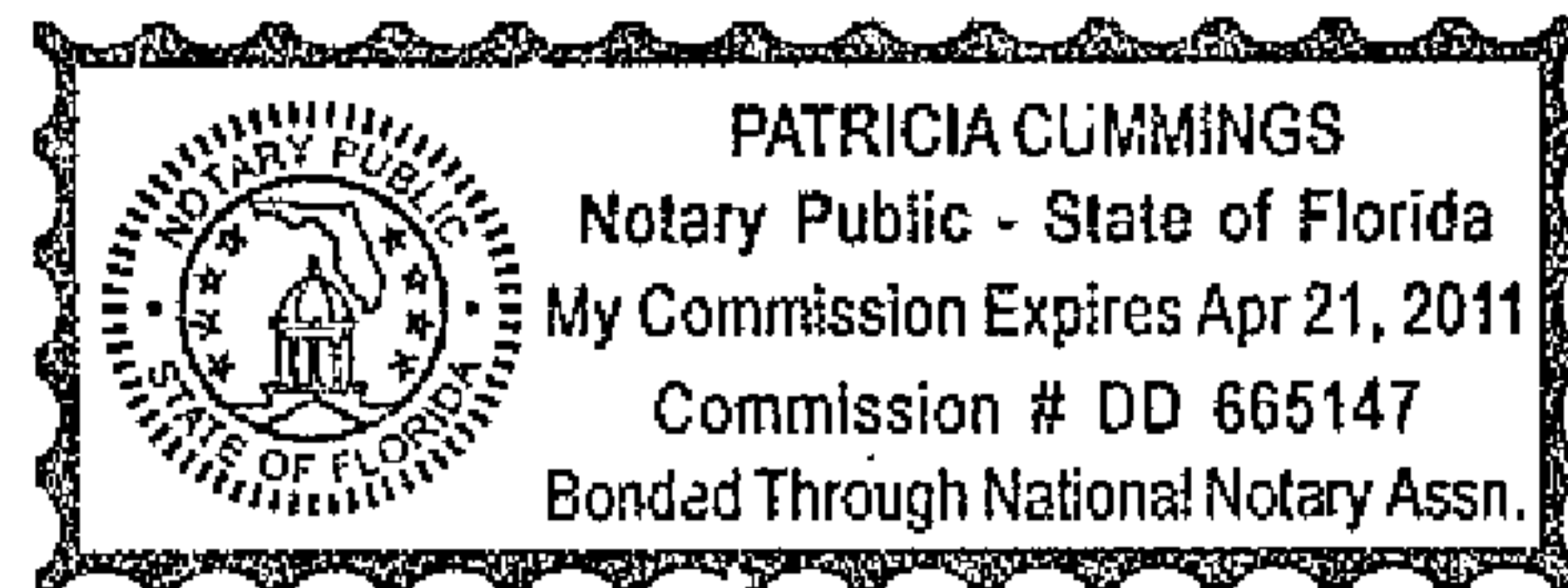
STATE OF Florida ]  
COUNTY OF Duval ]SS.

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signatories of Leslie E. Hawkins and Robert F. Pilarski, who are personally known to me and did take an oath and who are to me well known to be the persons described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 21<sup>st</sup> day of July, 2009

\*NOTARY PUBLIC  
Name of Notary: Patricia Cummings  
Commission NO. DD 665147  
My Commission Expires: 4/21/2011

(SEAL)



# **Exhibit “L”**



CFN 2011R0153747  
OR Bk 27611 Pg 3958 (1p)  
RECORDED 03/09/2011 14:45:32  
HARVEY RUVIN, CLERK OF COURT  
MIAMI-DADE COUNTY, FLORIDA  
LAST PAGE

When Recorded Return To:  
Taylor, Bean & Whitaker  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 2449331

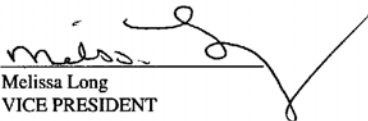
**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL, 32811, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026)** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL 32811 (321)710-0172, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage was made by **KAREN MICHELLE ZAMBRANO** and was recorded in Official Records of the Clerk of the Circuit Court of **DADE County, Florida**, in Book 26337, Page 1972, or Instrument # upon the property situated in said State and County as more fully described in said mortgage.

Date: 02/13/2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By:   
Melissa Long  
VICE PRESIDENT

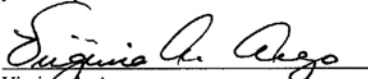
Witnesses:

  
Dorothy Hamble

  
Jennifer Rice

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 13th day of February in the year 2011, by Melissa Long as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
Virginia A. Argo  
Notary Public - State of FLORIDA  
Commission expires: 12/16/2012



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
TBWAS 13701442 - CJ2951297 MIN 100029500024493318 MERS PHONE 1-888-679-MERS  
form5/FRMFL1



\*13701442\*