

# UNITED STATES BANKRUPTCY COURT

Middle District of Florida Jacksonville Division

In re: Taylor, Bean & Whitaker Mortgage Corp., ET AL., Case No. 3:09-bk-07047-JAF

## NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(1), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

**SONAR CREDIT PARTNERS, LLC**

Name of Transferee

**SHI INTERNATIONAL CORP**

Name of Transferor

Name and Address where notices to transferee should be sent:

Court Claim # (if known): N/A  
Amount of Claim: **\$46,242.84**  
Date Claim Filed: N/A

**SONAR CREDIT PARTNERS, LLC  
200 BUSINESS PARK DRIVE, SUITE 201  
ARMONK, NY 10504**

Phone: **(914) 730-1005**

Phone: N/A

Last Four Digits of Acct #: N/A

Last Four Digits of Acct. #: N/A

Name and Address where transferee payments should be sent (if different from above):

Name and Current Address of Transferor:

**SHI INTERNATIONAL CORP  
33 Knightsbridge Road  
Piscataway, NJ 08854**

Phone: N/A

Last Four Digits of Acct #: N/A

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief:

By: /s/Michael Goldberg  
Transferee/Transferee's Agent

Date: 6/28/2011

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571.

**EXHIBIT A**

**EVIDENCE OF TRANSFER OF CLAIM**

TO: United States Bankruptcy Court ("Bankruptcy Court")  
Middle District of Florida Jacksonville Division  
Attn: Clerk

AND TO: Taylor, Bean & Whitaker Mortgage Corp. ("Debtor"), Case No. 3:09-bk-07047-JAF

Schedule # (if known): 5834

SHI INTERNATIONAL CORP, its successors and assigns ("Assignor"), for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, does hereby unconditionally and irrevocably sell, transfer and assign unto:


**SONAR CREDIT PARTNERS, LLC**  
200 Business Park Drive  
Suite 201  
Armonk, NY 10504  
Attn: Michael Goldberg  
Phone: (914) 730-1005

its successors and assigns ("Assignee"), all rights, title and interest in and to the claim of Assignor, including all rights of stoppage in transit, replevin and reclamation, in the principal amount of \$46,242.84 ("Claim") against the Debtor in the Bankruptcy Court, or any other court with jurisdiction over the bankruptcy proceedings of the Debtor.

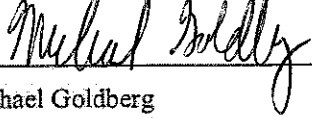
Assignor hereby waives any objection to the transfer of the Claim to Assignee on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Assignor acknowledges, understands and agrees, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Assignor transferring to Assignee the Claim and recognizing the Assignee as the sole owner and holder of the Claim. You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Claim to Assignee.

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated June 28, 2011.

**ASSIGNOR**

Signature:   
Name: Christopher Marrow  
Title: A/R Manager  
Date: 6/28/2011

**ASSIGNEE**

Signature:   
Name: Michael Goldberg  
Title: Managing Member  
Date: 6/28/2011

Claim #	Creditor Name	Creditor Address	Class 9 Amount
26150	SHATTO APPRAISAL	SHATTO APPRAISAL 17521 89TH AVENUE EAST PUYALLUP, WA 98375	\$150.00
2880	SHAUGHNESS, IRENE A	SHAUGHNESS, IRENE A JACK A RAISNER ESQ & RENE S ROUPINIAN ESQ OUTTEN & GOLDEN LLP 3 PARK AVE 29TH FL NEW YORK, NY 10016	\$4,460.96
347	SHAW, COURTNEY B	SHAW, COURTNEY B 27 OCCOLA DR PARADISE, PA 17562	\$4.00
55835	SHELL	SHELL PO BOX 9010 DES MOINES, IA 50368-9010	\$621.33
1093	SHENANDOAH APPRAISAL SERVICES	SHENANDOAH APPRAISAL SERVICES MILES F P WILLETT PO BOX 3088 STAUNTON, VA 24402-3088	\$975.00
55834	SHI INTERNATIONAL CORP	SHI INTERNATIONAL CORP 33 KNIGHTSBRIDGE ROAD PISCATAWAY, NJ 08854	\$46,242.84
2172	SHIELDS, DORENE	SHIELDS, DORENE JACK A RAISNER ESQ & RENE S ROUPINIAN ESQ OUTTEN & GOLDEN LLP 3 PARK AVE 29TH FL NEW YORK, NY 10016	\$4,871.92
1907	SHIPMAN, CHRISTINE A	SHIPMAN, CHRISTINE A JACK A RAISNER ESQ & RENE S ROUPINIAN ESQ OUTTEN & GOLDEN LLP 3 PARK AVE 29TH FL NEW YORK, NY 10016	\$1,050.00
1261	SHORES, KATHERINE N	SHORES, KATHERINE N SANDRA D YOUNG POA 611 FOURTEENTH AVE SOUTH #13 SURFSIDE BEACH, SC 29575	\$69.60



B6F (Official Form 6F) (12/07) - Cont.

In re Taylor, Bean & Whitaker Mortgage Corp.

Case No. 3:09-bk-07047-JAF

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E D E B T O R	Husband, Wife, Joint, or Community		C O N T I N G U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No.  <b>Seaton &amp; Associates, Inc</b> <b>3707 West Glendale Avenue</b> <b>Phoenix, AZ 85051</b>		-				145.00
Account No.  <b>Securities and Exchange Commission</b> <b>Attn: Katherine Addleman, Reg. Dir.</b> <b>3475 Lenox Rd. NE, #1000</b> <b>Atlanta, GA 30326-1232</b>		-				0.00
Account No.  <b>Service Objects, Inc.</b> <b>802 E Cota, 2nd Floor</b> <b>Santa Barbara, CA 93103-3129</b>		-				8,338.00
Account No.  <b>Shell</b> <b>P O Box 9010</b> <b>Des Moines, IA 50368-9010</b>		-				621.33
Account No.  <b>SHI International Corp.</b> <b>33 Knightsbridge Road</b> <b>Piscataway, NJ 08854</b>		-				46,242.84
Subtotal (Total of this page)						55,347.17

Sheet no. 110 of 132 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims