

UNITED STATE BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION
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FILED
JACKSONVILLE, FLORIDA
AUG 12 2011
CLERK, U. S. BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA

In re:

Case No. 3:09-bk-07047-JAF
Chapter 11 Case

TAYLOR BEAN & WHITAKER
MORTGAGE CORP.,

Debtor.

_____ /

**STATE OF NEW HAMPSHIRE BANKING DEPARTMENT'S RESPONSE AND
OBJECTION TO OFFICIAL COMMITTEE OF UNSECURED CREDITORS'
OBJECTION TO CLAIM OF NEW HAMPSHIRE BANKING DEPARTMENT**

The New Hampshire Banking Department ("Department"), by its Commissioner Ronald A. Wilbur, hereby Responds to and Objects in part to the Objection to Claim of New Hampshire Banking Department filed by the Official Committee of Unsecured Creditors (the "Committee") by and through its Attorney Debi Evans Galler of Berger Singerman, P.A. on or about July 12, 2011 and in support thereof states:

The Department has confirmed that seven (7) of the eight (8) outstanding New Hampshire consumer complaints have been resolved since the Department's proof of claim was submitted. The Department has made exhausted efforts to obtain a status on Consumer G's complaint. All attempts have been unsuccessful.

WHEREFORE, the Department prays:

A. The Department respectfully requests that its proof of claim be amended to the amount of \$4,782.84 which consists of only Consumer G's outstanding consumer complaint in the amount of \$2,292.84 along with the administrative fine of \$2,500.00;

- B. The Department be entitled to Priority pursuant to 11 U.S.C. §507(a)(8); and
- C. Grant such other and further relief deemed equitable and just.

Respectfully submitted,



Ronald A. Wilbur
Bank Commissioner
State of New Hampshire Banking Department
53 Regional Drive, Suite 200
Concord NH 03301
(603) 271-3561 Phone
(603) 271-0750 Facsimile

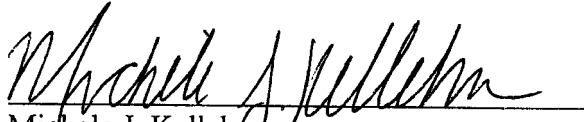
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Date

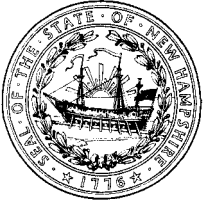
CERTIFICATE OF SERVICE

I certify that a true and correct copy of the foregoing STATE OF NEW HAMPSHIRE BANKING DEPARTMENT'S RESPONSE AND OBJECTION TO OFFICIAL COMMITTEE OF UNSECURED CREDITORS' OBJECTION TO CLAIM OF NEW HAMPSHIRE BANKING DEPARTMENT, Case No. 3:09-bk-07047-JAF, Chapter 11 Case, has been sent via certified mail to Attorney Debi Evans Galler at her address of record as follows:

Ms. Debi Evans Galler, Esquire
Berger Singerman, P.A.
200 South Biscayne Blvd., Suite 1000
Miami FL 33131


Michele J. Kelleher
Paralegal, Consumer Credit Division
New Hampshire Banking Department


Date



RONALD A. WILBUR
BANK COMMISSIONER

ROBERT A. FLEURY
DEPUTY BANK COMMISSIONER

State of New Hampshire

Banking Department

53 Regional Drive, Suite 200
Concord, New Hampshire 03301

Telephone: (603) 271-3561
FAX: (603) 271-1090 or (603) 271-0750

August 10, 2011

VIA OVERNIGHT DELIVERY

Clerk of the United States Bankruptcy Court
Bryan Simpson United States Courthouse
300 North Hogan Street
Suite 3-350
Jacksonville FL 32202

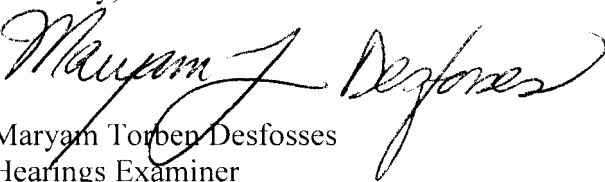
Re: Taylor Bean & Whitaker Mortgage Corp., et al.
Case No. 3:09-bk-07047-JAF

Dear Clerk of Court:

Please find enclosed the State of New Hampshire Banking Department's Response and Objection to Official Committee of Unsecured Creditors' Objection to Claim of New Hampshire Banking Department regarding the above referenced matter.

If you have any questions, feel free to contact me at 603-271-3561.

Sincerely,


Maryam Torben Desfosses
Hearings Examiner

MTD/mjk
Enclosure

cc: Ms. Debi Evans Galler, Esquire
Berger Singerman, P.A.
200 South Biscayne Blvd., Suite 1000
Miami FL 33131
(via certified mail return receipt requested)

3360