

UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
JACKSONVILLE DIVISION

In re:

TAYLOR, BEAN & WHITAKER  
MORTGAGE CORP.

Case No. 3:09-BK-07047-JAF  
Chapter 11

Debtor.

---

**NOTICE OF APPEARANCE**

PLEASE TAKE NOTICE that the undersigned hereby enters an appearance as counsel on behalf of RBC BANK (USA), Successor By Merger to FLORIDA CHOICE BANK , a secured creditor, and an interested party in the above-captioned case.

Pursuant to the provisions of Local Rule 2002-1(e), request is hereby made that the undersigned counsel be placed on the LOCAL RULE 1007-2 PARTIES IN INTEREST LIST and that copies of all notices, orders and other pleadings filed herein be served upon the undersigned.

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a true and correct copy of the foregoing has been forwarded on this 26<sup>th</sup> day of August, 2009 via U.S. Mail and electronically to Debtor in Possession, Taylor, Bean & Whitaker Mortgage Corp., 315 N.E. 14<sup>th</sup> Street, Ocala, Florida 34470; Counsel for Debtor in Possession, Edward J. Peterson, III, Stichter, Riedel, Blain & Prosser, P.A., 110 East Madison Street, Suite 200, Tampa, Florida 33602; and, U.S. Trustee, United States Trustee-JAX, 135 W Central Blvd., Suite 620, Orlando, Florida 32801.

ANGELO & BANTA, P.A.  
Attorneys for RBC BANK  
515 East Las Olas Boulevard  
Suite 850  
Fort Lauderdale, FL 33301  
Tel: 954-766-9930  
Fax: 954-766-9937  
Email: [jwc@angelolaw.com](mailto:jwc@angelolaw.com)

By: /s/ James W. Carpenter  
JAMES W. CARPENTER, ESQ.  
Fla. Bar. No.: 654256