

United States Bankruptcy Court
Middle District of Florida

In re:
Taylor, Bean & Whitaker Mortgage Corp.
Debtor

Case No. 09-07047-JAF
Chapter 11

CERTIFICATE OF NOTICE

District/off: 113A-3

User: pathy
Form ID: 31713

Page 1 of 1
Total Noticed: 1

Date Rcvd: Oct 07, 2011

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 09, 2011.

+Ronald Wilbur, Bank Commissioner, 53 Regional Drive, Suite 200, Concord, NH 03301-8500

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

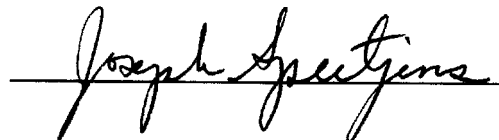
Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
USPS regulations require that automation-compatible mail display the correct ZIP.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 9): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 09, 2011

Signature:



[31713] [Notice of Evidentiary Hearing]

UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

In re:

Case No. 3:09-bk-07047-JAF
Chapter 11

Taylor, Bean & Whitaker Mortgage Corp.

Debtor(s) /

NOTICE OF HEARING

FINAL EVIDENTIARY

NOTICE IS GIVEN that an evidentiary hearing in this case will be held in 4th Floor Courtroom D, 300 North Hogan Street, Jacksonville, Florida, on Marhc 6, 2012 at 10:00 a.m. , to consider and act upon the following matter:

Objection to Claim #3315 of New Hampshire Banking Department filed by The Official Committed of Unsecured Creditors

and transact such other business as may properly come before the hearing.

1. All exhibits must be pre-marked and listed in accordance with Local Rule 9070-1.
2. The hearing may be continued upon announcement made in open Court without further notice.
3. Any party opposing the relief sought at this hearing must appear at the hearing or any objections or defenses may be deemed waived.
4. **Appropriate Attire.** You are reminded that Local Rule 5072-1(b)(16) requires that all persons appearing in Court should dress in appropriate business attire consistent with their financial abilities. Among other things, a coat and tie are appropriate for a man; a dress or pants suit is appropriate for a woman.
5. Due to heightened security procedures, persons must present photo identification to enter the Courthouse and arrive early.

Dated October 7, 2011.

Lee Ann Bennett, Clerk of Court
300 North Hogan Street Suite 3-350
Jacksonville, FL 32202

Copies furnished to:
Debtor
Debtor(s)' Attorney
Trustee
US Trustee
New Hampshire Banking Dept.