

IN THE UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
JACKSONVILLE DIVISION

|                             |   |                            |
|-----------------------------|---|----------------------------|
| In re:                      | ) | Chapter 11                 |
|                             | ) |                            |
| TAYLOR, BEAN & WHITAKER     | ) | Case No. 3:09-bk-07047-JAF |
| MORTGAGE CORP.,             | ) | Case No. 3:09-bk-10022-JAF |
| REO SPECIALISTS, LLC, and   | ) | Case No. 3:09-bk-10023-JAF |
| HOME AMERICA MORTGAGE, INC. | ) |                            |
|                             | ) | Jointly Administered Under |
| <u>Debtors</u>              | ) | Case No. 3:09-bk-7047-JAF  |

**Affidavit**

I, Mabel Soto, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true. I am employed by BMC Group, Inc., the Claims, Noticing and Balloting Agent for the Debtor in the above-captioned case, whose business address is 300 North Continental Blvd., Ste 570, El Segundo, California 90245.
2. The attached Exhibit "A" reflects the Creditors' Committee, the United States Trustee and Parties In Interest pursuant to Local Rule 1007-2, together referred to as the Rule 1007(d) Parties In Interest List, and is current as of January 3, 2012.

Respectfully submitted,



Mabel Soto

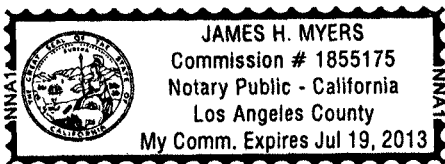
DATED: January 3, 2012  
Paramount, California

State of California )  
) )  
County of Los Angeles )

On January 3, 2012 before me, James H. Myers, a Notary Public, personally appeared Mabel Soto who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



**Exhibit "A"**

**Taylor Bean & Whitaker Mortgage Corp Chapter 11 Case  
No. 3:09-bk-07047-JAF**

**January 3, 2012**

Total number of parties: 180

**Local Rule 1007(d) Parties in Interest List**

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