




Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PE# \_\_\_\_\_

Loan #:

 **R2011000159**  
Receipt # T20110000241  
**Karen A. Stukel** Will County Recorder 3P  
LR Date 01/03/2011 Time 10:29:07  
Recording Fees: \$24.75  
IL Rental Hsng. Support Program: \$10.00

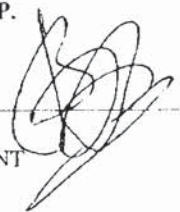
**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS P.O. Box 2026, Flint, MI, 48501-2026, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **SAXON MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 4708 MERCANTILE DRIVE, FORT WORTH, TX 76137, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 12/30/2005, and made by **JACK L HUFF AND DONNA J HUFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and recorded in the Recorder or Registrar of Titles of **WILL County, Illinois**, in Book Page as Instr# **R2006061411** upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE ATTACHED EXHIBIT A

**12-02-093-080-0300**  
known as: **351 CLARENDON LN BOLINGBROOK, IL 60440**  
09/25/2010  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

BY: \_\_\_\_\_  
BRYAN BLY  
VICE PRESIDENT



form5/FRMIL1  
  
\* \_\_\_\_\_

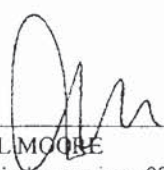
MMS

1203

Loan #:

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of September in the year 2010 by BRYAN BLY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said corporation.



CRYSTAL MOORE  
My commission expires: 09/23/2013

CRYSTAL MOORE  
Notary Public, State of Florida  
Commission # DD 927242  
Expires September 23, 2013  
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMIMD -- DBR MIN 3 MERS PHONE 1-888-679-MERS form5/FRMIL1



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