IN THE UNITED STATES BANKRUPTCY COURT MIDDLE DISTRICT OF FLORIDA JACKSONVILLE DIVISION

In re:	Chapter 11
TAYLOR, BEAN & WHITAKER)	Case No. 3:09-bk-07047-JAF
MORTGAGE CORP.,	Case No. 3:09-bk-10022-JAF
REO SPECIALISTS, LLC, and	Case No. 3:09-bk-10023-JAF
HOME AMERICA MORTGAGE, INC.)	
)	Jointly Administered under
Reorganized Debtors)	Case No. 3:09-bk-07047-JAF
APPLICABLE DEBTOR	
TAYLOR, BEAN & WHITAKER)	
MORTGAGE CORP.	
(Case No. 3:09-bk-07047-JAF)	

CERTIFICATE OF MAILING

I, James H. Myers, state as follows:

- 1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims, Noticing and Balloting Agent for the Debtors, whose business address is 300 N. Continental Boulevard, Ste. 570, El Segundo, California 90245.
- 2. On September 26, 2012, at the direction of the Clerk of the Bankruptcy Court for the Middle District of Florida (Jacksonville), copies of the document referenced below by docket number were served on the party as set forth below in Exhibit "A" at the address shown thereon and via the modes of service indicated thereon:

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Docket ORDER SUSTAINING PLAN TRUSTEE'S OBJECTION TO No. 6206 CLAIM NO. 3029 FILED BY HEARTLAND COMMUNITY

BANK [Re: Docket No. 5674]

Exhibit "A" Affected Party Address List regarding Docket No. 6206

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 27ay of September 2012 at Paramount, California.

James H. Myers

James Maye,

EXHIBIT "A"

TB & W Mortgage

Total number of parties: 2

Exhibit A - TB&W Mortgage

Svc Lst	Name and Address of Served Party	Mode of Service
49709	HEARTLAND COMMUNITY BANK, ATTN STEVE BECHMAN, PRESIDENT, 420 NORTH MORTON STREET, FRANKLIN, IN, 46131	US Mail (1st Class)
49730	HEARTLAND COMMUNITY BANK, ATTN $^{\cdot}$ STEVE BECHMAN, PRESIDENT, 420 NORTH MORTON STREET, FRANKLIN, IN, 46131	Certified Mail

Subtotal for this group: 2