

**IN THE UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
JACKSONVILLE DIVISION**

In re:	)	Chapter 11
	)	
TAYLOR, BEAN & WHITAKER	)	Case No. 3:09-bk-07047-JAF
MORTGAGE CORP.,	)	Case No. 3:09-bk-10022-JAF
REO SPECIALISTS, LLC, and	)	Case No. 3:09-bk-10023-JAF
HOME AMERICA MORTGAGE, INC.	)	
	)	
Reorganized Debtors	)	Jointly Administered under
	)	Case No. 3:09-bk-07047-JAF
	)	
APPLICABLE DEBTOR	)	
	)	
TAYLOR, BEAN & WHITAKER	)	
MORTGAGE CORP.	)	
	)	
(Case No. 3:09-bk-07047-JAF)	)	

**CERTIFICATE OF MAILING**

I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims, Noticing and Balloting Agent for the Debtors, whose business address is 300 N. Continental Boulevard, Ste. 570, El Segundo, California 90245.

2. On September 27, 2012, at the direction of the Clerk of the Bankruptcy Court for the Middle District of Florida (Jacksonville), copies of the document referenced below by docket number were served on the party as set forth below in Exhibit "A" at the address shown thereon and via the modes of service indicated thereon:

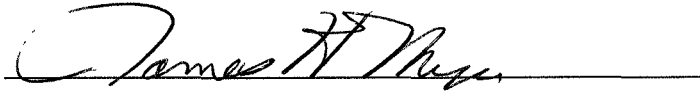
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Docket            ORDER SUSTAINING PLAN TRUSTEE'S OBJECTION TO  
No. 6219        CLAIM NO. 1176 FILED BY MAC-CLAIR MORTGAGE  
[Re: Docket No. 5686]

Exhibit "A"    Affected Party Address List regarding Docket No. 6219

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 28<sup>th</sup> day of September 2012 at Paramount, California.

A handwritten signature in black ink, appearing to read "James H. Myers", is written over a horizontal line.

James H. Myers

## **EXHIBIT “A”**

## T B & W Mortgage

Total number of parties: 2

### Exhibit A - TB&W Mortgage

Svc Lst	Name and Address of Served Party	Mode of Service
49750	MAC-CLAIR MORTGAGE, G4355 S SAGINAW ST, BURTON, MI, 48529-2068	US Mail (1st Class)
49751	MAC-CLAIR MORTGAGE, G4355 S SAGINAW ST, BURTON, MI, 48529-2068	Certified Mail
Subtotal for this group: 2		