

**IN THE UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
JACKSONVILLE DIVISION**

In re:	)	Chapter 11
	)	
TAYLOR, BEAN & WHITAKER	)	Case No. 3:09-bk-07047-JAF
MORTGAGE CORP.,	)	Case No. 3:09-bk-10022-JAF
REO SPECIALISTS, LLC, and	)	Case No. 3:09-bk-10023-JAF
HOME AMERICA MORTGAGE, INC.	)	
	)	Jointly Administered under
Reorganized Debtors	)	Case No. 3:09-bk-07047-JAF
	)	
<hr style="border: 0.5px solid black;"/>	)	
APPLICABLE DEBTOR	)	
	)	
TAYLOR, BEAN & WHITAKER	)	
MORTGAGE CORP.	)	
	)	
(Case No. 3:09-bk-07047-JAF)	)	

**CERTIFICATE OF MAILING**

I, Mabel Soto, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims, Noticing and Balloting Agent for the Debtors, whose business address is 300 N. Continental Boulevard, Ste. 570, El Segundo, California 90245.

2. On October 15, 2012, at the direction of the Clerk of the Bankruptcy Court for the Middle District of Florida (Jacksonville), copies of the document referenced below by docket number were served on the parties as set forth below in Exhibit "A" at the addresses shown thereon and via the mode of service indicated thereon:

Docket	ORDER SUSTAINING PLAN TRUSTEE'S OBJECTION TO
No. 6323	CLAIM NO. 1324 FILED BY PAUL ALLEN
	[Re: Docket No. 5950]

Exhibit "A" The Affected Parties Address List regarding Docket No. 6323

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 16th day of October 2012 at Paramount, California.

A handwritten signature in black ink, appearing to read "Mabel Soto", is written above a horizontal line.

Mabel Soto

# **EXHIBIT “A”**

## T B & W Mortgage

Total number of parties: 2

### Exhibit A - TB&W Mortgage

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
49906	ALLEN, PAUL, 2410 OAKMONT COURT, OAKTON, VA, 22124	US Mail (1st Class)
49906	ZUCKERMAN SPAEDER LLP, (RE: ALLEN, PAUL), WILLIAM A SCHREINER, 1800 M STREET NW, WASHINGTON, DC, 20036	US Mail (1st Class)
<b>Subtotal for this group: 2</b>		