

**IN THE UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
JACKSONVILLE DIVISION**

In re:	)	Chapter 11
	)	
TAYLOR, BEAN & WHITAKER MORTGAGE CORP., REO SPECIALISTS, LLC, and HOME AMERICA MORTGAGE, INC.	) ) ) ) )	Case No. 3:09-bk-07047-JAF Case No. 3:09-bk-10022-JAF Case No. 3:09-bk-10023-JAF
Reorganized Debtors	) )	Jointly Administered under Case No. 3:09-bk-07047-JAF
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APPLICABLE DEBTOR	) )	
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.	) )	
(Case No. 3:09-bk-07047-JAF)	) )	

**CERTIFICATE OF MAILING**

I, Mabel Soto, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims, Noticing and Balloting Agent for the Debtors, whose business address is 300 N. Continental Boulevard, Ste. 570, El Segundo, California 90245.

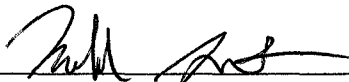
2. On November 2, 2012, at the direction of the Clerk of the Bankruptcy Court for the Middle District of Florida (Jacksonville), copies of the document referenced below by docket number were served on the parties as set forth below in Exhibit "A" at the addresses shown thereon and via the modes of service indicated thereon:

Docket No. 6467	NOTICE OF SCHEDULING CONFERENCE ON OBJECTION TO CLAIM NO. 2564 FILED BY BANK OF AMERICA FORK [Re: Docket Nos. 5668 and 6461]
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Exhibit "A" The Affected Parties Address List regarding Docket No. 6467

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 5th day of November 2012 at Paramount, California.



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Mabel Soto

## **EXHIBIT “A”**

**T B & W Mortgage**

Total number of parties: 6

**Exhibit A - TB&W Mortgage**

<b>Svc Lst</b>	<b>Name and Address of Served Party</b>	<b>Mode of Service</b>
50081	BANK OF AMERICAN FORK, ATTN RANDALL D BENSON GENERAL COUNSEL, 195 EAST 6100 SOUTH, MURRAY, UT, 84107	US Mail (1st Class)
50082	BANK OF AMERICAN FORK, ATTN RANDALL D BENSON GEN COUNSEL, 195 EAST 6100 SOUTH, MURRAY, UT, 84107	Certified Mail
50081	CHAPMAN CUTLER LLP, (RE BANK OF AMERICAN FORK), ADELAIDE MAUDSLEY, 201 SOUTH MAIN STREET #2000, SALT LAKE CITY, UT, 84111	US Mail (1st Class)
50082	CHAPMAN CUTLER LLP, ADELAIDE MAUDSLEY, (RE BANK OF AMERICAN FORK), 201 SOUTH MAIN STREET #2000, SALT LAKE CITY, UT, 84111	Certified Mail
50081	MCGUIRE WOODS LLP, (RE BANK OF AMERICAN FORK), DANIEL F BLANKS, 50 N LAURA STREET, SUITE 3300, JACKSONVILLE, FL, 32202	US Mail (1st Class)
50082	MCGUIRE WOODS LLP, DANIEL F BLANKS, (RE BANK OF AMERICAN FORK), 50 N LAURA STREET, SUITE 3300, JACKSONVILLE, FL, 32202	Certified Mail

Subtotal for this group: 6