

**IN THE UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION**

In re:)	Chapter 11
)	
TAYLOR, BEAN & WHITAKER)	Case No. 3:09-bk-07047-JAF
MORTGAGE CORP.,)	Case No. 3:09-bk-10022-JAF
REO SPECIALISTS, LLC, and)	Case No. 3:09-bk-10023-JAF
HOME AMERICA MORTGAGE, INC.)	
Reorganized Debtors)	Jointly Administered under
)	Case No. 3:09-bk-07047-JAF
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APPLICABLE DEBTOR)	
)	
TAYLOR, BEAN & WHITAKER)	
MORTGAGE CORP.)	
)	
(Case No. 3:09-bk-07047-JAF))	

CERTIFICATE OF MAILING

I, Mabel Soto, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. I am employed by BMC Group, Inc., the Claims, Noticing and Balloting Agent for the Debtors, whose business address is 300 N. Continental Boulevard, Ste. 570, El Segundo, California 90245.


2. On January 9, 2013, at the direction of the Clerk of the Bankruptcy Court for the Middle District of Florida (Jacksonville), copies of the document referenced below by docket number were served on the parties as set forth below in Exhibit "A" at the addresses shown thereon and via the modes of service indicated thereon:

Docket No. 6799	ORDER GRANTING AGREED MOTION TO CONTINUE JANUARY 9, 2013 EVIDENTIARY HEARING ON PLAN TRUSTEE'S OBJECTION TO CLAIM NO. 1677 FILED BY ELLSWORTH VAN PATTEN [Re: Docket No. 6761]
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Exhibit "A" The Affected Parties Address List regarding Docket No. 6799

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on the 10th day of January 2013 at Paramount, California.

A handwritten signature in black ink, appearing to read "Mabel Soto", is written over a horizontal line.

Mabel Soto

EXHIBIT “A”

T B & W Mortgage

Total number of parties: 2

Exhibit A - TB&W Mortgage

Svc Lst	Name and Address of Served Party	Mode of Service
50652	BERGER SINGERMAN, PMASON@BERGERSINGERMAN.COM	E-mail
50653	VAN PATTEN, ELLSWORTH H, EH & ANGELA VAN PATTEN, 1917 E VISTA DR, PHOENIX, AZ, 85022	US Mail (1st Class)
Subtotal for this group: 2		