

IN THE UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF FLORIDA
JACKSONVILLE DIVISION

IN RE:) Chapter 11
)
TAYLOR, BEAN & WHITAKER) Case No. 3:09-BK-07047-JAF
MORTGAGE CORP.,)
)
Debtor.)
)
_____)

NOTICE OF APPEARANCE

PLEASE TAKE NOTICE THAT Glenn D. Gillett and Alicia M. Hunt are appearing on behalf of the U.S. Department of Housing and Urban Development and the Government National Mortgage Association (“GNMA”) in the above-captioned case. All notices and papers that are required to be served on the U.S. Department of Housing and Urban Development and/or GNMA must be given to and served upon Glenn D. Gillett and Alicia M. Hunt, at the following address, phone number, and email addresses:

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PLEASE TAKE FURTHER NOTICE that the foregoing request includes, without limitation, notices of any application, complaint, demand, hearing, motion, order, pleading or request, formal or informal, whether transmitted or conveyed by mail, telephone or otherwise.

Dated: August 31, 2009

Respectfully Submitted

TONY WEST
Assistant Attorney General

J. CHRISTOPHER KOHN
Director

TRACY J. WHITAKER
Assistant Director

/s/ Alicia M. Hunt

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Attorneys for the U.S. Department of
Housing and Urban Development and
Government National Mortgage Association

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing Notice of Appearance has been served on this 31st day of August 2009 to all parties participating in CM/ECF Electronic Noticing.

/s/ Alicia M. Hunt
Alicia M. Hunt