

UNITED STATES BANKRUPTCY COURT  
MIDDLE DISTRICT OF FLORIDA  
JACKSONVILLE DIVISION

In re	)	CASE NO.: 3:09-bk-07047-JAF
	)	
TAYLOR, BEAN & WHITAKER	)	CHAPTER 11
MORTGAGE CORP.,	)	
	)	
Debtor.	)	
_____	)	

**NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS**

PLEASE TAKE NOTICE that pursuant to Rules 2002, 9007, 9010(b) and 9013, Federal Rules of Bankruptcy Procedure, the undersigned attorneys enter their appearances as counsel for Brendan Burke, interested party herein, and requests that all notices given or required to be given in this Chapter 11 case (the “Case”) and all papers served or required to be served in this Case, be given to and served upon the undersigned at the following office address, telephone number, facsimile number and email address:

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The foregoing request includes not only notices and papers referred to in the Federal Rules of Bankruptcy Procedure 2002(a), (b) and (f) and 3017(a), but also includes without limitation, all orders and notices of any applications, motions, petitions, pleadings, requests, complaints or demands, whether formal or informal, whether written or oral and whether transmitted or conveyed by mail, hand delivery, telephone, facsimile, telegraph, or otherwise that relate to this Case.

PLEASE TAKE FURTHER NOTICE that neither the filing of this Notice and Request nor anything contained herein is intended to waive or shall constitute a waiver of any rights of Brendan Burke, all of which are reserved.

Dated: February 8, 2016.

ROGERS TOWERS, P.A.

/s/ Jacob J. Payne  
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**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that a copy of the foregoing has been furnished on this 8th day of February 2016 either by electronic transmission or by United States first class mail postage prepaid to the following:

**VIA REGULAR MAIL**

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Local Rule 1007-2 Parties in Interest

**VIA CM/ECF**

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*/s/ Jacob J. Payne*  
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