

Exhibit L

UNITED STATES DISTRICT COURT

NORTHERN DISTRICT OF ILLINOIS

In re: Taylor, Bean & Whitaker Mortgage Corp.

**SUBPOENA IN
 AN ADVERSARY PROCEEDING**

Debtor
 CERTAIN UNDERWRITERS AT LLOYD'S, ET AL.,

Case No. * 3:09-bk-07047-JAF (Jointly Administered)
 Chapter 11

Plaintiff,

Adv. Proc. No. * 3:10-ap-00243-JAF

v.
 TAYLOR, BEAN & WHITAKER MORTGAGE
 CORPORATION, ET AL.,

U.S. BANKRUPTCY COURT
Middle District of Florida
 (Jacksonville Division)

Defendants.

To: **Stateside Underwriting Agency, Inc.**
 c/o Registered Agent: David L. Kendall
 111 S. Wacker Drive, Suite 4400
 Chicago, Illinois 60606

YOU ARE COMMANDED to appear in the United States Bankruptcy Court at the place, date, and time specified below to testify in the adversary proceeding.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

YOU ARE COMMANDED to appear at the place, date and time specified below to testify at the taking of a deposition in the above adversary proceeding. **SEE ATTACHED EXHIBIT "A"**

PLACE OF DEPOSITION Freeborn & Peters LLP 311 South Wacker Driver, Suite 3000 Chicago, IL 60606	DATE AND TIME: June 17, 2013 at 9:30 a.m. (CST)
---	--


YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects): **SEE ATTACHED EXHIBIT "A"**

PLACE Freeborn & Peters LLP 311 South Wacker Driver, Suite 3000 Chicago, IL 60606	DATE AND TIME June 7, 2013 – documents requested may be produced in advance to the issuing attorney at the address listed below in lieu of producing documents at the deposition.
---	--

YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME
----------	---------------

Any organization not a party to this adversary proceeding that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Rule 30(b)(6), Federal Rules of Civil Procedure, made applicable in adversary proceedings by Rule 7030, Federal Rules of Bankruptcy Procedure.

 Attorney for Defendant Taylor, Bean & Whitaker Mortgage Corp.	DATE May 14, 2013
---	--------------------------

ISSUING OFFICER'S NAME, ADDRESS, AND PHONE NUMBER: **Gavin C. Gaukroger, Berger Singerman LLP, 350 Las Olas Blvd., Suite 1000, Fort Lauderdale, Florida 33301 (954) 525-9900**

EXHIBIT A

Rider to Subpoena *Duces Tecum* and For Deposition

The Taylor Bean & Whitaker Plan Trust by and through its Plan Trustee, pursuant to Rules 30 and 45 of the Federal Rules of Civil Procedure, as incorporated by the Federal Rules of Bankruptcy, will take the oral deposition of Stateside Underwriting Agency, Inc. (“Stateside”) on June 17, 2013 beginning at 9:30 a.m. CST before a qualified court reporter at Freeborn & Peters LLP, 311 South Wacker Drive, Suite 3000, Chicago, IL 60606, or other such time and place as agreed upon by the parties.

Pursuant to Rule 30(b)(6), Stateside is directed to designate one or more officers, directors, managing agents, or other persons who have knowledge reasonably available to it on the topics set forth below to testify on its behalf.

Pursuant to Rule 45, Stateside is directed to bring to the deposition the documents requested below. Stateside may produce documents responsive to this subpoena prior to the deposition but the production of documents will not excuse Stateside’s appearance from the deposition.

The deposition will be recorded by stenographic means and by videotape. The deposition will be conducted before an officer authorized to administer oaths and will continue until completed, or according to a schedule mutually agreed upon by the parties in advance of the appearance date.

All counsel of record are invited to attend.

DEFINITIONS

In responding to this subpoena *duces tecum* for deposition, Stateside is requested to adhere to the following definitions and instructions:

- (1) “2004 Primary Bond” shall refer to the Mortgage Bankers Bond bearing Certificate No. SUA 2251.
- (2) “2004 Excess Bond” shall refer to the Excess Mortgage Bankers Bond bearing Certificate No. P00956004.
- (3) “2004 Professional Liability Policy” shall refer to the policy bearing Certificate No. SUA 10660.
- (4) “2005 Primary Bond” shall refer to the Mortgage Bankers Bond bearing Certificate No. SUA 2445.
- (5) “2005 Excess Bond/Clause 1” shall refer to the Excess Mortgage Bankers Bond bearing Certificate No. SUA 2387.
- (6) “2005 Excess Bond” shall refer to the Excess Mortgage Bankers Bond bearing Certificate No. P009560500.
- (7) “2005 Excess Bond II” shall refer to the Excess Mortgage Bankers Bond bearing Certificate No. P009560501.