**UNITED STATES BANKRUPTCY COURT**
**DISTRICT OF DELAWARE**

# PROOF OF INTEREST

Name of Debtor:
**Touch America Holdings, Inc.**

Case Number:
**03-11915 (KJC)**

**1. Name of holder of the Equity Interest** (The person or entity holding an Equity Interest in the Debtor. Referred to hereinafter as the "Interestholder"):

16938134000088
ANTON KNOPFLER JR
~~66 SCOTCHTOWN PL~~
~~MIDDLETOWN, NY 10941-1432~~
5B Waterwheel Dr
Montgomery NY
12549

Telephone Number (914) 443-9899

☐ Check box if you are aware that anyone else has filed a proof of interest relating to your interest. Attach copy of statement giving particulars.

☐ Check box if you have never received any notices from the bankruptcy court or BMC Group in this case.

☐ Check box if this address differs from the address on the envelope sent to you by the court.

**NOTE: This form SHOULD NOT be used to make a claim against the Debtor for money owed. A separate Proof of Claim form should be used for that purpose. This form should only be used to assert an Equity Interest in the Debtor. An Equity Interest is any right arising from any capital stock and any equity security in any of the Debtor. An equity security is defined in the Bankruptcy Code as (a) a share in a corporation whether or not transferable or denominated stock or similar security, (b) interest of a limited partner in a limited partnership, or (c) warrant or right other than a right to convert, to purchase, sell, or subscribe to a share, security, or interest of a kind specified in subparagraph (a) or (b) above.**

If you have already filed a proof of interest with BMC for common stock equity, you do not need to file again.

**THIS SPACE IS FOR COURT USE ONLY**

Account or other number by which Interestholder identifies Debtor:

Check here if this claim:
☐ replaces a previously filed Proof of Interest dated: _____
☐ amends a previously filed Proof of Interest dated: _____

**2. Name and Address of any person or entity that is the record holder for the Equity Interest asserted in this Proof of Interest:**
SAME AS #1 ABOVE.

Telephone Number ( )

**3. Date Equity Interest was acquired:**
5-1-1995

RECEIVED
JUN 07 2010
BMC GROUP

**4. Total amount of member interest:** 200 shares common stock

**5. Certificate number(s):** B 84539 & B 101828

**6. Type of Equity Interest:**

Please indicate the type of Equity Interest you hold:

☒ Check this box if your Equity Interest is based on common shares held in the Debtor.

☐ Check this box if your Equity Interest is based on anything else and describe that interest:

_____

**7. SUPPORTING DOCUMENTS:** *Attach copies of supporting documents,* such as stock, certificates, brokerage statements, option agreements, warrants, etc. DO NOT SEND ORIGINAL DOCUMENTS. If the documents are not available, explain. If the documents are voluminous, attach a summary.

**8. DATE-STAMPED COPY:** To receive an acknowledgment of the filing of your proof of interest, enclose a stamped, self-addressed envelope and copy of this proof of interest.

The original of this completed proof of interest form must be sent by mail or hand delivered (FAXES NOT ACCEPTED) so that it is **actually received on or before 4:00 PM, prevailing Eastern time, on June 28, 2010** for each person or entity (including individuals, partnerships, corporations, joint ventures, trusts and governmental units).

**THIS SPACE FOR COURT USE ONLY**

Touch America POI
00920

**BY MAIL TO:**
BMC Group, Inc.
Attn: Touch America Holdings Claims Processing
PO Box 3020
Chanhassen, MN 55317-3020

**BY HAND OR OVERNIGHT DELIVERY TO:**
BMC Group, Inc.
Attn: Touch America Holdings Claims Processing
18750 Lake Drive East
Chanhassen, MN 55317

**DATE**
6-3-10

**SIGN** and print the name and title, if any, of the Interestholder or other person authorized to file this proof of interest (attach copy of power of attorney, if any):
Anton Knopfler Jr

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*Penalty for presenting fraudulent claim is a fine of up to $500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 AND 3571*

B 101828

**100**

NO PAR STOCK
COMMON STOCK

INCORPORATED UNDER THE LAWS

NO PAR STOCK
COMMON STOCK

OF THE STATE OF MONTANA.

# THE MONTANA POWER COMPANY

THIS CERTIFICATE IS TRANSFERABLE EITHER IN NEW YORK, N.Y. OR IN BUTTE, MONTANA.

CUSIP 612085 10 0

SEE REVERSE FOR CERTAIN DEFINITIONS

This Certifies that ANTON KNOPFLER JR
66 SCOTCHTOWN PL
MIDDLETOWN NY 10941-1432

T.A.H
SEND
3-26-02

****100**********
*****100********
******100*******
*******100******
********100*****

is the owner of

**ONE HUNDRED**

FULLY-PAID AND NON-ASSESSABLE SHARES WITHOUT NOMINAL OR PAR VALUE OF THE COMMON STOCK

of The Montana Power Company transferable on the books of the Company in person or by duly authorized attorney upon surrender of this certificate properly endorsed. Certain of the designations, powers, privileges and rights, and the qualifications, limitations or restrictions thereof, of each class of stock which the Company is authorized to issue, are set forth on the back hereof, and the holder hereof by accepting this certificate assents to and is bound by all the provisions, as now or hereafter amended, of the Company's Articles of Incorporation, a copy of which is on file with the Transfer Agent. This certificate is not valid until countersigned by the Transfer Agent and registered by the Registrar.

Witness, the seal of the Company and the signatures of its duly authorized officers.

Dated AUG 06, 1999

Countersigned
THE MONTANA POWER COMPANY,
Transfer Agent
By
Assistant Secretary

Registered
U.S. Bank National Association MT
(Butte, Montana)
Registrar
By
Assistant Secretary

P. E. Merrell
VICE PRESIDENT
AND SECRETARY

Robert P. Gannon
CHAIRMAN OF THE BOARD AND
CHIEF EXECUTIVE OFFICER

B 101828

Split
8-6-99

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B 101828

**100**

NO PAR STOCK
COMMON STOCK

INCORPORATED UNDER THE LAWS OF THE STATE OF MONTANA.

NO PAR STOCK
COMMON STOCK

# THE MONTANA POWER COMPANY

THIS CERTIFICATE IS TRANSFERABLE EITHER IN NEW YORK, N.Y. OR IN BUTTE, MONTANA.

CUSIP 612085 10 0

SEE REVERSE FOR CERTAIN DEFINITIONS

This Certifies that ANTON KNOPFLER JR
66 SCOTCHTOWN PL
MIDDLETOWN NY 10941-1432

****100*********
*****100*********
******100********
*******100*******
********100******

TAH
SEND
3-26-02

is the owner of

**ONE HUNDRED**

FULLY-PAID AND NON-ASSESSABLE SHARES WITHOUT NOMINAL OR PAR VALUE OF THE COMMON STOCK

of The Montana Power Company transferable on the books of the Company in person or by duly authorized attorney upon surrender of this certificate properly endorsed. Reference is made to the designations, powers, privileges and rights, and the qualifications, limitations or restrictions thereof, of such class of stock which the Company is authorized to issue as set forth on the back hereof, and the holder hereof, by accepting this certificate, assents to and is bound by all the provisions as now or hereafter amended of the Company's Articles of Incorporation, a copy of which is on file with the Transfer Agent. This certificate is not valid until countersigned by the Transfer Agent and registered by the Registrar.

Witness the seal of the Company and the signatures of its duly authorized officers.

Dated AUG 06, 1999

P. L. Merrill
VICE PRESIDENT AND SECRETARY

Robert P. Gannon
CHAIRMAN OF THE BOARD AND CHIEF EXECUTIVE OFFICER

Countersigned
By
THE MONTANA POWER COMPANY,
Transfer Agent
Assistant Secretary

Registered
By
U.S. Bank National Association MT
(Butte, Montana)
Registrar
Assistant Secretary

B 101828

SPLIT
8-6-99

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NUMBER
TA 04341

# Touch America Holdings, Inc.

Incorporated under the laws of the State of Delaware

THIS CERTIFICATE IS TRANSFERABLE IN
BUTTE, MONTANA OR NEW YORK, NEW YORK

299792458
TOUCHAMERICA

SHARES
**200**

**COMMON STOCK**
**PAR VALUE $.01**

MONTANA POWER Co.

CUSIP 891539 10 8
SEE REVERSE FOR CERTAIN DEFINITIONS

THIS IS TO
CERTIFY THAT

ANTON KNOEPFLER JR
66 SCOTCHTOWN PL
MIDDLETOWN NY 10941 1432

**200********
*****200********
******200********
*******200*******
********200******
********200******

IS THE OWNER OF **TWO HUNDRED**

**FULLY PAID AND NON-ASSESSABLE SHARES OF THE COMMON STOCK, PAR VALUE $.01 PER SHARE, OF**

*Touch America Holdings, Inc., transferable on the books of the Corporation by the holder hereof in person or by duly authorized attorney upon the surrender of this certificate properly endorsed or assigned. This certificate and the shares represented hereby are subject to the laws of the State of Delaware, and to the Certificate of Incorporation and Bylaws of the Corporation, as now or hereafter amended. This Certificate is not valid until countersigned by the Transfer Agent and registered by the Registrar.*

*In Witness whereof, the Corporation has caused this certificate to be executed by the facsimile signatures of its duly authorized officers and has caused a facsimile of its corporate seal to be hereunto affixed.*

DATED: APR 04, 2002

COUNTERSIGNED AND REGISTERED:
TOUCH AMERICA HOLDINGS, INC.
Transfer Agent and Registrar

By

Rose Marie Ralph
*Senior Assistant Secretary*

Robert P. Gannon
*Chairman of the Board and Chief Executive Officer*

Robert T. Fanning
*Vice President and Secretary*

SEAL
DELAWARE

TA 4341

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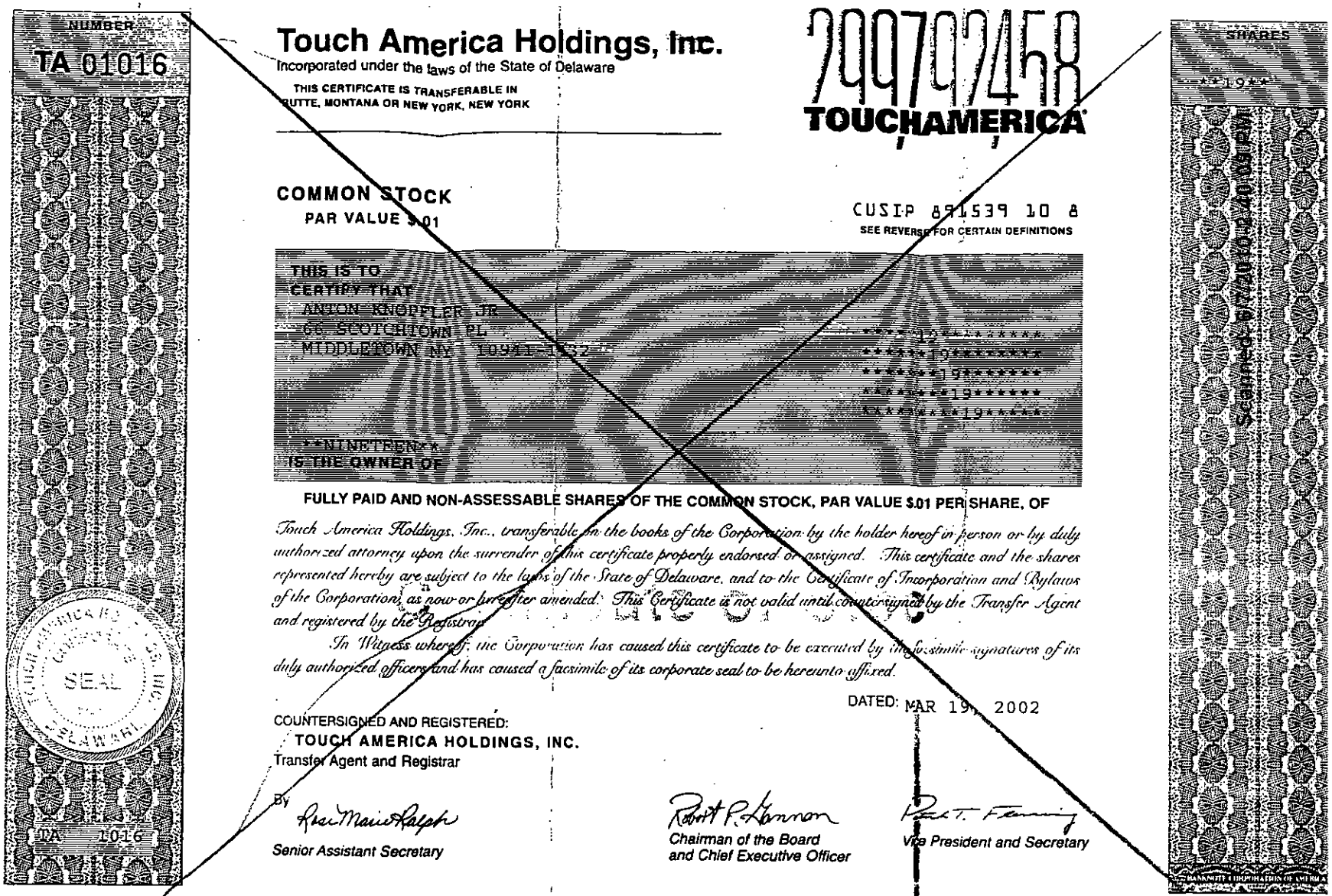

NUMBER
TA 01016

# Touch America Holdings, Inc.

Incorporated under the laws of the State of Delaware

THIS CERTIFICATE IS TRANSFERABLE IN
BUTTE, MONTANA OR NEW YORK, NEW YORK

299792458
TOUCHAMERICA

SHARES
**19**

**COMMON STOCK**
**PAR VALUE $.01**

CUSIP 891539 10 8
SEE REVERSE FOR CERTAIN DEFINITIONS

THIS IS TO
CERTIFY THAT
ANTON KNOEPFLER JR
66 SCOTCHTOWN PL
MIDDLETOWN NY 10941-1532

**NINETEEN**
IS THE OWNER OF

**FULLY PAID AND NON-ASSESSABLE SHARES OF THE COMMON STOCK, PAR VALUE $.01 PER SHARE, OF**

*Touch America Holdings, Inc., transferable on the books of the Corporation by the holder hereof in person or by duly authorized attorney upon the surrender of this certificate properly endorsed or assigned. This certificate and the shares represented hereby are subject to the laws of the State of Delaware, and to the Certificate of Incorporation and Bylaws of the Corporation, as now or hereafter amended. This Certificate is not valid until countersigned by the Transfer Agent and registered by the Registrar.*

*In Witness whereof, the Corporation has caused this certificate to be executed by the facsimile signatures of its duly authorized officers and has caused a facsimile of its corporate seal to be hereunto affixed.*

DATED: MAR 19, 2002

COUNTERSIGNED AND REGISTERED:
**TOUCH AMERICA HOLDINGS, INC.**
Transfer Agent and Registrar

By

*Senior Assistant Secretary*

*Chairman of the Board and Chief Executive Officer*

*Vice President and Secretary*

SEAL
DELAWARE

TA 10-16

SHARES
**19**

MAR 19 02 09:47a p.02

SCHEDULE D (Form 1040)

Department of the Treasury Internal Revenue Service (99)

# Capital Gains and Losses

▶ Attach to Form 1040. ▶ See Instructions for Schedule D (Form 1040).

▶ Use Schedule D-1 to list additional transactions for lines 1 and 8.

OMB No. 1545-0074

2003

Attachment Sequence No. 12

Name(s) shown on Form 1040: ANTON KNOPFLER JR

Your social security no.: [redacted]-6377

## Part I Short-Term Capital Gains and Losses -- Assets Held One Year or Less

| (a) Description of property (Example: 100 sh. XYZ Co.) | (b) Date acquired (Mo., day, yr.) | (c) Date sold (Mo., day, yr.) | (d) Sales price (see instructions) | (e) Cost or other basis (see instructions) | (f) Gain or (loss) for the entire year Subtract (e) from (d) | (g) Post-May 5 gain or (loss)* (see below) |
|---|---|---|---|---|---|---|
| 1 MINDSPEED (FRACTIONAL ) | 06-10-2003 | 06-27-2003 | 1 | | 1 | 1 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | |
|---|---|---|---|---|
| 2 Enter your short-term totals, if any, from Schedule D-1, line 2 | 2 | | | |
| 3 Total short-term sales price amounts. Add lines 1 and 2 in column (d) | 3 | 1 | | |
| 4 Short-term gain from Form 6252 and short-term gain or (loss) from Forms 4684, 6781, and 8824 | 4 | | | |
| 5 Net short-term gain or (loss) from partnerships, S corporations, estates, and trusts from Schedule(s) K-1 | 5 | | | |
| 6 Short-term capital loss carryover. Enter the amount, if any, from line 8 of your 2002 Capital Loss Carryover Worksheet | 6 | ( ) | | |
| 7a Combine lines 1 through 5 in column (g). If the result is a loss, enter the result. Otherwise, enter -0-. Do not enter more than zero | 7a | | | ( 0 ) |
| b Net short-term capital gain or (loss). Combine lines 1 through 6 in column (f) | 7b | 1 | | |

## Part II Long-Term Capital Gains and Losses -- Assets Held More Than One Year

| (a) Description of property (Example: 100 sh. XYZ Co.) | (b) Date acquired (Mo., day, yr.) | (c) Date sold (Mo., day, yr.) | (d) Sales price (see instructions) | (e) Cost or other basis (see instructions) | (f) Gain or (loss) for the entire year Subtract (e) from (d) | (g) Post-May 5 gain or (loss)* (see below) |
|---|---|---|---|---|---|---|
| 8 219 TOUCH AMERICA | 02-22-1994 | 06-10-2003 | 48 | 2,381 | -2,333 | -2,333 |
| 270 SKYWORKS SOLUTIONS | 02-22-1994 | 06-10-2003 | 1,809 | | 1,809 | 1,809 |
| NISOURCE | 09-30-1997 | 01-28-2003 | 1,827 | | 1,827 | |
| | | | | | | |

| | | | | |
|---|---|---|---|---|
| 9 Enter your long-term totals, if any, from Schedule D-1, line 9 | 9 | | | |
| 10 Total long-term sales price amounts. Add lines 8 and 9 in column (d) | 10 | 3,684 | | |
| 11 Gain from Form 4797, Part I; long-term gain from Forms 2439 and 6252; and long-term gain or (loss) from Forms 4684, 6781, and 8824 | 11 | | | |
| 12 Net long-term gain or (loss) from partnerships, S corporations, estates, and trusts from Schedule(s) K-1 | 12 | | | |
| 13 Capital gain distributions. See the instructions | 13 | | | |
| 14 Long-term capital loss carryover. Enter the amount, if any, from line 13 of your 2002 Capital Loss Carryover Worksheet | 14 | ( ) | | |
| 15 Combine lines 8 through 13 in column (g). If zero or less, enter -0- | 15 | | | 0 |
| 16 Net long-term capital gain or (loss). Combine lines 8 through 14 in column (f). | 16 | 1,303 | | |

Next: Go to Part III on page 2.

*Include in column (g) all gains and losses from column (f) from sales, exchanges, or conversions (including installment payments received) after May 5, 2003. However, do not include gain attributable to unrecaptured section 1250 gain, "collectibles gains and losses" (as defined in the instructions) or eligible gain on qualified small business stock (see the instructions).

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