## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

SPORTCO HOLDINGS, INC., et al., 1

Debtors.

Chapter 11

Case No. 19-11299 (LSS)

(Jointly Administered)

Hearing Date: September 11, 2019 at 10:00 a.m. Objection Deadline: September 11, 2019 at 10:00 a.m.

Re: Docket No. 330

## **NOTICE OF HEARING**

PLEASE TAKE NOTICE that on August 28, 2019, the above-captioned debtors and debtors in possession (the "Debtors") filed the Debtors' Motion for an Order Establishing Procedures for Sales of Certain Miscellaneous Assets Outside the Ordinary Course of Business Free and Clear of All Liens, Claims, Interests and Encumbrances Pursuant to Section 363 of the Bankruptcy Code [Docket No. 330] (the "Motion") with the United States Bankruptcy Court for the District of Delaware (the "Bankruptcy Court"). A copy of the Motion is being served contemporaneously with this notice.

PLEASE TAKE FURTHER NOTICE that on August 29, 2019, the Bankruptcy Court entered the Order Shortening Notice and Objection Periods Regarding Debtors' Motion for an Order Establishing Procedures for Sales of Certain Miscellaneous Assets Outside the Ordinary Course of Business Free and Clear of All Liens, Claims, Interests and Encumbrances Pursuant

<sup>&</sup>lt;sup>1</sup> The Debtors, together with the last four digits of each Debtor's federal tax identification number, are: Bonitz Brothers, Inc. (4441); Ellett Brothers, LLC (7069); Evans Sports, Inc. (2654); Jerry's Sports, Inc. (4289); Outdoor Sports Headquarters, Inc. (4548); Quality Boxes, Inc. (0287); Simmons Guns Specialties, Inc. (4364); SportCo Holdings, Inc. (0355); and United Sporting Companies, Inc. (5758). The location of the Debtors' corporate headquarters and the service address for all Debtors is 267 Columbia Ave., Chapin, SC 29036.

to Section 363 of the Bankruptcy Code [Docket No. 334] (the "Order Shortening Notice"). A copy of the Order Shortening Notice is being served contemporaneously with this notice.

PLEASE TAKE FURTHER NOTICE that pursuant to the Order Shortening Notice, a hearing on the Motion will be held on September 11, 2019 at 10:00 a.m. (ET) (the "Hearing") before the Honorable Laurie Selber Silverstein at the United States Bankruptcy Court for the District of Delaware, 824 N. Market Street, 6<sup>th</sup> Floor, Courtroom No. 2, Wilmington, Delaware 19801.

**PLEASE TAKE FURTHER NOTICE** that pursuant to the Order Shortening Notice, objections, if any, to the entry of an order approving the Motion shall be filed and served in accordance with the Local Rules in advance of or made at the Hearing.

IF YOU FAIL TO RESPOND IN ACCORDANCE WITH THIS NOTICE, THE BANKRUPTCY COURT MAY GRANT THE RELIEF REQUESTED IN THE MOTION WITHOUT FURTHER NOTICE OR HEARING.

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Dated: August 29, 2019 Wilmington, Delaware Respectfully submitted,

## **POLSINELLI PC**

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