

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

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| In re:<br><br>SPORTCO HOLDINGS, INC., <i>et al.</i> , <sup>1</sup><br><br><div style="text-align: center;">Debtors.</div> | )<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>) | Chapter 11<br><br>Case No. 19-11299 (LSS)<br><br>Jointly Administered<br><br><b>Re: Docket Nos. 304 and 347</b> |
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**CERTIFICATION OF COUNSEL REGARDING ORDER (I) ESTABLISHING DEADLINES FOR FILING PROOFS OF CLAIM; (II) APPROVING PROCEDURES FOR FILING PROOFS OF CLAIM; AND (III) APPROVING THE FORM, MANNER, AND SUFFICIENCY OF PROVIDING NOTICE THEREOF**

I, Brenna A. Dolphin, Esq., of Polsinelli PC, counsel to the above-captioned debtors and debtors in possession (collectively, the “**Debtors**”), hereby certify and state as follows:

1. On August 21, 2019, the Debtors filed the *Debtors' Motion for Entry of an Order (I) Establishing Deadlines for Filing Proofs of Claim; (II) Approving Procedures for Filing Proofs of Claim; and (III) Approving the Form, Manner, and Sufficiency of Providing Notice Thereof* [Docket No. 304] (the “**Motion**”) with the United States Bankruptcy Court for the District of Delaware (the “**Court**”).

2. Objections, if any, to entry of an order approving the Motion were to be filed and served no later than September 4, 2019 at 4:00 p.m. (ET). The Official Committee of Unsecured Creditors (the “**Committee**”) received an extension to respond until September 6, 2019 at 4:00 p.m. (ET). The Debtors received informal comments to the Motion from the Committee and the Office of the United States Trustee (the “**UST**”).

<sup>1</sup> The Debtors, together with the last four digits of each Debtor’s federal tax identification number, are: Bonitz Brothers, Inc. (4441); Ellett Brothers, LLC (7069); Evans Sports, Inc. (2654); Jerry’s Sports, Inc. (4289); Outdoor Sports Headquarters, Inc. (4548); Quality Boxes, Inc. (0287); Simmons Guns Specialties, Inc. (4364); SportCo Holdings, Inc. (0355); and United Sporting Companies, Inc. (5758). The location of the Debtors’ corporate headquarters and the service address for all Debtors is 267 Columbia Ave. Chapin, SC, 29036.

3. On September 6, 2019, the Debtors filed the *Notice of Filing of Revised Exhibits to Bar Date Motion* [Docket No. 347] (the “**Amended Exhibits**”).

4. The Debtors have incorporated edits into the proposed order as received, and based on the revisions and the Amended Exhibits, the UST and Committee had no further comments to the revised proposed order.

5. Attached hereto as Exhibit A is a revised proposed form of order (the “**Order**”).

6. The Debtors respectfully request that the Court enter the Order at its earliest convenience.

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Dated: September 6, 2019  
Wilmington, Delaware

Respectfully submitted,

**POLSINELLI PC**

*/s/ Brenna A. Dolphin*

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