IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re:

SPORTCO HOLDINGS, INC., et al.,¹

Debtors.

Chapter 11

Case No. 19-11299 (LSS)

Jointly Administered

Re: Docket No. 299

CERTIFICATION OF COUNSEL REGARDING ORDER PURSUANT TO BANKRUPTCY CODE SECTIONS 327(a) AND 328(a) AUTHORIZING THE EMPLOYMENT AND RETENTION OF WILSON KIBLER, INC. <u>AS REAL ESTATE BROKER NUNC PRO TUNC TO AUGUST 1, 2019</u>

I, Brenna A. Dolphin, Esq., of Polsinelli PC, counsel to the above-captioned debtors and debtors in possession (collectively, the "**Debtors**"), hereby certify and state as follows:

1. On August 21, 2019, the Debtors filed the *Debtors' Application for Entry*

of an Order Pursuant to Sections 327(a) and 328(a) of the Bankruptcy Code Authorizing the Employment and Retention of Wilson Kibler as Real Estate Broker Nunc Pro Tunc to August 1, 2019 [Docket No. 299] (the "Application") with the United States Bankruptcy Court for the District of Delaware (the "Court").

2. Objections, if any, to entry of an order approving the Application were to be filed and served no later than September 4, 2019 at 4:00 p.m. (ET). The Debtors received informal comments to the Application from the Office of the United States Trustee (the "**UST**"). No other responses or objections were received.

¹ The Debtors, together with the last four digits of each Debtor's federal tax identification number, are: Bonitz Brothers, Inc. (4441); Ellett Brothers, LLC (7069); Evans Sports, Inc. (2654); Jerry's Sports, Inc. (4289); Outdoor Sports Headquarters, Inc. (4548); Quality Boxes, Inc. (0287); Simmons Guns Specialties, Inc. (4364); SportCo Holdings, Inc. (0355); and United Sporting Companies, Inc. (5758). The location of the Debtors' corporate headquarters and the service address for all Debtors is 267 Columbia Ave. Chapin, SC, 29036.

3. The Debtors have incorporated edits into the proposed order as received,

and based on the revisions, the UST had no further comments to the revised proposed order.

4. Attached hereto as <u>Exhibit A</u> is a revised proposed form of order (the "**Order**").

5. Attached hereto as <u>Exhibit B</u> is a blackline comparison of the Order

against the proposed order filed with the Application.

6. The Debtors respectfully request that the Court enter the Order at its

earliest convenience.

Dated: September 6, 2019 Wilmington, Delaware Respectfully submitted,

POLSINELLI PC

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-and-

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Counsel to the Debtors and Debtors in Possession