IN THE UNITED STATES BANKRUPTCY COURT DISTRICT OF DELAWARE

In re:	Chapter 11
SPORTCO HOLDINGS, INC., et al., 1	Case No. 19-11299 (LSS)
Debtors.	(Jointly Administered)

NOTICE TO TAKE DEPOSITION OF BRADLEY P. JOHNSON IN CONNECTION WITH CONFIRMATION OF THE DEBTORS' PLAN

Please take notice that the Official Committee of Unsecured Creditors (the "Committee"), by and through its undersigned counsel, hereby gives notice pursuant to Fed. R. Bankr. P. 7030 and 9014, and Fed. R. Civ. P. 30, it will take the oral deposition of Bradley P. Johnson at the offices of Lowenstein Sandler LLP, 1251 Avenue of the Americas, 17th floor, New York, New York, 10020 on October 14, 2019 at 10:00 a.m. (ET). Mr. Johnson will be expected to testify regarding the topics in the document requests served by the Committee on Wellspring Capital Management, LLC on September 9, 2019, and the supplemental requests served on September 12, 2019.

PLEASE TAKE FURTHER NOTICE that the deposition of Mr. Johnson will be taken before a notary public or other person authorized to administer oaths pursuant to Rule 28(a) of the Federal Rules of Civil Procedure, applicable pursuant to Fed. R. Bankr. P. 7028. The testimony of these depositions may be recorded by videographic and/or stenographic means. You are invited to participate to the extent permitted by the Federal Rules of Bankruptcy Procedure and the Federal Rules of Civil Procedure.

¹ The Debtors, together with the last four digits of each Debtor's federal tax identification numbers, are: Bonitz Brothers, Inc. (4441); Ellett Brothers, LLC (7069); Evans Sports, Inc. (2654); Jerry's Sports, Inc. (4289); Outdoor Sports Headquarters, Inc. (4548); Quality Boxes, Inc. (0287); Simmons Guns Specialties, Inc. (4364); SportCo Holdings, Inc. (0355); and United Sporting Companies, Inc. (5758). The location of the Debtors' corporate headquarters and the service address for all Debtors is 267 Columbia Ave., Chapin, SC 29036.

Dated: September 19, 2019 MORRIS JAMES LLP

/s/ Eric J. Monzo

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