

EXHIBIT A

Proof of Claim

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION		PROOF OF CLAIM	
Name of Debtor: Virginia United Methodist Homes of Williamsburg, Inc.		Case Number: 13-31098	
NOTE: See reverse and attached for List of Debtors/Case Numbers/important details. Other than claims under 11 U.S.C. § 503(b)(9), this form should not be used to make a claim for Administrative Expenses arising after the commencement of the case. A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503(a).			
Name of Creditor (the person or other entity to whom the debtor owes money or property): <u>MICHEL TYLER RAGAN</u>		<div style="border: 1px solid black; padding: 10px; width: fit-content; margin: auto;">RECEIVED APR 08 2013 BMC GROUP</div>	
Name and address where notices should be sent: <div style="display: flex; justify-content: space-between;"><div>Michel Tyler Ragan Mike Ragan Design 1605 McDaniel Street Portsmouth, VA 23704</div><div>31751385001658</div></div>			
Creditor Telephone Number (757) 749-2186 email: MIKE@MIKERAGANDESIGN.COM			
Name and address where payment should be sent (if different from above):		<div style="border: 1px solid black; padding: 5px;">THIS SPACE IS FOR COURT USE ONLY Your claim is scheduled as: Schedule/Claim ID s246 Amount/Classification \$1,523.69 Unsecured</div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"><input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim. Court Claim Number (if known): _____ Filed on: _____</div>	
Payment Telephone Number () email: _____		<input type="checkbox"/> Check box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.	
1. AMOUNT OF CLAIM AS OF DATE CASE FILED \$ <u>1,523.69</u> <div style="font-size: x-small;">If all or part of your claim is secured, complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.</div>			
2. BASIS FOR CLAIM: <u>SERVICES PERFORMED</u> <small>(See instruction #2)</small>			
3. LAST FOUR DIGITS OF ANY NUMBER BY WHICH CREDITOR IDENTIFIES DEBTOR:		3a. Debtor may have scheduled account as: <small>(See instruction #3a)</small>	
		3b. Uniform Claim Identifier (optional): <small>(See instruction #3b)</small>	
4. SECURED CLAIM: (See instruction #4) <div style="display: flex; justify-content: space-between;"><div style="width: 45%; font-size: x-small;">Check the appropriate box if your claim is secured by a lien on property or a right of set off, attach required redacted documents, and provide the requested information. Nature of property or right of setoff: Describe: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other _____ Value of Property: \$ _____ Annual Interest Rate: _____ % <input type="checkbox"/> Fixed or <input type="checkbox"/> Variable <small>(when case was filed)</small></div><div style="width: 50%; font-size: x-small;">Amount of arrearage and other charges, as of time case filed, included in secured claim, if any: \$ _____ Basis for Perfection: _____ Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____</div></div>			
5. Amount of Claim Entitled to Administrative Expense status under 11 U.S.C. § 503(b)(9) or Priority under 11 U.S.C. § 507(a). If any part of the claim falls into one of the following categories, check the box specifying the administrative expense or priority and state the amount. <div style="display: flex; justify-content: space-between;"><div style="width: 45%; font-size: x-small;">Amount entitled to priority: \$ <u>1,523.69</u> You MUST specify the priority of the claim: <input type="checkbox"/> Domestic support obligations under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B). <input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507(a)(7). <input checked="" type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*), earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. § 507(a)(4). <small>* Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.</small></div><div style="width: 50%; font-size: x-small;">Amount entitled to administrative expense under 11 U.S.C. § 503(b)(9): \$ _____ <input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8). <input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(5). <input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. § 507(a) (_____). <input type="checkbox"/> Value of goods received by the debtor within 20 days before the date of the bankruptcy filing - 11 U.S.C. § 503(b)(9).</div></div>			
6. CREDITS: The amount of all payments on this claim has been credited for the purpose of making this proof of claim. (See instruction #6)			

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7. DOCUMENTS: Attached are redacted copies of documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements, or, in the case of a claim based on an open-end or revolving consumer credit agreement, a statement providing the information required by FRBP 3001(c)(3)(A). If the claim is secured, box 4 has been completed, and redacted copies of documents providing evidence of perfection of a security interest are attached. If the claim is secured by the debtor's principal residence, the Mortgage Proof of Claim Attachment is being filed with this claim. (See instruction #7, and definition of "redacted").

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING.

If the documents are not available, please explain:

DATE-STAMPED COPY: To receive an acknowledgment of the filing of your claim, enclose a stamped, self-addressed envelope and copy of this proof of claim.

Each proof of claim must be delivered to and received by BMC no later than 5:00 p.m. (EST) on April 30, 2013. Any proof of claim will be deemed timely filed only when actually received by BMC. BMC will not accept proofs of claim via facsimile or email. Do not file proofs of claim with the Bankruptcy Court.

BY MAIL TO:

BMC Group, Inc.
Attn: Virginia United Methodist Homes of
Williamsburg, Inc Claims Processing
PO Box 3020
Chanhassen, MN 55317-3020

BY MESSENGER OR OVERNIGHT DELIVERY TO:

BMC Group, Inc.
Attn: Virginia United Methodist Homes of
Williamsburg, Inc Claims Processing
18675 Lake Drive East
Chanhassen, MN 55317

8. SIGNATURE: (See Instruction #8)

Check the appropriate box.

☒ I am the creditor.

☐ I am the creditor's authorized agent.

☐ I am the trustee, or the debtor, or
their authorized agent.
(See Bankruptcy Rule 3004.)

☐ I am a guarantor, surety, indorser, or other codebtor.
(See Bankruptcy Rule 3005.)

I declare under penalty of perjury that the information provided in this claim is true and correct to the best of my knowledge, information, and reasonable belief.

Print Name: MICHEL TYLER RAGAN
Title: OWNER
Company: MIKE RAGAN

Address and telephone number (if different from notice address above):


(Signature)

4/4/13
(Date)

Telephone number: email:

757-749-2186 MIKE@MIKERAGANDESIGN.COM

Penalty for presenting fraudulent claim: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571.

1605 McDaniel Street, Portsmouth, VA 23704 | (757) 749-2186 | mike@mikeragandesign.com



INVOICE

For February 2013

February 28, 2013

Job #: 176
Client: WindsorMeade of Williamsburg
Description: February 2013 Whistler Newsletter and Business Cards

March 2013 Whistler

8 pages, saddle stitched, 4/4 color, 80# cover stock,
8.5" x 11" dining menu insert.....400- \$1403.69

Mallory Jaroma Business Card

3.5" x 2", 100# cover stock, 4/4 color.....500 \$110.00

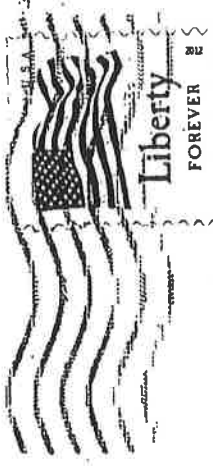
Susan Stewart Business Card

3.5" x 2", 100# cover stock, 4/4 color.....500 \$110.00

TOTAL COST \$1523.69

Total Balance Due: \$1523.69

Please make all checks payable to Mike Ragan



NORFOLK, VA 233
HAMPTON ROADS
15 APR 2013 PM 3:1

BMC Group, Inc.
Attn: Virginia United Methodist Homes of Williamsburg, Inc.
Claims Processing
P.O. Box 3020
Chanhassen, MN 55317-3020

RECEIVED

APR 08 2013

BMC GROUP



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