

Daniel C. Stewart, SBT # 19206500  
William L. Wallander, SBT # 20780750  
Richard H. London, SBT # 24032678  
**VINSON & ELKINS L.L.P.**  
Trammell Crow Center  
2001 Ross Avenue, Suite 3700  
Dallas, Texas 75201-2975  
Tel: 214.661.7299  
Fax: 214.220.7716

**ATTORNEYS FOR THE DEBTORS**

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

<b>IN RE:</b>	§	
	§	<b>CASE NO. 04-81694-SAF-11</b>
<b>VARTEC TELECOM, INC., et al.,</b>	§	
	§	<b>(Chapter 11)</b>
<b>DEBTORS.</b>	§	<b>(Jointly Administered)</b>
	§	

**AMENDED NOTICE OF HEARING**

A hearing on the following first interim applications for payment of fees and reimbursements of expenses (collectively, the "Fee Applications")<sup>1</sup> has been set for **Wednesday, April 13, 2005 at 1:30 p.m.**, before the Honorable Steven A. Felsenthal, United States Bankruptcy Judge, 1100 Commerce Street, 14th Floor, Dallas, Texas 75242. In substantially each instance, the Fee Applications cover services rendered during the four-month period from the commencement of the bankruptcy cases (November 1, 2004) through February 28, 2005. Pursuant to a fee procedures order entered by the Court [Docket No. 118], the applicants have received payment of 80% of the requested fees and 100% of the requested expenses, on an interim basis.

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<sup>1</sup> A copy of the Fee Applications will be provided to parties in interest upon written request delivered to Vinson & Elkins L.L.P., Attn: Pam Lewis, Paralegal, 3700 Trammell Crow Center, 2001 Ross Avenue, Dallas, Texas 75201-2975

<b>Firm Name</b>	<b>Type of Professional</b>	<b>Fees Requested</b>	<b>Expenses Requested</b>
<b><i>For the Debtors:</i></b>			
Vinson & Elkins L.L.P.	General Counsel	\$2,262,941.50	\$81,975.57
Houlihan Lokey Howard & Zukin Capital	Investment Banker	533,000.00	67,749.18
Hughes & Luce, LLP	Special Counsel	424,171,.50	2,419.74
Kane, Russell, Coleman & Logan, P.C.	Special Counsel	149,007.50	8,463.63
Lynn, Tillotson & Pinker, LLP	Special Counsel	30,513.00	2,791.62
<b><i>For the Official Committee of Unsecured Creditors:</i></b>			
Carrington Coleman Sloman and Blumenthal, LLP	General Counsel	948,501.00	54,231.42
XRoads Solutions Group, LLC	Financial Advisor	400,000.00	99,909.52

Dated: March 28, 2005

Respectfully submitted,

**VINSON & ELKINS L.L.P.**

Trammell Crow Center  
2001 Ross Avenue, Suite 3700  
Dallas, Texas 75201  
Tel: 214.220.7700  
Fax: 214.220.7716

By:           /s/ Richard H. London            
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**CERTIFICATE OF SERVICE**

This is to certify that on March 28, 2005, a copy of the foregoing document was served by the Electronic Case Filing System for the United States Bankruptcy Court for the Northern District of Texas. A separate certificate of service shall be filed with respect to those parties on the Clerk's list who do not receive electronic e-mail service.

                                  /s/ Richard H. London                                    
One of Counsel

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