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***ATTORNEYS FOR THE  
OFFICIAL COMMITTEE OF UNSECURED CREDITORS***

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION**

<b>In re:</b>	§	<b>Case No. 04-81694-SAF</b>
<b>VARTEC TELECOM, INC., et al.,</b>	§	<b>(Chapter 11)</b>
	§	
<b><i>Debtors.</i></b>	§	<b>(Jointly Administered)</b>
	§	
	§	

**OFFICIAL COMMITTEE OF UNSECURED CREDITORS'  
SUPPLEMENTAL CERTIFICATE OF SERVICE  
[Related Document Docket #1662]**

The undersigned hereby certifies that a copy of the *Order Granting Amended Motion for Rule 2004 Examination of Former Director and Officers of the Debtors*, entered by the Court on July 29, 2005, has been served on July 29, 2005 on the following persons by regular U.S. Mail, postage-prepaid on the following addresses:

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Dated: July 29, 2005.

Respectfully submitted,

/s/ J. Michael Sutherland

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