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### ATTORNEYS FOR THE DEBTORS

## IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF TEXAS DALLAS DIVISION

IN RE:	§	
	§	CASE NO. 04-81694-HDH-11
VARTEC TELECOM, INC., et al.,	§	
	§	(Chapter 11)
DEBTORS.	§	(Jointly Administered)

### WITNESS AND EXHIBIT LIST

The above-referenced debtors and debtors in possession (collectively, the "Debtors")<sup>1</sup> file this Witness and Exhibit List for the hearing scheduled for January 3, 2005, at 1:30 p.m. (the "Hearing").

### **WITNESSES**

The Debtors may call any of the following witnesses at the Hearing, whether in person or by deposition:

- A. Michael G. Hoffman, President and Chief Executive Officer of the Debtors;
- B. Any witnesses called or designated by any other party; and

<sup>&</sup>lt;sup>1</sup> The Debtors include VarTec Telecom, Inc., Excel Communications Marketing, Inc., Excel Management Services, Inc., Excel Products, Inc., Excel Telecommunications, Inc., Excel Telecommunications of Virginia, Inc., Excel Teleservices, Inc., Excelcom, Inc., Telco Communications Group, Inc., Telco Network Services, Inc., VarTec Business Trust, VarTec Properties, Inc., VarTec Resource Services, Inc., VarTec Solutions, Inc., VarTec Telecom Holding Company, VarTec Telecom International Holding Company, and VarTec Telecom of Virginia, Inc.

C. Any witnesses necessary to rebut the testimony of witnesses or experts called or designated by any other party.

# **EXHIBITS**

The Debtors may offer into evidence any one or more of the following exhibits at the Hearing:

EXHIBIT	DESCRIPTION	OFFERED	OBJECTION	ADMITTED	DATE
A.	Any exhibit listed or offered by any other party.				

The Debtors reserve the right to use any exhibit introduced into evidence by any other party and to supplement or amend this Witness and Exhibit List at any time prior to the Hearing.

Dated: December 28, 2005

Respectfully submitted,

### **VINSON & ELKINS L.L.P.**

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By: /s/ Richard H. London

Daniel C. Stewart, SBT #19206500 William L. Wallander, SBT #20780750 Richard H. London, SBT #24032678

#### ATTORNEYS FOR THE DEBTORS

## **CERTIFICATE OF SERVICE**

This is to certify that on December 28, 2005, a copy of the foregoing document was served by the Electronic Case Filing System for the United States Bankruptcy Court for the Northern District of Texas. A separate certificate of service shall be filed with respect to those parties on the Clerk's list who do not receive electronic e-mail service.

/s/ Richard H. London One of Counsel

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