IN THE UNITED STATES BANKRUPTCY COURT

FOR THE DISTRICT OF DELAWARE

In re:	)	Chapter 11
	)	
W. R. GRACE & CO., et al.,	)	Case No. 01-1139 (JKF)
	)	Jointly Administered
Debtors.	)	

CERTIFICATE OF SERVICE

I, Paula A. Galbraith, hereby certify that on the 24th day of April 2003, I caused a copy of the following document to be served on the individuals on the attached service lists in the manner indicated:

1. AMENDED NOTICE OF AGENDA OF MATTERS SCHEDULED FOR HEARING ON APRIL 28, 2003 AT 12:00 P.M.

Paula A. Galbraith

Paula A. Galbraith (DE Bar No. 4258)