

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re)	Chapter 11
)	
AMERICAN BANKNOTE CORPORATION,)	Case No. 05-10174 (PJW)
)	
Debtor.)	[Re: Docket Nos. 18, 20 , 35]
)	

AFFIDAVIT OF SERVICE RE:

Docket No. 19	DISCLOSURE STATEMENT WITH RESPECT TO DEBTOR'S PLAN OF REORGANIZATION UNDER CHAPTER 11 OF THE BANKRUPTCY CODE
Docket No. 20	DEBTOR'S MOTION FOR AN ORDER APPROVING THE DISCLOSURE STATEMENT AND VOTING AND NOTICING PROCEDURES WITH RESPECT TO DEBTOR'S PLAN OF REORGANIZATION
Docket No. 35	NOTICE OF HEARING TO CONSIDER APPROVAL OF DEBTOR'S DISCLOSURE STATEMENT AND VOTING AND NOTICING PROCEDURES

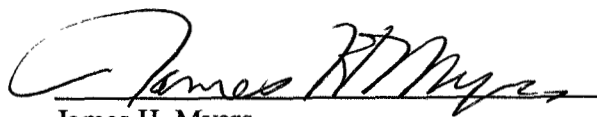
I, James H. Myers, state as follows:

1. I am over eighteen years of age and I believe the statements contained herein are true based on my personal knowledge. My business address is c/o The BMC Group, Inc., 1330 East Franklin Avenue, El Segundo, California 90245.
2. At the direction of Andrews Kurth, LLP, co-counsel for the Debtor, I caused service of the above-referenced documents to be effected on the Securities and Exchange Commission listed in Exhibit 1.

3. Such service was effected on January 25, 2005 via first-class mail and deposited with the United States Postal Service with postage thereon fully prepaid and on January 26, 2005 via email.

I declare under penalty of perjury that the foregoing is true and correct.

DATED: January 27, 2005
El Segundo, California


James H. Myers

State of California)
) ss
County of Los Angeles)

Personally appeared before me on January 27, 2005, James H. Myers, an individual, known to me to be the person who executed the foregoing instrument and acknowledged the same.

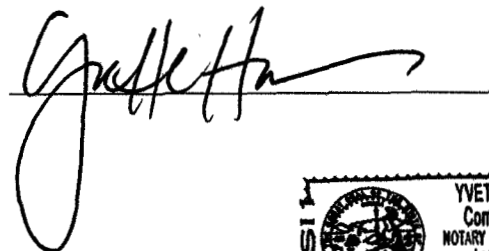




EXHIBIT 1

Docket Nos. 19, 20 and 35 for American Banknote

Total number of parties: 2

Preferred Mode of Service: US Mail (1st Class)

Exhibit 2 - ABN Mailing

Svc Lst	Name and Address of Served Party	Mode of Svc (if different)
12435	U.S. SECURITIES AND EXCHANGE COMMISSION, 233 BROADWAY, NEW YORK, NY 10279 <i>served 1-25-05</i>	
12435	U.S. SECURITIES AND EXCHANGE COMMISSION, <u>BAMBACHA SEC.GO</u> <i>served 1-26-05</i>	*VIA E-mail*
Subtotal for this group: 2		