

United States Bankruptcy Court Northern District of Ohio		Voluntary Petition																				
Name of Debtor (if individual, enter Last, First, Middle): <b>Thermoplastics Acquisition, LLC</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):																				
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):																				
Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): <b>20-3851291</b>		Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all):																				
Street Address of Debtor (No. & Street, City, and State) <b>3650 W. Market Street, Suite 340 Akron, Ohio</b>		Street Address of Joint Debtor (No. & Street, City, and State):																				
ZIPCODE <b>44333</b>		ZIPCODE																				
County of Residence or of the Principal Place of Business: <b>Stark</b>		County of Residence or of the Principal Place of Business:																				
Mailing Address of Debtor (if different from street address):		Mailing Address of Joint Debtor (if different from street address):																				
ZIPCODE		ZIPCODE																				
Location of Principal Assets of Business Debtor (if different from street address above): <b>985 Falls Creek Drive Vandalia, Ohio</b>																						
ZIPCODE <b>45377</b>																						
<b>Type of Debtor (Form of Organization)</b> (Check one box.) <input type="checkbox"/> Individual (includes Joint Debtors) <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and provide the information requested below.) State type of entity:	<b>Nature of Business</b> (Check all applicable boxes) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Nonprofit Organization qualified under 26 U.S.C. § 501(c)(3)	<b>Chapter or Section of Bankruptcy Code Under Which the Petition is Filed (Check one box)</b> <input type="checkbox"/> Chapter 7 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding <input type="checkbox"/> Chapter 13																				
<b>Filing Fee (Check one box)</b> <input checked="" type="checkbox"/> Full Filing Fee Attached <input type="checkbox"/> Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b) See Official Form 3A <input type="checkbox"/> Filing Fee waiver requested (Applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Nature of Debts (Check one box)</b> <input type="checkbox"/> Consumer/Non-Business <input checked="" type="checkbox"/> Business																				
<b>Chapter 11 Debtors</b> <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business as defined in 11 U.S.C. § 101(51D). <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts owed to non-insiders or affiliates are less than \$2 million.																						
<b>Statistical/Administrative Information</b> <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY																				
<b>Estimated Number of Creditors</b> <table style="width:100%; text-align: center;"> <tr> <td>1-49</td> <td>50-99</td> <td>100-199</td> <td>200-999</td> <td>1,000-5,000</td> <td>5,001-10,000</td> <td>10,001-25,000</td> <td>25,001-50,000</td> <td>50,001-100,000</td> <td>OVER 100,000</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>			1-49	50-99	100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1-49	50-99		100-199	200-999	1,000-5,000	5,001-10,000	10,001-25,000	25,001-50,000	50,001-100,000	OVER 100,000												
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<b>Estimated Assets</b> <table style="width:100%; text-align: center;"> <tr> <td>\$0 to \$50,000</td> <td>\$50,001 to \$100,000</td> <td>\$100,001 to \$500,000</td> <td>\$500,001 to \$1 million</td> <td>\$1,000,001 to \$10 million</td> <td>\$10,000,001 to \$50 million</td> <td>\$50,000,001 to \$100 million</td> <td>More than \$100 million</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>		\$0 to \$50,000	\$50,001 to \$100,000	\$100,001 to \$500,000	\$500,001 to \$1 million	\$1,000,001 to \$10 million	\$10,000,001 to \$50 million	\$50,000,001 to \$100 million	More than \$100 million	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>															
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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	Name of Debtor(s): <b>Thermoplastics Acquisition, LLC</b>
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**Prior Bankruptcy Case Filed Within Last 8 Years (If more than one, attach additional sheet)**

Location Where Filed: <b>NONE</b>	Case Number:	Date Filed:
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**Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet)**

Name of Debtor: <b>Creative Engineered Polymer Products LLC</b>	Case Number:	Date Filed: <b>09/08/06</b>
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District: <b>Northern District of Ohio</b>	Relationship: <b>Affiliate</b>	Judge: <b>Russ Kendig</b>
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<p style="text-align: center;"><b>Exhibit A</b></p> <p>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)</p> <p><input type="checkbox"/> Exhibit A is attached and made a part of this petition.</p>	<p style="text-align: center;"><b>Exhibit B</b></p> <p>(To be completed if debtor is an individual whose debts are primarily consumer debts)</p> <p>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by § 342(b) of the Bankruptcy Code.</p> <p><input checked="" type="checkbox"/> <b>Not Applicable</b></p> <p style="text-align: center;">_____ Signature of Attorney for Debtor(s)                      Date</p>
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<p style="text-align: center;"><b>Exhibit C</b></p> <p>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?</p> <p><input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition.</p> <p><input checked="" type="checkbox"/> No</p>	<p style="text-align: center;"><b>Certification Concerning Debt Counseling by Individual/Joint Debtor(s)</b></p> <p><input type="checkbox"/> I/we have received approved budget and credit counseling during the 180-day period preceding the filing of this petition.</p> <p><input type="checkbox"/> I/we request a waiver of the requirement to obtain budget and credit counseling prior to filing based on exigent circumstances (Must attach certification describing.)</p>
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**Information Regarding the Debtor (Check the Applicable Boxes)**  
Venue (Check any applicable box)

- Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

**Statement by a Debtor Who Resides as a Tenant of Residential Property**  
*Check all applicable boxes.*

- Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).
 

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)
- Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of this petition.

**Voluntary Petition**  
*(This page must be completed and filed in every case)*

Name of Debtor(s):  
**Thermoplastics Acquisition, LLC**

**Signatures**

**Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.  
[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  
[If no attorney represents me and no bankruptcy petition preparer signs the petition]- I have obtained and read the notice required by § 342(b) of the Bankruptcy Code.

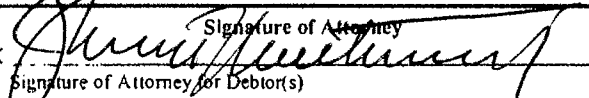
I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X **Not Applicable**  
Signature of Debtor

X **Not Applicable**  
Signature of Joint Debtor

Telephone Number (if not represented by attorney)

Date

X   
Signature of Attorney for Debtor(s)

**Joseph F. Hutchinson, Jr., 0018210**

Printed Name of Attorney for Debtor(s) / Bar No.

**Baker & Hostetler LLP**

Firm Name

**3200 National City Center 1900 East Ninth Street**

Address

**Cleveland, Ohio 44114**

**216.621.0200** **216.696.0740**

Telephone Number

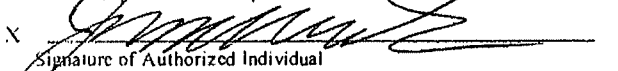
**SEPTEMBER 20, 2006**

Date

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X   
Signature of Authorized Individual

**Joseph Mallak**

Printed Name of Authorized Individual

**CEO**

Title of Authorized Individual

**9-20-06**

Date

**Signature of a Foreign Representative of a Recognized Foreign Proceeding**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.

Pursuant to § 1511 of title 11, United States Code, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign proceeding is attached.

X **Not Applicable**  
(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

Date

**Signature of Non-Attorney Petition Preparer**

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

**Not Applicable**  
Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer. (Required by 11 U.S.C. 110.)

Address

X **Not Applicable**  
Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.*

PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THE DEBTOR

Name of Debtor	Case Number	Date
CEP Holdings, LLC		09/08/06
District	Relationship	Judge
Northern District of Ohio	Parent Company	Russ Kendig

**THERMOPLASTICS ACQUISITION, LLC**

**CONSENT IN WRITING**  
**OF THE BOARD OF MANAGERS**

September 7, 2006

The undersigned, being the sole member of the Board of Managers (the "Board") of Thermoplastics Acquisition, LLC, an Ohio limited liability company (the "Company"), by consent in writing pursuant to the authority contained in the Ohio General Corporations Law and the Operating Agreement of the Company, without the formality of convening a meeting, hereby consents to the following actions of the Company:

**RESOLVED:** That, in the judgment of the Board, it is desirable and in the best interests of the Company that the Company commence a chapter 11 case by filing a voluntary petition seeking reorganization under the provisions of chapter 11 of title 11, United States Code (the "Bankruptcy Code"); and

**RESOLVED:** That James D. VanTiem and Joseph Mallak be and each hereby are, authorized and empowered on behalf of, and in the name of, the Company to execute and verify or certify a petition under chapter 11 of the Bankruptcy Code and to cause the same to be filed in the United States Bankruptcy Court for the Northern District of Ohio (the "Bankruptcy Court") at such time as said authorized officer executing the same shall determine; and

**RESOLVED:** That the appropriate officers of the Company be, and they hereby are, authorized and empowered on behalf of, and in the name of, the Company to execute and file all petitions, schedules, lists, and other papers and to take any and all actions that any of the authorized officers may deem necessary, proper or desirable in connection with the chapter 11 case, with a view to the successful prosecution of the case; and

**RESOLVED:** That the law firm of Baker & Hostetler, LLP shall continue to be employed as attorneys for the Company in the Company's chapter 11 case; and

**RESOLVED:** That the appropriate officers be, and they hereby are, authorized and empowered on behalf of, and in the name of the Company to retain and employ other attorneys, investment bankers, accountants, financial advisors and other professionals to assist in the Company's chapter 11 case on such terms as are deemed necessary, proper or desirable; and

RESOLVED: That the Company, prior to the Chapter 11 case and subsequent thereto as debtor and debtor-in-possession, be, and hereby is, authorized to borrow funds from a lender or lenders on terms as the appropriate officer of the Company deems appropriate, to obtain the use of cash collateral in such amounts, and on such terms as may be approved by any one or more of the officers as reasonably necessary for the continuing conduct of the affairs of the Company, and to grant security interests in and liens upon all or substantially all of the Company's assets as may be deemed necessary by any one or more of the officers in connection with such borrowings or the use of such cash collateral; and

RESOLVED: That the officers be, and each of them hereby is, authorized and empowered to execute and deliver for and on behalf of the Company, as debtor and debtor-in-possession, such agreements, instruments and any and all other documents and amendments necessary or appropriate to facilitate the transactions contemplated by the foregoing resolution, containing such provisions, terms, conditions, covenants, warranties and representations as may be deemed necessary or appropriate by the officer or officers so acting; and

RESOLVED: That the appropriate officers of the Company and any employees or agents (including counsel) designated by or directed by any such officers, be, and each hereby is, authorized and empowered on behalf of, and in the name of, the Company to cause the Company to file such plans of reorganization or conduct a sale under Section 363 of the Bankruptcy Code as may be authorized by the Board, and any and all authorized modifications, supplements or amendments thereto, and such other agreements, instruments and documents as may be necessary, appropriate or desirable in connection with such plans and to make such motions and other filings with the Bankruptcy Court, and do all other things, as may be or become necessary, appropriate or desirable for the successful confirmation of such plans; and

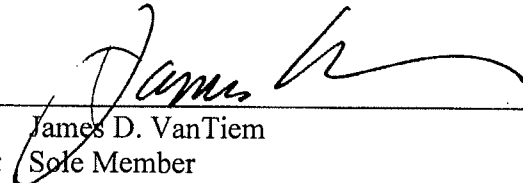
RESOLVED: That the appropriate officers of the Company, and agents (including counsel) designated by or directed by any such officers, be, and each hereby is, authorized and empowered to cause the Company to enter into, execute, deliver, certify, file and/or record, and perform, such agreements, instruments, motions, affidavits, applications for approvals or filings of governmental or regulatory authorities, certificates and other documents, and to take such other actions, as in the judgment of such officer shall be or become necessary, proper and desirable to prosecute to a successful completion the chapter 11 case, to effectuate the restructuring of the debt, other obligations, organizational form and structure and ownership of the Company consistent with the foregoing resolutions and to carry out and put into effect the purposes of the foregoing resolutions and the transactions contemplated by these resolutions, their authority thereunto to be evidenced by the taking of such actions; and

Rider A - Sale

RESOLVED: That any and all past actions heretofore taken by officers or directors of the Company in the name of and on behalf of the Company in furtherance of any or all of preceding resolutions be, and the same hereby are ratified, approved and adopted in their entirety.

This Consent, executed pursuant to the provisions of O.R.C. §1705.26 and the Operating Agreement, shall be filed with the records of the Company, and shall for all purposes be treated as votes taken at a meeting.

BOARD OF MANAGERS

  
\_\_\_\_\_  
By: James D. VanTiem  
Title: Sole Member

**United States Bankruptcy Court  
Northern District of Ohio**

In re Thermoplastics Acquisition, LLC Case No. \_\_\_\_\_  
Debtor Chapter 11

**List Of Creditors Holding 20 Largest Unsecured Claims**

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim (if secured also state value of security)</i>
E.I. DUPONT ENGINEERING POLYMERS DIVISION P.O. BOX 93244 CHICAGO, IL 60673-3244	E.I. DUPONT ENGINEERING POLYMERS DIVISION P.O. BOX 93244 CHICAGO, IL 60673-3244			<b>\$460,070.72</b>
HONDA TRADING AMERICA 19900 S.R. 739 MARYSVILLE, OH 43040	HONDA TRADING AMERICA 19900 S.R. 739 MARYSVILLE, OH 43040			<b>\$213,182.57</b>
DSM ENGINEERING PLASTICS 4094 PAYSHERE CIRCLE CHICAGO, IL 60674	DSM ENGINEERING PLASTICS 4094 PAYSHERE CIRCLE CHICAGO, IL 60674			<b>\$173,711.20</b>
ADVANCED ELASTOMER SYSTEM 388 S. MAIN STREET AKRON, OH 44311	ADVANCED ELASTOMER SYSTEM 388 S. MAIN STREET AKRON, OH 44311			<b>\$159,609.42</b>
DSM THERMOPLASTIC 4101 PAYSHERE CIRCLE CHICAGO, IL 60674	DSM THERMOPLASTIC 4101 PAYSHERE CIRCLE CHICAGO, IL 60674			<b>\$126,084.01</b>



In re Thermoplastics Acquisition, LLC

Debtor

Case No. \_\_\_\_\_

Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1) <i>Name of creditor must complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, gov- ernment contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim (if secured also state value of security)</i>
TRIDON 8100 TRIDON DRIVE SMYRNA, TN 37167-6603	TRIDON 8100 TRIDON DRIVE SMYRNA, TN 37167-6603			\$76,172.00
EAGLE MOLD COMPANY 315 INDUSTRY DRIVE CARLISLE, OH 45005	EAGLE MOLD COMPANY 315 INDUSTRY DRIVE CARLISLE, OH 45005			\$69,500.00
MINCO TOOL & MOLD, INC. 5690 WEBSTER STREET DAYTON, OH 45414-3530	MINCO TOOL & MOLD, INC. 5690 WEBSTER STREET DAYTON, OH 45414-3530			\$52,252.50
TORAY MARKETING & SALES 461 5TH AVENUE, 9TH FLOOR NEW YORK, NY 10017	TORAY MARKETING & SALES 461 5TH AVENUE, 9TH FLOOR NEW YORK, NY 10017			\$49,642.49
DELTA MOLD, INC. 9415 STOCKPORT PLACE CHARLOTTE, NC 28273	DELTA MOLD, INC. 9415 STOCKPORT PLACE CHARLOTTE, NC 28273			\$34,633.33
BAY STATE POLYMER DISTRIB 37540 DETROIT ROAD WESTLAKE, OH 44145	BAY STATE POLYMER DISTRIB 37540 DETROIT ROAD WESTLAKE, OH 44145			\$32,566.22

In re Thermoplastics Acquisition, LLC

Debtor

Case No. \_\_\_\_\_

Chapter 11

## List Of Creditors Holding 20 Largest Unsecured Claims

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim (if secured also state value of security)</i>
ADVANTAGE SERVICES, INC. 409 EAST COOK ROAD FORT WAYNE, IN 46825	ADVANTAGE SERVICES, INC. 409 EAST COOK ROAD FORT WAYNE, IN 46825			\$32,186.88
DAYTON POWER & LIGHT CO. 1065 WOODMAN DRIVE DAYTON, OH 45432-1423	DAYTON POWER & LIGHT CO. 1065 WOODMAN DRIVE DAYTON, OH 45432-1423			\$29,920.68
AMERICAN EXPRESS 200 VESEY STREET, 50TH FLOOR NEW YORK, NY 10285-1000	AMERICAN EXPRESS 200 VESEY STREET, 50TH FLOOR NEW YORK, NY 10285-1000			\$28,486.53
ASHLAND DISTRIBUTION CO. 5200 BLAZER PKWY. DUBLIN, OH 43017	ASHLAND DISTRIBUTION CO. 5200 BLAZER PKWY. DUBLIN, OH 43017			\$27,784.56
INDUSTRY PRODUCTS COMPANY 500 STATLER ROAD PIQUA, OH 45356	INDUSTRY PRODUCTS COMPANY 500 STATLER ROAD PIQUA, OH 45356			\$27,227.58
FGH SYSTEMS, INC. 2 RICHWOOD PLACE DENVER, NJ 07834	FGH SYSTEMS, INC. 2 RICHWOOD PLACE DENVER, NJ 07834			\$26,004.00

In re Thermoplastics Acquisition, LLC Debtor Case No. \_\_\_\_\_  
Chapter 11

### List Of Creditors Holding 20 Largest Unsecured Claims

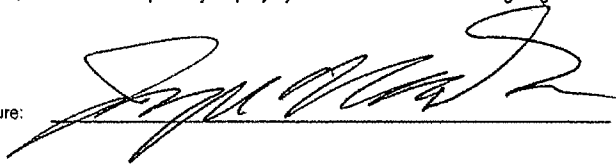
(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, gov- ernment contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	(5) <i>Amount of claim (if secured also state value of security)</i>
ALPHABET GROUP 4100 W. 159TH STREET CLEVELAND, OH 44135	ALPHABET GROUP 4100 W. 159TH STREET CLEVELAND, OH 44135			\$25,340.00
ADVANCED COMPOSITES SIDNEY OHIO PLANT P.O. BOX 633895 CINCINNATI, OH 45263-3895	ADVANCED COMPOSITES SIDNEY OHIO PLANT P.O. BOX 633895 CINCINNATI, OH 45263-3895			\$24,112.00
QUANTUM RESOURCES 3597 PAYSHERE CIRCLE CHICAGO, IL 60674	QUANTUM RESOURCES 3597 PAYSHERE CIRCLE CHICAGO, IL 60674			\$23,664.19

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, Joseph Mallak, CEO of the Corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date: 9-20-06

Signature: \_\_\_\_\_



**Joseph Mallak, CEO**  
(Print Name and Title)