

**IT IS SO ORDERED.**

**Dated: 05:11 PM November 28 2006**



UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF OHIO  
EASTERN DIVISION

<hr/>	)	<b>Case No. 06-51848</b>
<b>In re:</b>	)	<b>(Jointly Administered)</b>
<b>CEP HOLDINGS, LLC, et al.,<sup>1</sup></b>	)	
<b>Debtors.</b>	)	<b>Chapter 11</b>
	)	<b>Judge Marilyn Shea-Stonum</b>
<hr/>	)	

**ORDER AUTHORIZING DEBTORS TO RETAIN AND EMPLOY  
MCDONALD HOPKINS CO., LPA AS SPECIAL COUNSEL FOR  
THE DEBTORS, NUNC PRO TUNC TO OCTOBER 16, 2006**

This matter coming to be heard on the Debtors' Application for Authority to Retain and Employ McDonald Hopkins Co., LPA ("McDonald Hopkins"), as Special Counsel for the Debtors, *Nunc Pro Tunc* to October 16, 2006, Docket No. 195 (the "Application"), filed by the above-captioned debtors and debtors in possession (collectively, the "Debtors"); the Court having reviewed the Application and the Disclosure of Compensation and Verified Statement of

<sup>1</sup> The Debtors include: CEP Holdings, LLC, Creative Engineered Polymer Products, LLC and Theraplastics Acquisition, LLC.  
{1048691;}

Jean R. Robertson, attached as Exhibit A to the Application (the “Verified Statement”); the Court finding that: (a) the Court has jurisdiction over this matter pursuant to 28 U.S.C. § 1334 and reference from the District Court for the District of Ohio pursuant to 28 U.S.C. § 157; (b) notice of the Application was sufficient under the circumstances; (c) McDonald Hopkins does not represent or hold any interest adverse to the Debtors or their estates with respect to the limited matters on which it is to be employed; and (d) the Court having determined that the legal and factual basis set forth in the Application and the Verified Statement establish just cause for the relief granted herein,

**IT IS HEREBY ORDERED THAT:**

1. The Application shall be, and hereby is, GRANTED.
2. Capitalized terms not otherwise defined herein have the meanings given to them in the Application and the Verified Statement.
3. The Debtors are authorized to retain and employ McDonald Hopkins as special counsel to represent the Debtors in their chapter 11 cases, pursuant to Sections 327(e) and 328 of the Bankruptcy Code and Bankruptcy Rules 2014, 2016 and 5002, *nunc pro tunc* to October 16, 2006, and the terms set forth in the Application.
4. McDonald Hopkins shall be compensated for such services and reimbursed for any related expenses in accordance with applicable provisions of the Bankruptcy Code, the Bankruptcy Rules, the Local Bankruptcy Rules and any other applicable orders of this Court.

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PREPARED BY:

/s/Jean R. Robertson

Shawn M. Riley (0037235)

Jean R. Robertson (0069252)

Elizabeth Wambsgans (0080456)

McDONALD HOPKINS CO., LPA

600 Superior Avenue, E.

Suite 2100

Cleveland, OH 44114

Telephone: (216) 348-5400

Facsimile: (216) 348-5474

E-mail: [sriley@mcdonaldhopkins.com](mailto:sriley@mcdonaldhopkins.com)

[jrobertson@mcdonaldhopkins.com](mailto:jrobertson@mcdonaldhopkins.com)

[ewambsgans@mcdonaldhopkins.com](mailto:ewambsgans@mcdonaldhopkins.com)

PROPOSED SPECIAL COUNSEL FOR  
DEBTORS AND DEBTORS IN POSSESSION