

UNITED STATES BANKRUPTCY COURT District of Delaware PROOF OF CLAIM

Name of Debtor: Urban Brands, Inc Case Number: 10-13005

NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property): Name and address where notices should be sent: Richmond County Tax Commissioner Office 530 Greene Street Room 117 Augusta, Georgia 30901 Telephone number: (706) 821-2409 RECEIVED OCT 21 2010 BMC GROUP

Check this box to indicate that this claim amends a previously filed claim. Court Claim Number: (If known) Filed on:

Name and address where payment should be sent (if different from above): Telephone number: Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars. Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: \$ 580.09 If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.

5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim. Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B). Wages, salaries, or commissions (up to \$10,950\*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507(a)(4). Contributions to an employee benefit plan - 11 U.S.C. §507(a)(5). Up to \$2,425\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507(a)(7). Taxes or penalties owed to governmental units - 11 U.S.C. §507(a)(8). Other - Specify applicable paragraph of 11 U.S.C. §507(a)( ).

2. Basis for Claim: County, State, & School Ta (See instruction #2 on reverse side.) 3. Last four digits of any number by which creditor identifies debtor: 3a. Debtor may have scheduled account as: (See instruction #3a on reverse side.)

4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: Real Estate Motor Vehicle Other Describe: Value of Property: \$ Annual Interest Rate % Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ Basis for perfection: Amount of Secured Claim: \$ Amount Unsecured: \$

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim. 7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.) DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. If the documents are not available, please explain: Amount entitled to priority: 580.09 \*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

Date: 10/08/2010 Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any. S/Demetra Hyman-Coleman Bankruptcy Specialist Judy Curtis/Delinquent Manager FOR COURT USE ONLY 28 Urban Brands 00062

BMC

# 2010 Property Tax Statement

Steven B Kendrick  
 Richmond County Tax Commissioner  
 530 Greene St.  
 Room 117 Municipal Building  
 Augusta, Ga 30901

Bill No.	Due Date	TOTAL DUE
2010-384630	11/15/2010	580.09

Map : 2102805

Payment good through: 11/15/2010

Printed: 10/08/2010

**MAKE CHECK OR MONEY ORDER PAYABLE TO:**  
 Richmond County Tax Commissioner

LARGE APPAREL OF GEORGIA INC  
 DBA/ ASHLEY STEWART #326  
 100 METRO WAY  
 SECAUCUS, NJ 070941914

Location: 220 ROBERT C DANIEL JR PKWY

**BUSINESS/PERSONAL EXEMPTION CODES**

- SA- Covenanted agricultural property
- SF- Freeport inventory exemption
- SH- Rehabilitated historic property
- SP- Personal property less than \$7,500
- SV- Conservation use property
- S6- Amendment 65
- S7- Amendment 74
- S8- Both amendment 65 and amendment 74

**BUSINESS ASSETS/INVENTORY PROPERTY TAXES  
 MUST BE PAID BEFORE A BUSINESS LICENSE CAN  
 BE RENEWED**



**RETURN THIS PORTION WITH PAYMENT**

(1% interest per month will be added if not paid by due date)

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 Richmond County Tax Commissioner  
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**Tax Payer:** LARGE APPAREL OF GEORGIA INC  
**Map Code:** 2102805 **PERSONAL**  
**Description:** MEFF/INVENT/  
**Location:** 220 ROBERT C DANIEL JR PKWY  
**Bill No:** 2010-384630  
**District:** 002 RICHMOND COUNTY

Phone: SEE BACK Fax: 706-821-2419

Building Value	Land Value	Acres	Fair Market Value	Due Date	Billing Date	Discount Date	Payment Good Through	Exemptions
0	0	.0000	48,671	11/15/2010	09/10/2010	09/30/2010	11/15/2010	
Entity	Adjusted FMV	Net Assessment	Exemptions	Taxable Value	Millage Rate	Gross Tax	Credit	Net Tax
STATE TAX	48,671.00	19,469.00		19,469.00	.250	4.87		4.87
COUNTY CAPITAL OUTLAY	48,671.00	19,469.00		19,469.00	.782	15.22		15.22
COUNTY MAINT & OPERATION	48,671.00	19,469.00		19,469.00	14.060	273.73		156.84
COUNTY SALES TAX CREDIT				19,469.00	-6.004		-116.89	
FIRE PROTECTION - COUNTY	48,671.00	19,469.00		19,469.00	1.598	31.11		31.11
SCHOOL MAINT & OPERATION	48,671.00	19,469.00		19,469.00	19.110	372.05		372.05
<b>TOTALS</b>					<b>29.796</b>	<b>696.98</b>	<b>-116.89</b>	<b>580.09</b>

Interest at the rate of 1% per month will be added if not paid by the due date.  
 10% late payment penalty will be added after due date or December 20 of the bill year whichever is later.

Current Due	580.09
Discount	0.00
Penalty	0.00
Interest	0.00
Other Fees	0.00
Previous Payments	0.00
Back taxes	0.00
<b>TOTAL DUE</b>	<b>580.09</b>

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