


UNITED STATES BANKRUPTCY COURT DISTRICT OF DELAWARE		PROOF OF CLAIM
Name of Debtor: Large Apparel of New York, Inc.		Case Number: 10-13049 (KJC)
NOTE: <i>This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property): Morris Property Management The Hub, LLC agent for 1000 Bridge Plaza LLC and M&L Holding LLC		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim. Court Claim Number: _____ (If known) Filed on: _____
Name and address where notices should be sent: c/o Susan Kaufman, Esquire Cooch and Taylor, P.A. 1000 West Street, 10th Floor, Wilmington, DE 19801 Telephone number: 302-984-3800		
Name and address where payment should be sent (if different from above): Telephone number: _____		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars. <input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
1. Amount of Claim as of Date Case Filed: \$ <u>16,955.19</u> If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim. <input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B). <input type="checkbox"/> Wages, salaries, or commissions (up to \$11,725*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier – 11 U.S.C. §507 (a)(4). <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. §507 (a)(5). <input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use – 11 U.S.C. §507 (a)(7). <input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. §507 (a)(8). <input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. §507 (a)(____). Amount entitled to priority: \$ _____ *Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.
2. Basis for Claim: <u>Rent (See attached chart) for The Hub Shopping Center in Hempstead, NY Store # 316 (See instruction #2 on reverse side.)</u>		
3. Last four digits of any number by which creditor identifies debtor: <u>LARG00</u> 3a. Debtor may have scheduled account as: _____ (See instruction #3a on reverse side.)		
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: Value of Property: \$ _____ Annual Interest Rate _____ % Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____ Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim. 7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.) DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. If the documents are not available, please explain:		
Date: <u>1/20/2011</u> Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any. Susan E. Kaufman, Esquire <i>Susan E. Kaufman</i>		FOR COURT USE ONLY Urban Brands  00578

Morris Prop Mgmt The Hub, LLC
350 Veterans Blvd.
Rutherford, NJ 07070

OPEN ITEM STATEMENT

LARGE APPAREL OF NY/ASHLEY STU
100 METRO WAY
ATTN: DON FRYE
SECAUCUS, NJ 07094

Date: 01/20/2011
Account: LARG00

Amount enclosed: _____

Please enclose this portion with your remittance.

Make checks payable to:
Morris Prop Mgmt The Hub, LLC
350 Veterans Blvd.
Rutherford, NJ 07070

Statement for:
LARGE APPAREL OF NY/ASHLEY STU
100 METRO WAY
ATTN: DON FRYE
SECAUCUS, NJ 07094

Statement date
01/20/2011

<u>Unit</u>	<u>Due Date</u>	<u>Description</u>	<u>Amount</u>
10	08/01/2010	OPERATING EXPENSE	788.16
10	08/01/2010	RENT CHARGE	5,328.33
10	08/01/2010	R/E TAX CHARGE	2,065.35
10	08/20/2010	FASTSIGNS #153-31039	5.35
10	08/25/2010	STAR FIRE PROTECTION #2010294	216.16
10	09/01/2010	OPERATING EXPENSE	788.16
10	09/01/2010	RENT CHARGE	5,328.33
10	09/01/2010	R/E TAX CHARGE	2,065.35
10	09/08/2010	CRAIG'S PLUMBING INV#13869	370.00
10	10/11/2010	STAR FIRE PROTECTION #2010369	353.04

Balance: 17,308.23

COOCH AND TAYLOR P.A.

EDWARD W. COOCH JR.
1920-2010

DONALD C. TAYLOR
1930-2005

H. ALFRED TARRANT, JR.
ROBERT W. CROWE
BONNIE H. SHEER
W. JEFFREY WHITTLE*
JEFFREY L. BURTCH
C. SCOTT REESE
ANDREW P. TAYLOR*
THOMAS D. SHELLENBERGER
ROBERT W. PEDIGO
BASIL C. KOLLIAS**

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BLAKE A. BENNETT
VASILI C. MICHELL***
GREGORY F. FISCHER
NANCY N. DOUGHTEN+++

* ALSO ADMITTED IN PA
** ALSO ADMITTED IN NJ
*** ADMITTED IN PA AND NJ ONLY
****ALSO ADMITTED IN NJ AND PA

January 20, 2011

+ ALSO ADMITTED IN NY
++ ALSO ADMITTED IN MA AND NY
+++ALSO ADMITTED IN CT

VIA FED-EX

BMC Group, Inc.

Attn: Urban Brands Claims Processing

18750 Lake Drive East

Chanhassen, MN 55317

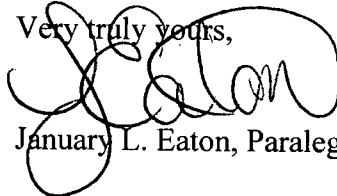
RE: **UBI Liquidating Corp., et al.**
Bk. No. 10-13005 (KJC)

To whom it may concern;

Please find enclosed the original and three copies of the proof of claim for filing on behalf of Morris Prop Mgmt The Hub, LLC. Please return a clocked in copy of the proof of claim in the envelope provided.

If you have any questions please contact me.

Very truly yours,



January L. Eaton, Paralegal

Enclosure