


UNITED STATES BANKRUPTCY COURT - For the District of Delaware		PROOF OF CLAIM
Name of Debtor: Metro Apparel of Massachusetts, Inc.		Case Number: 10-13005-KJC
NOTE: <i>This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.</i>		
Name of Creditor (the person or other entity to whom the debtor owes money or property): NSTAR Electric		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.
Name and address where notices should be sent: One NStar Way NW 220 Westwood, MA 02090		Court Claim Number: <i>(if known)</i> _____
Telephone number: (781) 441-3175		Filed on: _____
Name and address where payment should be sent (if different from above):		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.
Telephone number:		<input type="checkbox"/> Check this box if you are the debtor or trustee in this case.
1. Amount of Claim as of Date Case Filed: \$ <u>7,466.49</u>		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim.
If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.		
2. Basis for Claim: <u>Electricity Provided</u> (See instruction #2 on reverse side.)		<input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B).
3. Last four digits of any number by which creditor identifies debtor: _____		<input type="checkbox"/> Wages, salaries, or commissions (up to \$10,950*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier - 11 U.S.C. §507 (a)(4).
3a. Debtor may have scheduled account as: _____ (See instruction #3a on reverse side.)		<input type="checkbox"/> Contributions to an employee benefit plan - 11 U.S.C. §507 (a)(5).
4. Secured Claim (See instruction #4 on reverse side.) Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: Value of Property: \$ _____ Annual Interest Rate _____ % Amount of arrearage and other charges as of time case filed included in secured claim, if any: \$ _____ Basis for perfection: _____ Amount of Secured Claim: \$ _____ Amount Unsecured: \$ _____		<input type="checkbox"/> Up to \$2,425* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. §507 (a)(7).
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.		<input type="checkbox"/> Taxes or penalties owed to governmental units - 11 U.S.C. §507 (a)(8).
7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See definition of "redacted" on reverse side.) DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. If the documents are not available, please explain:		<input type="checkbox"/> Other - Specify applicable paragraph of 11 U.S.C. §507 (a)(____). Amount entitled to priority: \$ _____
Date: 01/13/2011		FOR COURT USE ONLY Urban Brands  00617
Signature: The person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the address above. Attach copy of power of attorney, if any. Marilena Alvarez, Special Collections Coordinator <i>Marilena Alvarez</i>		

ACCT CIS PROD P750

ACCOUNT INFORMATION

MAL 14:42 01/13/11

2651-191-1013 DIV 82 E
METRO APPAREL OF MASS
1623 BLUE-HILL AVE
MATTAPAN 02126
W (201) 319-9093 0000

W DS6 30B1
OPEN BAL 303.09
AVG BILL 103.00
COMMENTS P R
MAIL

LSO -000000
LUC
CRED C2S C1S
NXT/RD/DT 02/07/11
CY 06 RTE 103

BILL SEGREGATION 2 # BILLS 01 SEND TO MAL
DO NOT ESTIMATE 00 SEND TO PAFS? (Y)
MULTI-BILL CODE 0 ELIGIBLE FOR DS TRANSITION? N
SPECIAL MESSAGE 000 BATCH 000
PRIORITY CODE ORIGINAL ACCOUNT #
SEASONAL CUSTOMER
LPC EXEMPT 00 SALES TAX EXEMPT DATA
CUSTOMER IS OWNER CURR YR CODE PRIOR YR CODE
ACCOUNT LINKAGE # PENDING CODE PRIOR EXP DT
CUST INFO RELEASE? Y EXPIRATION DATE ORIG FILE#
ACCOUNT T/ON DATE 08/09/2007 ACCOUNT T/OFF DATE 09/21/2010
TOP 800 ACCT (1)

COMMENTS:
CS00018 SCREEN IS AVAILABLE FOR INQUIRY ONLY
PF01: HELP PF02: FIND PF11: ACC2 PF12: RESTORE

ACCT CIS PROD P750

ACCOUNT INFORMATION

MAL 14:42 01/13/11

2801-877-0017 DIV 84 E
METRO APPAREL OF MASS
2 WARREN ST 1B
ROXBURY 02119
H* (617) 427-0047

W DS6 30B2
OPEN BAL 3672.79
AVG BILL 1017.00
COMMENTS A
MAIL

LSO -000000
LUC
CRED B2 B1S
NXT/RD/DT 01/17/11
CY 12 RTE 827

BILL SEGREGATION 2 # BILLS 01 SEND TO MAL
DO NOT ESTIMATE 00 SEND TO PAFS? (Y)
MULTI-BILL CODE 0 ELIGIBLE FOR DS TRANSITION? N
SPECIAL MESSAGE 000 BATCH 000
PRIORITY CODE ORIGINAL ACCOUNT #
SEASONAL CUSTOMER
LPC EXEMPT 00 SALES TAX EXEMPT DATA
CUSTOMER IS OWNER Y CURR YR CODE PRIOR YR CODE
ACCOUNT LINKAGE # PENDING CODE PRIOR EXP DT
CUST INFO RELEASE? Y EXPIRATION DATE ORIG FILE#
ACCOUNT T/ON DATE 11/13/2006 ACCOUNT T/OFF DATE 09/21/2010
TOP 800 ACCT (1)

COMMENTS:

CS00018 SCREEN IS AVAILABLE FOR INQUIRY ONLY
PF01: HELP PF02: FIND PF11: ACC2 PF12: RESTORE

ACCT CIS PROD P750

ACCOUNT INFORMATION

MAL 14:42 01/13/11

2651-192-1020 DIV 82 E
METRO APPAREL OF MASS
1621 BLUE-HILL AVE
MATTAPAN 02126
H (201) 319-9093

W DS6 30B2
OPEN BAL 3490.61
AVG BILL 974.00
COMMENTS P A
MAIL

LSO -000000
LUC
CRED C2S CIS
NXT/RD/DT 02/07/11
CY 06 RTE 103

BILL SEGREGATION 2 # BILLS 02 SEND TO MAL
DO NOT ESTIMATE 00 SEND TO PAFS? (Y)
MULTI-BILL CODE 0 ELIGIBLE FOR DS TRANSITION? N
SPECIAL MESSAGE 000 BATCH 000

ORIGINAL ACCOUNT #

PRIORITY CODE
SEASONAL CUSTOMER
LPC EXEMPT 00 SALES TAX EXEMPT DATA
CUSTOMER IS OWNER Y CURR YR CODE PRIOR YR CODE
ACCOUNT LINKAGE # PENDING CODE PRIOR EXP DT
CUST INFO RELEASE? Y EXPIRATION DATE ORIG FILE#
ACCOUNT T/ON DATE 08/09/2007 ACCOUNT T/OFF DATE 09/21/2010
TOP 800 ACCT (1)

COMMENTS:

CS00018 SCREEN IS AVAILABLE FOR INQUIRY ONLY
PF01: HELP PF02: FIND PF11: ACC2 PF12: RESTORE



NSTAR Electric & Gas Company, Dept NW 200
One NSTAR Way, Westwood, Massachusetts 02090-9230

RECEIVED

JAN 18 2011

MARK D. COLLINS

January 13, 2011



COPY

BMC Group, Inc.
Attn: Urban Brands Claims Processing
P.O. Box 3020
Chanhassen, MN 55317-3020

RE: Metro Apparel of Massachusetts, Inc.
Bankruptcy #10-13000-KJC

Enclosed is a Proof of Claim on behalf of **NSTAR Electric** in the above-mentioned proceedings. Please file with other papers regarding this matter.

Very truly yours,

A handwritten signature in cursive script that reads "Marilena Alvarez".

Marilena Alvarez
Special Collections Coordinator

Enclosures

cc:
Mark D. Collins
Richard Layton & Finger
One Rodney Square
P.O. Box 551
Wilmington, DE 19899

Michael K. Callahan, Esquire