

**UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE**

**PROOF OF CLAIM**

Name of Debtor: **UBI LIQUIDATING CORP., et al.** Case Number: **10-13005 (KJC)**  
**Jointly Administered**

NOTE: This form should not be used to make a claim for administrative expenses arising after the commencement of the case.  
 A "request" for payment of an administrative expense may be filed pursuant to 11 U.S.C. § 503.

Name of Creditor (the person or other entity to whom the debtor owes money or property):  
**CENTURY PLAZA L.L.C.**  Check this box to indicate that this claim amends a previously filed claim.

Name and address where notices should be sent:  

c/o GGP Limited Partnership  
 110 North Wacker Drive  
 Chicago, IL 60606  
 Attn: Jennifer Anfinson

**RECEIVED**  
**FEB 02 2011**  
**BMC GROUP**  
 Telephone number: (312) 960 - 2931  
 Court Claim Number: \_\_\_\_\_  
 (If known)  
 Filed on: \_\_\_\_\_

Name and address where payment should be sent (if different from above): SAME  
 Telephone number: \_\_\_\_\_  
 Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars.  
 Check this box if you are the debtor or trustee in this case.

1. Amount of Claim as of Date Case Filed: **\$ 100.00 \***  
**\*Creditor reserves its right to file an amended claim including contingent administrative priority and rejection damage claims.**  
 5. Amount of Claim Entitled to Priority under 11 U.S.C. § 507(a). If any portion of your claim falls in one of the following categories, check the box and state the amount.

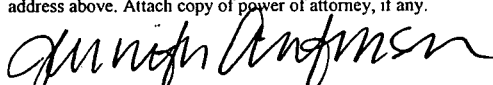
If all or part of your claim is secured, complete item 4 below, however, if all of your claim is unsecured, do not complete Item 4.  
 If all or part of your claim is entitled to priority, complete item 5.  
 Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attach itemized statement of interest or charges.  
 Specify the priority of the claim.


2. Basis for Claim: NON-RESIDENTIAL REAL ESTATE LEASE OBLIGATIONS  
 (See instruction #2 on reverse side.)  
 Domestic support obligations under 11 U.S.C. § 507(a)(1)(A) or (a)(1)(B).  
 Wages, salaries, or commissions (up to \$10,950\*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtors business, whichever is earlier - 11 U.S.C. § 507(a)(4).

3. Last four digits of any number by which creditor identifies debtor: \_\_\_\_\_  
 3a. Debtor may have scheduled account as: Ashley Stewart Woman - Century Plaza - Lease # 55435  
 (See instruction #3a on reverse side.)  
 Contributions to an employee benefit plan - 11 U.S.C. § 507(a)(5).  
 Up to \$2,425\* of deposits toward purchase, lease, or rental of property or services for personal, family, or household use - 11 U.S.C. § 507(a)(7).  
 Taxes or penalties owed to governmental units - 11 U.S.C. § 507(a)(8).  
 Other - Specify applicable paragraph of 11 U.S.C. § 507(a)(1).  
 4. Secured Claim (See instruction #4 on reverse side.)  
 Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information.  
 Nature of property or right of setoff:  Real Estate  Motor Vehicle  Other  
 Describe:  
 Value of Property: \$ \_\_\_\_\_ Annual Interest Rate \_\_\_\_ %  
 Amount of arrearage and other charges as of time case filed included in secured claim,  
 if any: \$ \_\_\_\_\_ Basis for perfection: \_\_\_\_\_  
 Amount of Secured Claim: \$ \_\_\_\_\_ Amount Unsecured: \$ \_\_\_\_\_

6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.  
 7. Documents: Attach redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements of running accounts, contracts, judgments, mortgages, and security agreements. You may also attach a summary. Attach redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.)  
 Amount entitled to priority:  
 \$ \_\_\_\_\_  
 \*Amounts are subject to adjustment on 4/1/10 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.

DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. If the documents are not available, please explain:

Date: 1/31/2011  
 Signature: the person filing this claim must sign it. Sign and print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any.  
  
 Jennifer Anfinson - Bankruptcy Paralegal

**FOR COURT USE ONLY**  
 Urban Brands  
  
 00713



**STATEMENT OF ACCOUNT**

**UBI Liquidating Corp. et al**  
**Case No. 10-130085 (KJC), Jointly Administered**  
f/k/a Urban Brands, Inc.  
d/b/a Ashley Stewart, Ashley Stewart Woman, Large Apparel of Alabama, Inc.  
c/o BMC Group Inc.  
18750 Lake Drive East, Chanhassen, MN 55317

PETITION DATE: 9/21/2010  
LOCATION: Century Plaza, Alabama  
LEASE END DATE: 5/19/2008  
LEASEHOLD VACATED: 5/13/2008  
LEASE EXPIRATION DATE: 1/31/2011

Claimant reserves the right to amend this Proof of Claim for any reason to include, without limitation, additional documentation, costs, interest, vacancy or repair charges or attorneys fees.

Documents support this Proof of Claim may be obtained upon request to Claimant, c/o GGP Limited Partnership, Attention: Bankruptcy Services, 110 N Wacker Drive, Chicago, IL 60606, [ggbk@ggp.com](mailto:ggbk@ggp.com), or contact the individual listed on the first page of this Proof of Claim.

Date: January 31, 2011

**VIA USPS**

**CLAIMS AGENT**

**BMC GROUP, INC.**

Attn: Urban Brands Claim Processing Center

18750 Lake Drive East

Chanhassen, MN 55317

RE: Debtor: **UBI Liquidating Corp., et al.**  
Cause No: **10-13005 (KJC)**

Dear Claims Agent:

Enclosed you will find an original and two (2) copies of the following document(s) for filing in the above referenced case:

\_\_\_\_\_ Notice of Appearance and Request for Service  
  X   Proof of Claims (Pre-Petition, Administrative, Rejection Damage)  
\_\_\_\_\_ Other \_\_\_\_\_

PLEASE KINDLY RETURN A FILE-STAMPED COPY OF EACH OF THE ENCLOSED DOCUMENTS IN THE ENCLOSED SELF-ADDRESSED STAMPED ENVELOPE.

THANK YOU FOR YOUR PROFESSIONAL ASSISTANCE.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT THE UNDERSIGNED AT:

Sincerely,



Jennifer Anfinson

Direct Dial: (312) 960 - 2931